## BOT Meeting January 20, 2022

### AGENDA REGULAR MEETING CHARTER TOWNSHIP OF NORTHVILLE BOARD OF TRUSTEES

The Township Board of Trustees will be meeting in person. The public can attend in person or view the meeting online by visiting the Township's website at <a href="https://twp.northville.mi.us/RemoteMeetings">https://twp.northville.mi.us/RemoteMeetings</a>. All Public Comment participation will be in person or by sending a letter to the Clerk's Office prior to the meeting for public comment; letters will be accepted via email (<a href="mailto:clerk@twp.northville.mi.us">clerk@twp.northville.mi.us</a>), in person at the Clerk's Office or by postal mail.

**DATE:** Thursday, January 20, 2022

**TIME:** 7:00 p.m.

PLACE: 44405 Six Mile Road

CALL TO ORDER:

ROLL CALL: Mark Abbo, Supervisor Scott Frush, Trustee

Roger Lundberg, Clerk
Jason Rhines, Treasurer

Mindy Herrmann, Trustee
Cynthia Jankowski, Trustee
Christopher Roosen, Trustee

### **PLEDGE OF ALLEGIANCE:**

### 1. Agendas:

- A. Approve the Regular Agenda and the Consent Agenda items:
  - 1. Minutes Board of Trustees December 9 & 16, 2021
  - 2. Minutes HDC September 23 & October 28, 2021
  - 3. Northville Youth Network Report 2021
  - 4. Financial Reports December
  - 5. Fourth Quarter Investment Report

### 2. Appointments, Presentations, Resolutions & Announcements:

- A. Land Bank Agreement
- B. Legacy Park Trail Plan Presentation
- C. Mowing Operation for Township Facilities and Parks Presentation
- D. Landfill Working Committee Report

### 3. Public Hearing:

- A. None
- 4. Brief Public Comments: (Anyone wishing to comment on an agenda item, or any other matter, may do so at this time. Citizen Comments are requested to be limited to two minutes.)

### 5. New Business:

- A. Parks & Recreation Lawn and Landscape Services Contract
- B. Parks & Recreation Mower Purchase
- C. Parks & Recreation Vehicle Purchase and Asset Disposal
- D. Parks & Recreation Ballfield Groomer Purchase

- E. Public Services Fire Flooring Purchase & Installation
- F. Public Services CAT Backhoe Purchase
- **G.** Public Services Vehicle Purchase
- H. Finance Resolution to Exempt Planning Commission from the CIP
- 6. Unfinished Business: None
- 7. Ordinances: None
- 8. Check Registry:
  - A. In the amount of \$2,078,216.96 for the period of December 4, 2021 to January 7, 2022.
- 9. Board Communication & Reports:
  - A. Mark Abbo
  - B. Roger Lundberg
  - C. Jason Rhines
  - D. Scott Frush
  - E. Mindy Herrmann
  - **F.** Cynthia Jankowski
  - G. Christopher Roosen
  - H. Todd Mutchler
- 10. Any other business for the Board of Trustees:
- 11. ADJOURN:

### Respectfully submitted:

Roger Lundberg, Clerk

This notice is posted in compliance with PA267 of 1976 as amended (Open Meetings Act), MCLA 41.72a (2) (3) and the Americans with Disabilities Act. Individuals with disabilities requiring auxiliary aids or services should contact the Charter Township of Northville Board of Trustees by calling: 248-348-8898 or E-mail address clerk@twp.northville.mi.us at least two working days in advance of the meeting.

### Consent Agenda

### MINUTES SPECIAL MEETING CHARTER TOWNSHIP OF NORTHVILLE BOARD OF TRUSTEES

**DATE:** Thursday, December 9, 2021

**TIME:** 7:00 p.m.

PLACE: 44405 Six Mile Road

**CALL TO ORDER:** Supervisor Abbo called the meeting to order at 7:00 p.m.

PRESENT: Mark Abbo, Supervisor Scott Frush, Trustee

Roger Lundberg, Clerk Mindy Herrmann, Trustee
Jason Rhines, Treasurer Cynthia Jankowski, Trustee

Christopher Roosen, Trustee

### PLEDGE OF ALLEGIANCE:

### 1. Resolution – Financial Institution Amendment

Motion by Treasurer Rhines to approve the addition of Huntington Securities Inc. and Huntington Bancshares Inc. to the list of approved financial institutions, second by Trustee Hermann.

**VOTE:** AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

**Motion Approved** 

2. Proposed Skate Park Town Hall – Presented by Director Gasche

### 3. Brief Public Comments:

- Jimmy Proctor raised \$1400 in funds for the skate park by himself. With 2020 being such a crazy year, he believes this would be a great relieve of stress and a much needed source of fun for the community.
- Blake Healander is a member of the Northville Skate Club. He said that they
  currently do not meet that often because they have to commute to Farmington. If
  a skate park was built at Millennium Park it would allow the club to meet weekly.
  He also stated that the location is great for kids to ride their bike to and from.
- Joel Bromnick is a member of the Northville Skate Club. He stated that the skate park would give a place for skaters to go where they won't get in trouble for riding in an undesignated spot. He also believes it would provide skaters a safe surface to skate on which would prevent injuries.
- Jack Tsalis thanked the committee, the Duhn family, Trustee Frush and Director Gasche for all their hard work thus far. He believes this is important for both the youth and the community at large.
- Gabrielle Duhn, Dominic Duhn's mother, spoke about the need to get teens off their screens, out of their lonely rooms and into the community with a place they belong. Her son Enzo and Dominic's best friend Jack were the ones that first

wanted to build a skate park in honor of their brother & friend. The committee and many community members have supported the cause this far.

### Letters were received by the following residents:

3 emails opposed to the skate park:

- Julie Van Ameyde
- Holly Giannola
- Karen Martin

### Reasons -

- Other recreational facilities needed instead
- 3 skate parks available within 15 minutes already
- High insurance cost for the township
- Waste of taxpayer funds that should be spent elsewhere

### 48 emails support the skate park:

- Janean Potter
- Cathy & John Recto
- Mary Beauregard
- Diane Scott
- Amy and Mike Milligan
- Mark & Mary Matusz
- Richard Kligman
- Dawn march
- Stacey Proctor
- Chris and Lisa Compo
- Ted March
- Pam McCaskill
- Matt and Vicky Armstrong
- RoseAnne Russo
- Ryan Friess
- Jenni Bernardelli
- Judy Kent
- Anna Kligman
- Kim Montgomery
- Sharon Bescoe
- Joan Bisciotti
- Kate Barber
- Malissa Spindler
- Lisa McCausland
- Jeff Scroggs

- Jank Tsalis
- Jennifer Garliauskas
- Ann Marie Cardenas
- Andrew Wright
- Jimmy Proctor
- Grace Guibord
- Manfred and Lisa Schon
- Cathy Pomaville
- Matt Roberts
- Jeff & Catherine Speaks
- Cathy Recto
- Lisa Laycoe
- Jenni Chirgwin
- Sandy Mutafis
- Karen Maher
- Carrie Cocca
- Monica Curtis
- Charles & Rae Reese
- Robert & Elizabeth Krakowiak
- Christine Rice
- Barb & Tony Agius
- Olivia Koklanaris
- Carolyn Embree

### Reasons -

- Outlet for teens
- · Safe place to ride skate board
- Community space for those not on sport teams
- Improved mental health
- Much needed in our community
- Themselves or family member would frequent this skate park
- Exercise and fresh air, away from electronic devices
- ADJOURN: Meeting adjourned at 8:01 p.m.

### Respectfully submitted:

Roger Lundberg, Clerk

Approved:

### MINUTES REGULAR MEETING CHARTER TOWNSHIP OF NORTHVILLE BOARD OF TRUSTEES

**DATE:** Thursday, December 16, 2021

**TIME:** 7:00 p.m.

PLACE: 44405 Six Mile Road

**CALL TO ORDER:** Supervisor Abbo called the meeting to order at 7:00 p.m.

PRESENT: Mark Abbo, Supervisor Scott Frush, Trustee

Roger Lundberg, Clerk Mindy Herrmann, Trustee
Jason Rhines, Treasurer Cynthia Jankowski, Trustee

Christopher Roosen, Trustee

### PLEDGE OF ALLEGIANCE:

### 1. Agendas:

### A. Regular Agenda and the Consent Agenda items

Motion by Clerk Lundberg to approve the regular agenda and approve the items listed under the consent agenda with the addition of item 1.A.11 Fire Department Recognition, second by Trustee Frush.

**VOTE:** AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

Chain of Survival Civilian Award – presented to Ms. Heather Brown

### 2. Appointments, Presentations, Resolutions & Announcements:

### A. Ethics Committee – William Bufe

Motion by Clerk Lundberg to reappoint William Bufe to the Ethics Committee with a new term to December 31, 2024, second by Trustee Herrmann.

**VOTE:** AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### B. Building Authority – Joe Vig

Motion by Trustee Herrmann to reappoint Joe Vig to the Building Authority with a new term to December 31, 2021, second by Trustee Frush.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### C. Zoning Board of Appeals – Brian Doren

Motion by Trustee Roosen to reappoint Brian Doren to the Zoning Board of Appeals with a new term to December 31, 2024, second by Treasurer Rhines.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### D. Zoning Board of Appeals - Paul Slatin

Motion by Trustee Roosen to reappoint Paul Slatin to the Zoning Board of Appeals with a new term to December 31, 2024, second by Treasurer Rhines.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### E. Board of Review Appointments

- Carl Schleh, Joseph LoPiccolo, Robin Schleh
- Alternate members: Paul Ghraib and Walter Pytlak

Motion by Trustee Herrmann to reappoint Carl Schleh, Joseph LoPiccolo and Robin Schleh to the Board of Review with Paul Ghraib and Walter Pytlak as alternative members with a new term to December 31, 2023, second by Trustee Jankowski.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### F. Landfill Working Committee Report - No Report

### 3. Public Hearing:

A. None

4. Brief Public Comments: None

### 5. New Business:

### A. Finance – Procurement Policy

Motion by Treasurer Rhines to rescind the Purchasing Policy approved in March 1997 and to adopt the revised Procurement Policy, second by Trustee Herrmann.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

B. Parks & Recreation – SMART Municipal Credit Contract FY 2022 Motion by Trustee Herrmann to approve the SMART Municipal Credit Contract for FY 2022, with \$28,044 in funding, and authorize the Township manager to sign the contract, second by Trustee Jankowski.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

C. Parks & Recreation – Legacy Park Trail Plan Recommendation

Motion by Trustee Herrmann to award the Legacy Park Trail Plan project to the Kay-Linn

Enterprises/Applied Trails Research team for the amount of \$36,650, second by Clerk

Lundberg.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

Motion by Clerk Lundberg to enter into a closed session as permitted under the Michigan Open Meetings Act (PA267) of 1976 of MCL 15.268, Section (e) to consult with its attorney regarding trial or settlement strategy in connection with specific pending litigation, but only if an open meeting would have a detrimental financial effect on the litigating or settlement position of the public body, second by Trustee Jankowski.

Closed meeting started at 7:29 p.m.

Motion by Trustee Herrmann to close the Closed Session and return to the regular meeting at 7:40 p.m., second by Trustee Jankowski.

**VOTE:** AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### D. Supervisor – Opioid Resolution

Motion by Clerk Lundberg to authorize the township clerk or township supervisor to sign the resolution and the Charter Township of Northville authorizes the execution of a Michigan State-Subdivision Agreement for Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement substantially similar to the proposed agreement attached to this resolution. The Charter Township of Northville also authorizes execution of a similar state-subdivision agreement to the extent that it provides a substantially

similar allocation of settlement or bankruptcy proceeds obtained from opioids litigation with any other entity, second by Trustee Jankowski.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

Motion by Clerk Lundberg to authorize the township clerk or township supervisor to sign the resolution and the Charter Township of Northville authorizes the execution of Participation Agreements for: 1. The Master Settlement Agreement with Janssen Pharmaceuticals, Inc.; and 2. The Master Settlement Agreement with the three wholesale distributor defendants (Cardinal, Amerisource Bergen and McKesson), both of which are listed and available to the public at https://national opiodsettlement.com/. Specimen copies of the material terms of the participation agreements are attached as an exhibit to this resolution, second by Trustee Jankowski.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

6. Unfinished Business: None

7. Ordinances: None

8. Check Registry:

A. In the amount of \$ 3,834,611.70 for the period of November 6, 2021 to December 3, 2021.

Motion by Treasurer Rhines to approve the check registry in the amount of \$3,834,611.70 for the period of November 6, 2021 to December 3, 2021, second by ---.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

### 9. Board Communication & Reports:

- A. Mark Abbo reported that the Miss American competition is tonight and the township wishes Ms. Michigan success in the competition. He also reported that the 35<sup>th</sup> District Court met regrading financial changes resulting in the expectation of local municipalities to contributing to their budget; they are evaluating expenditures to see where reductions can be made first.
  - B. Roger Lundberg No Report
  - C. Jason Rhines No Report
- D. Scott Frush reported that he will be missing the January meeting for his doctorate program. He spoke about the rise in COVID cases and implored others to get

vaccinated and be part of the solutions as he has done. He also stated that the new water tower is going in and after the first four years will hopefully start saving the township about a million dollars a year; these savings should go towards the township resident's water costs. Finally, he would like the board to formally recognize University of Michigan kicker, Jake Moody on his significant achievements.

- E. Mindy Herrmann reported that the Planning Commission met and again rejected the U of M credit union project due to the bold blue ribbon on the building, but she does think that they are on the right track with their futuristic design. Also, Schaeffer Development approached the Commission to discuss and think about the possibility of creating some residential development on some of the MITECH corridor parcels. She also spoke about the beautiful event space at Imagine Peace Park. Finally, Parks & Recreation has been busy with the dugout and fencing projects now complete and the pathway project underway as weather permits.
- F. Cynthia Jankowski reported that Seniors did not meet but tomorrow at 11:00 am is the Gingerbread Extravaganza at the Senior Center and that the seniors trip to Crossroad Village is sold out. The Northville Youth network said goodbye to Chuck Murdock and Marilyn Price this week; they will both be missed immensely. However, the commission welcomed Andrew Krenz who she believes will add a new perspective with younger students. Finally, she thanked the board again for the youth consultant who was able to get a student back on track the first day and prepared a suicide prevention plan on the third day for another student.
- G. Christopher Roosen reported that the Zoning Board of Appeals met to discuss three items. They rejected Little Hearts Daycare request for a Zoning Variance for professional office space. The other two items were Meadowbrook Country Club and Dairy Queen, both of which had special land use permits that left some residents unhappy with the outcome. Finally the Public Safety Headquarters subcommittee is not ready to come to the board yet because they are taking their time to ensure the right plan is brought forth and they are reevaluating with the increased supply cost.
- H. Todd Mutchler reported that the Beautification Commission did a lovely job on the festive planters and the lights and banners look wonderful too. He spoke to the Board regarding the lack of recognition of New Year's Eve closure for the township staff and requested that the board consider closing on December 30<sup>th</sup> in observance of the holiday.

Motion by Trustee Herrmann to offer to all employees the day off on December 30, 2021 in observance of New Year's Eve, second by Trustee Jankowski.

VOTE: AYES: Abbo, Lundberg, Rhines, Frush, Herrmann, Jankowski, Roosen

NAYS: None

### **Motion Approved**

Manager Mutchler than thanked the board and wish everyone a Happy Holiday.

Finally, Supervisor Abbo remarked on how this is the last meeting of 2021 ending the first full year of this board. He is proud of the accomplishments this board has made

through the hard work of the board and township staff. He looks forward to what 2022 will bring for the township.

- 10. Any other business for the Board of Trustees: None
- 11. ADJOURN: Meeting adjourned at 8:09 p.m.

Respectfully submitted:

Roger Lundberg, Clerk

Approved:

### REGULAR MEETING MINUTES CHARTER TOWNSHIP OF NORTHVILLE Historic District Commission

DATE: September 23, 2021

TIME: 6:30 pm

PLACE: Lower-Level Conference Room, Northville Twp. Hall

**CALL TO ORDER:** Bill Sivy called the meeting to order at 6:37 pm.

PRESENT: Margie Banner, Scott, Frush, Milan Ghandhi, Suzette Heathcote, Diane

Rosone, Fred Shadko, Robin Schleh, Bill Sivy

Excused: Shana Maitland,

**GUESTS: Joe Oldenburg** 

### 1. Approval of Minutes:

### A. Regular Amended Agenda and the Consent Agenda items

Motion Made: Margie Banner Second: Diane Rosone

### 2. New Business

### A. NTHF is hosting Thayer Open House

- Sunday, September 26th at 12 pm

### 3. UNFINISHED Business

A. Budget \$2,925

### B. Thayer School

- -Engineer assessed floor, preferred contractor gave other options.
- -Subflooring is not visible, committee decided to use more modern construction. The contractor has given a quote.
- Bill will ask engineer, Cheryl, to redesign floor to more modern construction.
- -Margie made a motion to pay \$5,500 for new engineer plans using new construction methods.

VOTE: AYES: Banner, Frush, Ghandhi, Heathcote, Rosone, Shadko, Schleh, Sivy

NAYS: None Motion Approved

**ADJOURN:** There being no further business, the meeting adjourned at 7:23 pm. Next meeting October 28th at 6:30 pm Town Hall. 4.

Second: Robin Schleh Motion Made: Margie Banner

Respectfully submitted: **Diane Rosone** Approved:

### MINUTES **REGULAR MEETING Northville Township Historic District Commission**

DATE:

October 28, 2021

TIME:

6:30 pm

PLACE:

Northville Township Hall

**CALL TO ORDER:** Bill Sivy called the meeting to order at 6:35 pm

PRESENT:

Fred Shadko, Bill Sivy, Margie Banner, Robin Schleh

EXCUSED:

Shana Maitland, Milan Gandhi, Diane Rosone, Suzette Heathcote, Scott

Frush

Guests: Joe Oldenburg, Richard Allen

A quorum was not present. Meeting conducted as meeting of the committee of the whole (no votes were taken).

- 1. Approval of Minutes September 23, 2021 Regular Amended Agenda and the Consent Agenda Items Deferred until next month
- Bill Sivy reported on Michigan One Room Schoolhouse annual meeting. 2.
- ADJOURN- There being no further business, the meeting adjourned at 7:00pm 3. Next Meeting: December 2, 2021, Township Hall, 6:30 PM

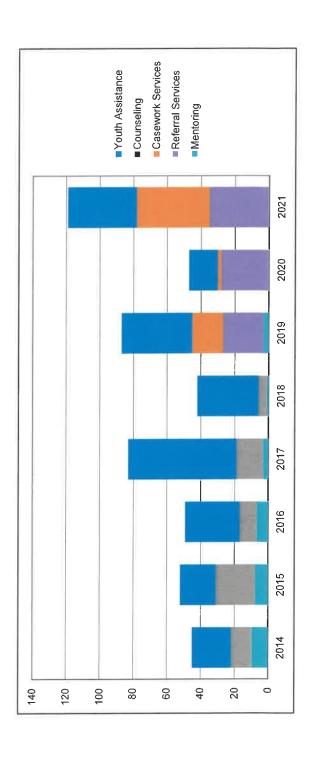
Respectfully submitted:

Fred Shadko, commissioner

| Description         # of Part.         # of Part.         Description         # of Part.         Description         # of Part.         # of Part.         Description         # of Part.         Description         # of Part.   | Core Service Area          | 2017                  |            | 2018                  |            | 2019                      |           | 2020                 |           | 2021                  |            |
|---|----------------------------|-----------------------|------------|-----------------------|------------|---------------------------|-----------|----------------------|-----------|-----------------------|------------|
| ograms         20         NPS Parent Camp         30         NPS Parent Camp         59           I Fair         125         Yoga/Mindfl. Kids         15         Wellness Wednesday         46           st Assem.         2000         Yoga/Mindfl. Parents         13         YMHP         18           r Start         Amount and Clos.         Amount and Clos.         13         Amount book Club         13           r Start         Amount and Clos.         Amount and Clos.         Amount and Clos.         16         Parent Book Club         13           r Let's Talk About Alch.         16         Parenting/Pand web         125           r Cambres         1 Let's Talk About Alch.         10         PTA presentation         30           r Cambres         3         Mentees         8         Mentees         30         Parenting/Pand web         125           r Cambres         3         Mentees         8         Mentees         8         Mentees         29           r Cambres         3         Mentees         8         Mentees         8         Mentees         29           r Cambres         4         Amountees         8         Cambres         24         24           r Cambres  | כחוב אבו אורב שו במ        | Description           | # of Part. | Description           | # of Part. | . Description             | # of Part |                      | # of Part |                       | # of Part. |
| I Fair         125         Wellness Wednesday         46           st Assem.         2000         Yoga/Mindfl. Rids         11         YMHFA         18           st Assem.         2000         Yoga/Mindfl. Parents         11         YMHFA         18           read         Farent Book Club         23         Parent Book Club         11           read         Farent Book Club         33         Teen Talk         11           read         Farent Book Club         10         Parent Book Club         11           read         Farent Book Club         10         Parent Book Club         11           read         Farent Book Club         10         Practical Read         11           read         Farent Book Club         10         Practical Read         11           read         Amentees         10         Practical Read         12           read         Amentees         10         Mentees         2           read         Amentees         10         Mentees         2           read         Amenters         10         Mentees         2           read         Amenters         11         Amenters         12           read <t< td=""><td></td><td>Parenting Programs</td><td>20</td><td></td><td></td><td>NPS Parent Camp</td><td>30</td><td>NPS Parent Camp</td><td>29</td><td>NPS Parent Camp</td><td>11</td></t<>  |                            | Parenting Programs    | 20         |                       |            | NPS Parent Camp           | 30        | NPS Parent Camp      | 29        | NPS Parent Camp       | 11         |
| st Assem.         2000         Yoga/Mindfl Parents         11         YMHFA         18           st Assem.         200         Parent Book Club         23         Parent Book Club         11           ren Tell         10         Parent Book Club         12         Parent Book Club         11           ren Tell         11         Parent Book Club         12         Parent Book Club         115           ren Den         2en Den         16         Parenting/Pand. web         125         125           ren Den         2en Den         16         Parenting/Pand. web         125         125           ren Den         3         Mentees         8         Mentees         300         125           ren Den         7         Mentees         8         Mentees         20         29           ren Den         7         Mentees         10         Mentees         29         29           ren Den         7         Mentees         116         CAMP         116         CAMP         130           ren Den         80         Growing Up 2020 Adlt.         20         YAB         29         29           ren Den         80         GAMP         Mentees         8  |                            | Amerman MI Fair       | 125        |                       |            | Yoga/Mindfl. Kids         | 15        | Wellness Wednesday   | 46        | Wellness Wednesday    | 235        |
| ined         Amountees         Parent Book Club         23         Parent Book Club         11           ined         Inen Talk         34         Teen Talk         13           ined         Inen Talk         10         Parenting/Pand. web         125           ined         Inel Et's Talk About Alch.         10         PTA presentation         30           ined         Amountees         8         Growing Up 2020 Adlt.         200         Amentees         20           ined         7         Mentees         8         Mentees         10         Mentees         29           ined         7         Ampensor         116         Amounters Trained         3         Menters         29           5         Ampensor         121         Peer-2-Peer         101         Peer-2-Peer         87         Ampensor         29           6         Makers' Club         50         Makers' Club         42         Ampensor         29           8.5.Ns.)         16         (Frmly Couns. Srvs.)         5         Ampensor         24         Ampensor         24           10.c.         17         CAMP Scholarship         5         CAMP Scholarship         40           10.c.  |                            | NHS ThinkFast Assem.  | 2000       |                       |            | Yoga/Mindfl. Parents      | 11        | YMHFA                | 18        | YMHFA                 | 11         |
| Tean Talk   | Christian & American       |                       |            |                       |            | Parent Book Club          | 23        | Parent Book Club     | 11        | Parent Book Club      | 4          |
| ined         2en Den         16         Parenting/Pand, web         125           ined         3         Growing Up 2020 Kids         300         Appresentation         30           ined         3         Mentees         8         Growing Up 2020 Kids         300         Appresentation         30           ined         3         Mentees         10         Mentees         20         Appresentation         30           ined         7         Growing Up 2020 Adit.         200         Appresentation         30         20           ined         7         Mentees         8         Mentees         10         Mentees         2           ined         7         Amperes         11         Menters         11         Menters         130         42           ined         60         Makers' Club         82         CAMP         48         Makers' Club         42         42           ind Clos.         64         Makers' Club         36         Makers' Club         48         Makers' Club         42           ind Clos.         42         Apperes         42         Apperes         42         Apperes           ind Clos.         42         Apperes <t< td=""><td>Programs</td><td></td><td></td><td></td><td></td><td>Teen Talk</td><td>34</td><td>Teen Talk</td><td>13</td><td>Teen Talk</td><td>28</td></t<>  | Programs                   |                       |            |                       |            | Teen Talk                 | 34        | Teen Talk            | 13        | Teen Talk             | 28         |
| The company of the | and the same               |                       |            |                       |            | Zen Den                   | 16        | Parenting/Pand. web  | 125       | Thrive Thursdays      | 09         |
| ined         Growing Up 2020 Kids         300         Mentees         2           ined         7         Mentees         8         Mentees         10         Mentees         2           ined         7         Mentees         8         Mentors Trained         3         Mentors Trained         29           80         CAMP         82         CAMP         116         CAMP         130           9         60         Makers' Club         50         Makers' Club         48         Makers' Club         42           9         60         Makers' Club         50         Makers' Club         48         Makers' Club         42           10         Ferral Produits, Sivs.)         5         Makers' Club         48         Makers' Club         42           10         Ferral Produits, Sivs.)         5         Makers' Club         42         42           10         Ferral Produits, Sivs.)         5         Ampters' Club         5         Ampters' Club         40           10         Ferral Produits, Sivs.)         5         CAMP Scholarship         4         4           10         Ferral Produits, Spelling Bee         15         Kona & Community         300         4 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>Let's Talk About Alch.</td> <td>10</td> <td>PTA presentation</td> <td>30</td> <td></td> <td></td>   |                            |                       |            |                       |            | Let's Talk About Alch.    | 10        | PTA presentation     | 30        |                       |            |
| ined         3         Mentees         10         Mentees         2           ined         7         Mentees         10         Mentees         2           ined         7         Mentees         10         Mentors Trained         2           ined         7         Mentors Trained         3         Mentors Trained         29           80         CAMP         82         CAMP         116         CAMP         29           5         GAM         82         CAMP         48         Mentors Trained         29           5         60         Makers Club         87         Peer-2-Peer         82           6         Makers Club         48         Makers Club         42           85         Makers Club         48         Makers Club         42           85. Stvs.)         16         (Frmly Couns. Srvs.)         5         A         42           86. Changers         42         Makers Counter Fair         40         42           87. Clos.         42         A         A         42           88. Close Counter Fair         40         42         A           88. Clos May Scholars Clos         49         A  |                            |                       |            |                       |            | Growing Up 2020 Kids      | 300       |                      |           |                       |            |
| ined         3         Mentees         8         Mentees         10         Mentees         2           ined         7         Mentors Trained         3         Mentors Trained         29           ined         7         Mentors Trained         3         Mentors Trained         29           80         CAMP         82         CAMP         116         CAMP         130           5         60         Makers' Club         50         Makers' Club         48         Makers' Club         42           64         American Lend         36         Makers' Club         42         American Club         42           85. Srvs.)         16         (Frmly Couns. Srvs.)         5         American Club         42           94. Closs         4         Makers' Club         42         American Club         42           101. Clos.         4         American Clos.         63         Victorian Lend         63         Victorian Lend         64         40           101. Clos.         4         Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           102. American Clos.         4         MRS Grief Support         150   |                            |                       |            |                       |            | Growing Up 2020 Adlt.     | 200       |                      |           |                       |            |
| ined         7         Mentors Trained         3         Mentors Trained         29           80         CAMP         82         CAMP         116         CAMP         130           121         Peer-2-Peer         101         Peer-2-Peer         87         Peer-2-Peer         82           5         Makers' Club         50         Makers' Club         48         Makers' Club         42           6.4         Makers' Club         36         Makers' Club         42         Makers' Club         17           8. S. Srvs.)         16         (Frmly Couns. Srvs.)         5         A         A         A           9. Clos.         42         Makers' Club         42         A         A         A           1. S. Srvs.)         16         (Frmly Couns. Srvs.)         5         A         A         A           1. Clos.         42         A         Makers' Club         A         B         A           1. Clos.         42         A         A         A         A         A         A           1. Clos.         42         A         A         A         A         A         A         A         A         A         A         A   | Montoring                  | Mentees               | 8          | Mentees               | ∞          | Mentees                   | 10        | Mentees              | 2         |                       |            |
| 80         CAMP         82         CAMP         116         CAMP         29           121         Peer-2-Peer         101         Peer-2-Peer         87         Peer-2-Peer         130           5         60         Makers' Club         48         Makers' Club         48         Makers' Club         42           5         64         Amers' Club         48         Makers' Club         42         42           6.5 Srvs.)         16         (Frmly Couns. Srvs.)         5         Amers' Club         24         Amers' Club         28           6.5 Gramp Couns. Srvs.)         5         Amers' Club         17         Amers' Club         24         Amers' Club         28           6.5 Gramp Couns. Srvs.)         5         Amers' Club         18         Amers' Club         28           6.5 Gramp Scholar.         63         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           6.5 Hillside Spelling Bee         7         CAMP Scholarship         5         CAMP Scholarship         4           6.5 Hillside Spelling Bee         7         Hillside Spelling Bee         15         Kona & Community         300           7         Amers'   | S INCHES                   | Mentors Trained       | 7          |                       |            | Mentors Trained           | æ         | Mentors Trained      |           |                       |            |
| 80         CAMP         82         CAMP         116         CAMP         130           121         Peer-2-Peer         101         Peer-2-Peer         87         Peer-2-Peer         82           0         Makers' Club         50         Makers' Club         48         Makers' Club         42           1         64         Ambres' Club         36         Ambres' Club         42         17           2         1         Ambres' Club         42         Ambres' Club         42         17           3         1         42         Ambres' Club         42         42         17           4         42         Ambres' Club         42         42         42         17           4         42         Ambres' Club         43         Ambres' Club         43         17           4         42         Ambres' Club         43         Ambres' Club         44         44           4         42         Ambres' Club         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44         44 <td>eadership Development</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>YAB</td> <td>29</td> <td>YAB</td> <td>24</td>  | eadership Development      |                       |            |                       |            |                           |           | YAB                  | 29        | YAB                   | 24         |
| 121         Peer-2-Peer         101         Peer-2-Peer         87         Peer-2-Peer         82           5         60         Makers' Club         50         Makers' Club         48         Makers' Club         42           5. Srvs.)         42         42         Anders' Club         42         17           6. S. Srvs.)         16         (Frmly Couns. Srvs.)         5         Anders' Club         24           10. Clos.         42         18         NPS PC Resource Fair         40           10. Clos.         42         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           10. Srv. (CF)         14         CAMP Scholarship         5         CAMP Scholarship         4           10. Bee         52         Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           10. Srv. (Srv. Srv. Srv. Srv. Srv. Srv. Srv. Srv.   |                            | CAMP                  | 80         | CAMP                  | 82         | CAMP                      | 116       | CAMP                 | 130       | CAMP                  | 84         |
| Makers' Club         60         Makers' Club         50         Makers' Club         48         Makers' Club         42           64         Action         36         Action         42         17           Frmly Couns. Srvs.)         16         (Frmly Couns. Srvs.)         5         Action         18         NPS PC Resource Fair         40           Victorian Lend. Clos.         42         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Camp Scholar. (CF)         14         CAMP Scholar.         7         CAMP Scholarship         4           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           Annex  | ol Connection & Transition | Peer-2-Peer           | 121        | Peer-2-Peer           | 101        | Peer-2-Peer               | 87        | Peer-2-Peer          | 82        |                       | 46         |
| Frmly Couns. Srvs.)         36         42         17           (Frmly Couns. Srvs.)         16         (Frmly Couns. Srvs.)         5         42         18         24         28           Victorian Lend. Clos.         42         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Camp Scholar. (CF)         14         CAMP Scholarship         5         CAMP Scholarship         4           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           MPS Grief Support         150         NPS Grief Support         150         NPS Grief Support         150  |                            | Makers' Club          | 09         | Makers' Club          | 20         | Makers' Club              | 48        | Makers' Club         | 42        |                       | 32         |
| (Frmly Couns. Srvs.)         16         (Frmly Couns. Srvs.)         5         42         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Victorian Lend. Clos.         42         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Camp Scholar. (CF)         14         CAMP Scholar.         7         CAMP Scholarship         4           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           Hillside Spelling Bee         52         Hillside Spelling Bee         15         Kona & Community         300           NPS Grief Support         150         NPS Grief Support         150         NPS Grief Support         100   | outh Assistance Program    |                       | 64         |                       | 36         |                           | 42        |                      | 17        |                       | 41         |
| (Frmly Couns. Srvs.)         16         (Frmly Couns. Srvs.)         5         18         2           Victorian Lend. Clos.         42         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Camp Scholar.         7         CAMP Scholarship         5         CAMP Scholarship         4           Camp Scholar.         7         CAMP Scholarship         4         4           Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           NPS Grief Support         150         NPS Grief Support         100         100         100  | Referral Services          |                       |            |                       |            |                           | 24        |                      | 28        |                       | 35         |
| Victorian Lend. Clos.         42         Victorian Lend. Clos.         63         Victorian Lend. Clos.         88         NPS PC Resource Fair         40           Camp Scholar. (CF)         14         CAMP Scholar.         7         CAMP Scholarship         5         CAMP Scholarship         4           Hillside Spelling Bee         52         Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           NPS Grief Support         150         NPS Grief Support         100         NPS Best Practice Palooza         51   | Casework Services          | (Frmly Couns. Srvs.)  | 16         | (Frmly Couns. Srvs.)  | 2          |                           | 18        |                      | 2         |                       | 43         |
| Camp Scholar. (FF)         14         CAMP Scholar.         7         CAMP Scholarship         5         CAMP Scholarship         4           Hillside Spelling Bee         52         Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           NPS Grief Support         150         NPS Grief Support         150         100         100           NPS Best Practice Palooza         51         NPS Best Practice Palooza         51         51  |                            | Victorian Lend. Clos. | 42         | Victorian Lend. Clos. | 63         | Victorian Lend. Clos.     | 88        | NPS PC Resource Fair | 40        | NPS PC Resource Fair  | 111        |
| Hillside Spelling Bee         52         Hillside Spelling Bee         49         Hillside Spelling Bee         15         Kona & Community         300           NPS Grief Support         150         NTFD Open House         100   |                            | Camp Scholar. (CF)    | 14         | CAMP Scholar.         | 7          | CAMP Scholarship          | 2         | CAMP Scholarship     | 4         | Northville CARES      | 83         |
| NPS Grief Support         150           NTFD Open House         100           NPS Best Practice Palooza         51  | Other Misc Support         | Hillside Spelling Bee | 52         | Hillside Spelling Bee | 49         | Hillside Spelling Bee     | 15        | Kona & Community     | 300       | Hillside Spelling Bee | 32         |
|   |                            |                       |            |                       |            | NPS Grief Support         | 150       |                      |           | Trunk-or-Treat        | 100        |
|   |                            |                       |            |                       |            | NTFD Open House           | 100       |                      |           |                       |            |
|   |                            |                       |            |                       |            | NPS Best Practice Palooza | 51        |                      |           |                       |            |

# NORTHVILLE YOUTH NETWORK ANNUAL COMPARISON OF NUMBER OF REFERRALS BY CATEGORY YEAR-END 2021

| Mentoring Total      | 10 45 | 8 52 | 7 49 | 3 83 | 1 42 | 3 87 | AI/A |
|----------------------|-------|------|------|------|------|------|------|
| Referral<br>Services |       |      |      |      |      | 24   | 28   |
| Casework<br>Services |       |      |      |      |      | 18   | 2    |
| Counseling           | 12    | 23   | 10   | 16   | 5    | N/A  | N/A  |
| Youth<br>Assistance  | 23    | 21   | 32   | 64   | 36   | 42   | 17   |
|                      | 2014  | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |



## NORTHVILLE YOUTH NETWORK REFERRAL BREAKDOWN BY SOURCE/TYPE YEAR-END 2021

| Youth Assistance Referrals from NPS or Law | Law Enforcement     |               |       |       |        |          |       |       |       |     |     |     |      |
|--|---------------------|---------------|-------|-------|--------|----------|-------|-------|-------|-----|-----|-----|------|
| Infraction                                 | Number of Referrals |               | JAN F | FEB M | MAR AF | APR MAY  | NOC Y | IOC N | L AUG | SEP | TOO | NON | 9150 |
| Drug/Alcohol                               | 12                  |               |       |       | -      | <u> </u> |       | -     |       |     | -   | 1   | ₽    |
| Vape/Tobacco                               | 7                   |               | 7     |       |        | _        |       | _     |       | _   |     |     | 2    |
| Anger Management                           | _                   |               |       |       |        |          |       | -     |       |     | -   |     |      |
| Assault                                    |                     |               |       |       |        |          |       |       |       | L   |     |     | -    |
| Bullying                                   | 0                   |               |       |       |        |          |       |       |       |     |     |     |      |
| Truancy                                    |                     |               |       |       |        |          |       |       |       |     |     |     |      |
| Decision Making                            | O                   |               |       |       | 2      |          | _     | _     |       |     | -   | -   | 2    |
| Desctuction of Property                    | ∞                   |               |       |       |        | _        | =     |       | 2     | 2   |     |     |      |
| Retail Fraud                               | 0                   |               |       |       |        |          | -     |       |       |     |     |     |      |
| Theft                                      | -                   |               |       |       |        |          |       |       |       |     | -   |     |      |
| Other                                      | _                   |               |       |       |        |          |       |       |       |     |     |     |      |
| TOTAL YA REFERRALS TO DATE                 | 41                  |               | 2     | 0     | 2      | 0        | -     | 2     | 9     | 10  | 7   | 7   | 00   |
| Referrals from Parents or Other So         | Source              |               |       |       |        |          |       |       |       |     |     |     |      |
| Area of Support                            | Number of Referrals |               |       |       |        |          |       |       |       |     |     |     |      |
| Casework Services                          | 43                  |               | 7     | 3     | 2      | 3        | 4     | 7     | _     | _   | ∞   | 7   | 2    |
| Referral Services                          | 35                  |               | 2     | 4     | 9      | 3        | -     |       |       | _   | 7   | 7.  | 2    |
| Mentoring                                  |                     |               |       |       |        |          |       |       |       |     |     |     |      |
| TOTAL PARENT/OTHER REFERRALS TO DATE       | 78                  |               | 4     | 7     | -      | 6 2      | D     | -     | -     | 2   | 15  | 12  | 12   |
| TOTAL REFERRALS TO DATE                    | 119                 | Monthly Total | ဖ     |       | 13     | 7 7      | 9     | က     | 7     | 7   | 22  | 19  | 20   |

## NORTHVILLE YOUTH NETWORK 2021 GOALS, OBJECTIVES & OUTCOMES

sense of self. In pursuit of this vision, it is the mission of Northville Youth Network to, in partnership with families, adult advocates, emotional, and social wellbeing helping them to reach their full potential as caring, productive, and responsible citizens. Our vision is a community where all Northville youth are supported and encouraged to develop resiliency and a positive and community stakeholders, offer socially and culturally inclusive programs and opportunities for youth that foster physical,

| GOAL   | OBJECTIVES  | ACTION STEPS   | OUTCOMES  |
|--|---|--|---|
| Strengthen policies and procedures to provide guidance, efficiency, accountability, and clarity within operations. | Update current policy and procedure manual.<br>Develop new policies and procedures as necessary.                                  | <ul> <li>Review current manual examining each individual policy and procedure for necessary changes and/or updates.</li> <li>Draft new policies and procedures based on changes in programs and services.</li> <li>Submit updated draft policy and procedure manual to Commission for review and approval.</li> <li>Submit new policies and procedures to Commission for review as a developed.</li> </ul> | <ul> <li>This goal is still in progress.</li> <li>A newly revised policy and procedure manual is approximately 40% complete.</li> <li>The procedures for the Youth Assistance Program have been completely revised and new forms (i.e., participation agreement, parental consent, etc.) were developed.</li> </ul> |
| Develop a comprehensive program evaluation plan to inform practice and improve services.                           | Develop measurable goals for each program/service. Develop efficient data collection procedures. Develop data analysis processes. | <ul> <li>Review all programs and services and determine outcomes.</li> <li>Develop surveys/questionnaires for each program/service.</li> <li>Review and determine appropriate data collection tools.</li> <li>Develop format for evaluation reports.</li> </ul>  | <ul> <li>This goal is still in progress.</li> <li>Acquired subscription to Jotform,<br/>an online platform that allows<br/>for participant evaluation forms<br/>to be developed and<br/>disseminated as well as data<br/>collection and reporting.</li> </ul>   |

| GOAL  | OBJECTIVES  | ACTION STEPS  | OUTCOMES   |
|---|---|---|--|
|   | Provide evaluation reports for<br>each program/service.   | <ul> <li>Seek volunteer support from<br/>area graduate students with<br/>evaluation experience.</li> </ul>  |  |
| Strengthen abilities to connect youth and families to necessary supports within the community.  Realign mentoring program with appropriate resources. | Develop comprehensive resource base of local providers, programs, and services that serve youth and families.  Research providers to determine important aspects of their practice including specialties, wait times, insurances accepted, etc. Implement best method to provide parents/caregivers with information.  Increase mentee participation. | <ul> <li>Develop information survey for local providers.</li> <li>Collect information about local providers.</li> <li>Develop electronic database of information collected on local providers.</li> <li>Continuously update information in database.</li> <li>Seek volunteer support for data collection and compilation.</li> <li>Inform parents/caregivers of mentoring opportunities through providers or booled.</li> </ul> | <ul> <li>A great deal of progress was made this year on collecting information on referral sources to provide to families for support.</li> <li>A comprehensive collection of local supportive resources was developed to provide families with programs, services, and professionals based on their specific individual needs.</li> <li>Plans are to format this collection of resource to include on the NYN website.</li> <li>This goal is still in progress.</li> <li>The mentoring program has been directed in the name of t</li></ul> |
|   | Utilize partnerships for<br>promotion of mentor<br>program.   | communications, and other PR efforts.  Conduct volunteer mentor recruitment outreach efforts.  Update mentor training materials.  | <ul> <li>In response to community need.</li> <li>A subcommittee of the NYN</li> <li>Commission was formed and met multiple times to reimagine how NYN can build capacity among adults engaged in the support and mentoring of youth.</li> </ul>  |

| GOAL  | OBJECTIVES  | ACTION STEPS  | OUTCOMES  |
|---|---|---|---|
| Increase local private school<br>outreach to reach more youth.      | Provide information to schools and parents about our programs and services. Increase participation of private school youth/families in programs/services.               | <ul> <li>Reach out to all private school administrators and set up meetings.</li> <li>Present to parent groups.</li> <li>Include private schools in PR/communication plans.</li> </ul>  | <ul> <li>This goal is still in progress.</li> <li>Communication was sent to all principals of private schools in Northville providing information about NYN, the services we provide, and how we can support their Northville students.</li> <li>Plans are to visit each private school in person to meet with administration and supportive staff (i.e., counselors, social workers, etc.).</li> </ul> |
| Increase the use of volunteers in support of programs and services. | Increase volunteer recruitment efforts. Streamline volunteer screening procedures. Develop volunteer training procedures. Provide volunteer appreciation opportunities. | <ul> <li>Outline volunteer roles within existing programs/services.</li> <li>Publicize volunteer opportunities; develop flyers, social media posts, school info pushouts, etc.</li> <li>Update volunteer information documents and application materials.</li> <li>Update volunteer screening process; roles, steps, documents, etc.</li> <li>Update volunteer training process; roles, manuals, process; roles, manuals, procedures, etc.</li> <li>Implement volunteer recognition events/activities.</li> </ul> | <ul> <li>This goal is still in progress.</li> <li>A Parent Resource Guide on the NYN website was developed and is regularly maintained and updated by volunteers from the NYN Commission.</li> <li>A "Get Involved" page was added to the NYN website to provide volunteer information.</li> </ul>  |

## **NYN 2021 Accomplishments**

## **Programs & Services**

Served 980 participants through various programs and services.

| CORE SERVICE AREA  | DESCRIPTION  | # OF PARTICIPANTS |
|--|--|-------------------|
|  | NPS Parent Camp  | 11                |
|  | Wellness Wednesday   | 235               |
| 000  | Youth Mental Health First Aid  | 11                |
| Education & Awareness Programs   | Parent Book Club   | 4                 |
|  | Teen Talk  | 28                |
|  | Thrive Thursday  | 09                |
| Leadership Development   | Youth Action Board   | 24                |
|  | CAMP Hillside/Meads Mill   | 84                |
| School Connection & Transition   | Peer-2-Peer  | 46                |
|  | Makers' Club   | 32                |
| Youth Assistance Program   |  | 41                |
| Referral Services  |  | 35                |
| Casework Services  |  | 43                |
|  | NPS Parent Camp Resource Fair  | 111               |
| At the state of th | Northville CARES   | 83                |
| Other Wisc. Support  | Hillside Spelling Bee  | 32                |
|  | Trunk-or-Treat   | 100               |
| TOTAL SERVED   | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE OW | 086               |

- which is a 109% increase over the average annual referrals received for the last seven years. Provided competent and caring individualized Received 119 school/law enforcement referrals for the Youth Assistance Program (diversion), casework services, and resource referrals, support, guidance, resources, and education to each referral in a timely manner.
- Held a comprehensive series of Wellness Wednesday programs for kids of varying ages in such topics as healthy coping skills, self-care strategies, how to use pressure as a positive motivator, mindfulness, gratitude, and other wellness topics.
- focused on strengthening resiliency and building confidence. This program also helped to build connections and reduce social isolation Launched Thrive Thursdays, a summer program for kids aged 11-13 which included crafts, games, and social/emotional activities that during the pandemic.
- The Youth Action Board initiated a youth/senior citizen pen pal project as well as hosted regular virtual game nights for kids to alleviate social isolation due to the pandemic.

- · Held a Youth Mental Health First Aid for Adults training session with 11 participants.
- Participated in the annual Parent Camp hosted by NPS, presenting the workshop "Mindset Matters: Parenting During a Pandemic" for two breakout sessions.
- Formed a subcommittee of NYN Commission members to explore changes of the mentoring program in response to community need. Held planning sessions and began revising program goals and objectives, plan of operation, etc.
  - Held four cohorts of Teen Talk, the risk reduction class for Youth Assistance Program (diversion) participants.
- acclimated with the middle school experience in order to build confidence and reduce anxiety as a result of this big change. Over 90% of the participants had some type of documented special need (IEP/504 Plan) or were specifically referred by elementary school social workers as Held in-person CAMP Hillside & CAMP Meads Mill with 85 middle school participants to assist incoming 6th grade students to become those who would benefit from additional support.

## Community Partnerships

- Northville Township Police Department. Developed new processes and procedures for this partnership as it relates to youth referrals and Involved in the implementation of the embedded social worker/clinician in partnership with the City of Northville Police Department and community support.
- Continued participation in a year-long Developing a Culturally Responsive, Inclusive & Equitable School Community workshop series presented by Wayne RESA and sponsored by NPS.
- mental health support to Northville Youth. Held monthly meetings among community stakeholders that promoted awareness, collaboration and partnership. Also implemented community programs such as a presentation by Hegira Health and NTPD on adolescent wellness, a Co-chaired Northville CARES consortium which exists to coordinate a community-driven approach to providing social, emotional, and moderated youth panel on current issues Northville Teens face, a presentation for parents on the "achievement culture" and how to support youth in a high achievement community/school district.
- district's health curriculum, including social and emotional initiatives. Participated in the tri-annual assessment process of the NPS health Served as a member of the NPS Health Advisory Board which provides input from parents, staff, and community stakeholders on the and wellness policy.
- Attended NPS elementary school Multi-tier System of Support meeting with social workers, psychologists, and other student support personnel to share NYN support programs and services.
- Met with staff from Growth Works to discuss various youth support programs, services and partnership opportunities.

### **General Operations**

- On boarded two new Commission members.
- Increased public relations efforts including more utilization of the NYN website, posting regularly on social media outlets, and informational presentations to community groups. Updated NYN website to include more information and make it easier to navigate.
- Completed review of both the City and Township main web sites to edit/update outdated information that pertained to NYN.

Participated in the "Meet the Township" session for HOA community members.

## **Professional Development**

- Director attended the National Council for Behavioral Health's Youth Mental Health First Aid instructor training program to become a certified instructor.
- Staff participated in training programs on a variety of topics including sexual harassment, BSA Cloud, Narcan use, and FEMA Emergency Management.
- T.H. Chan School of Public Health with the National Alliance on Mental Illness and Protective and Promotive Factors to Enhance Thriving for Staff attended the following professional development webinars: Mental Health in the Time of COVID-19 presented jointly by the Harvard Children, Youth & Families presented by Youth in Focus.

## **COVID-Related Responses**

Continued to adapt programs and services for online delivery methods which included revising curriculum and materials, implementing new programs, and adjusting existing ones. Additionally, followed appropriate safety protocols and recommendations to return to more inperson programs and services as circumstances permitted.



### Memo

To: Mark J. Abbo, Township Supervisor

**Board of Trustees** 

Cc: Todd Mutchler, Township Manager/Public Safety Director

From: Wendy Hillman, Finance Director

Subject: Finance Reports – December 2021

**Date**: January 20, 2022

### BOARD OF TRUSTEES

Mark J. Abbo, Supervisor Roger Lundberg, Clerk Jason Rhines, Treasurer Scott Frush, Trustee Mindy Herrmann, Trustee Cynthia Jankowski, Trustee Christopher Roosen, Trustee

Please find enclosed the monthly finance reports as follows:

- 1. Cash Summary by Fund (December)
- 2. Cash Balances by Investment (December)
- 3. Balance Sheet by Fund (December)

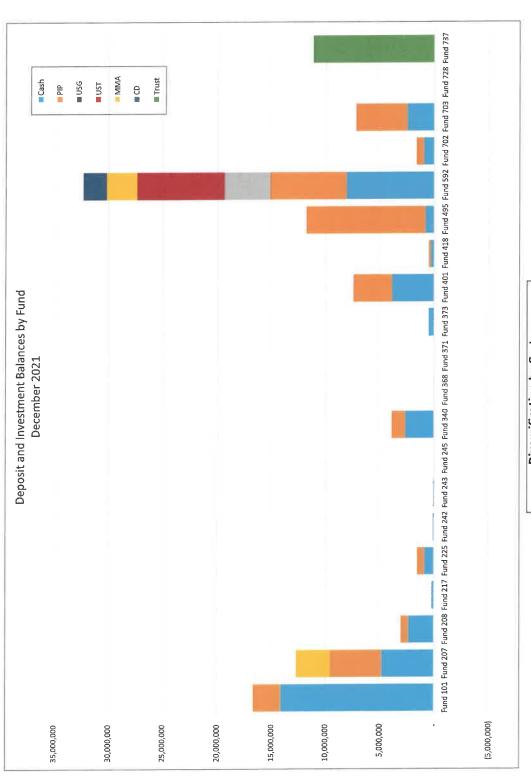
<u>Cash Summary by Fund</u> provides monthly increases (debits) and decreases (credits) to the Township's cash and investment accounts. The total cash and investment portfolio on December 31, 2021 is \$110,693,052. The Township pools its main disbursement account.

<u>Cash Balances by Investment</u> provides an investment breakout, by Fund, of the total portfolio of \$110,693,052.

<u>Balance Sheet by Fund</u> provides the fund equity position on December 31, 2021, summarized by account type. Millage funds recognize property tax revenue early in the fiscal year, as indicated by high fund balance at the beginning of the fiscal year. This fund balance decreases during the year as expenditures are incurred.

CASH SUMMARY REPORT FOR NORTHVILLE CHARTER TOWNSHIP From 12/01/2021 to 12/31/2021 FUNDS: 592, 207, 101, 702, 217 (18 more)

|      |   |                                    | 101001 335, 201, 101, 102, 211 (10 IIIOIE) | 105, 217 (10 1110 | (D)                             |  |
|------|---|------------------------------------|--|-------------------|---------------------------------|--|
| Func | Fund Description                        | Beginning<br>Balance<br>12/01/2021 | Total<br>Debits                            | Total             | Ending<br>Balance<br>1273172021 |  |
|      |   |                                    |  | 5 15              |                                 |  |
| 101  | General Fund                            | 16,426,089.80                      | 921,493.19                                 | 696,936.37        | 16,650,646.62                   |  |
| 207  | Public Safety                           | 13,816,317.81                      | 3,189,710.36                               | 4,329,488.90      | 12,676,539,27                   |  |
| 208  | PARKS, RECREATON & SENIOR SERVICES FUND | 2,879,565.12                       | 254,267.41                                 | 119,160.96        | 3,014,671.57                    |  |
| 217  | Youth Assistance                        | 225,062.52                         | 7,190.00                                   | 9,860.37          | 222,392,15                      |  |
| 225  | Shared Services                         | 1,389,940.38                       | 179,791.02                                 | 50,899.45         | 1,518,831,95                    |  |
| 242  | Five Mile Brownfield Revolving Fund     | 104,340.38                         | 3,030.01                                   | 00.0              | 107,370.39                      |  |
| 243  | Seven Mile Brownfield Redevel Authority | 77,892.93                          | 00.0                                       | 375.00            | 77,517.93                       |  |
| 245  | Gun Range                               | 23,373,95                          | 00.0                                       | 23,373.95         | 0.00                            |  |
| 340  | 7 MILE & HAGGERTY PROPERTY BOND DEBT    | 3,720,731.22                       | 156,085.80                                 | 00.0              | 3,876,817.02                    |  |
| 368  | EDENDERRY PAVING SAD#27 P#5 DEBT SERVIC | 46,691.22                          | 00.0                                       | 00.0              | 46,691.22                       |  |
| 371  | Land Acquisition                        | 1.25                               | 00.0                                       | 1,25              | 0.00                            |  |
| 373  | 2012 Refunding Debt                     | 488,932.02                         | 00.0                                       | 00.00             | 488,932.02                      |  |
| 401  | CAPITAL PROJECTS                        | 7,400,114.68                       | 1,047,472.44                               | 1,029,750.35      | 7,417,836.77                    |  |
| 418  | Tree Fund                               | 505,978.03                         | 4.04                                       | 8,100.00          | 497,882.07                      |  |
| 495  | Seven Mile Construction Fund            | 00.00                              | 22,918,120.17                              | 11,110,300.00     | 11,807,820.17                   |  |
| 592  | Water and Sewer Fund                    | 32,280,920.68                      | 20,370,811.56                              | 20,320,948.53     | 32,330,783.71                   |  |
| 702  | Escrow Fund                             | 1,702,075.26                       | 17,014.59                                  | 86,874.60         | 1,632,215.25                    |  |
| 703  | Current Tax Fund                        | 189,764.59                         | 13,923,065.10                              | 6,948,387.57      | 7,164,442.12                    |  |
| 728  | Economic Development Corp               | 1,105.11                           | 00.0                                       | 00.00             | 1,105.11                        |  |
| 737  | Other Post Employment Benefits Trust    | 10,473,370.73                      | 751,197.13                                 | 64,010.79         | 11,160,557.07                   |  |
|      | REPORT TOTALS:                          | 91,752,267.68                      | 63,739,252.82                              | 44,798,468.09     | 110,693,052.41                  |  |





### BALANCE SHEET FOR NORTHVILLE TOWNSHIP MONTH ENDING 12/31/2021

| FUND  |            | FISCAL<br>FAR-TO-DATE<br>12/31/2020 |    | FISCAL<br>YEAR-TO-DATE<br>12/31/2021 |
|---|------------|-------------------------------------|----|--------------------------------------|
| Fund 101 - GENERAL FUND                     |            | 12/01/2020                          |    | 12/01/2021                           |
| Assets                                      |            |                                     |    |                                      |
| ACCOUNTS RECEIVABLE                         | \$         | 1,422,847                           | \$ | 1,976                                |
| CASH  | •          | 12,499,518                          | •  | 14,109,606                           |
| DUE FROM OTHER FUNDS                        |            | 13,822                              |    | -                                    |
| INVESTMENTS                                 |            | 40,324                              |    | 2,541,041                            |
| OTHER ASSETS                                |            | 1,177,274                           |    | 75,345                               |
| TOTAL Assets                                | \$         | 15,153,785                          | \$ | 16,727,968                           |
| Liabilities                                 |            |                                     |    |                                      |
| ACCOUNTS PAYABLE                            | \$         | 58,632                              | \$ | 31,144                               |
| DUE TO OTHER FUNDS                          |            | 60,883                              |    | 2,350                                |
| LIABILITIES - SHORT TERM                    |            | 2,208,954                           |    | 189,434                              |
| LIABILITIES - LONG TERM                     |            | -                                   |    | 1,535,593                            |
| TOTAL Liabilities                           | \$         | 2,328,469                           | \$ | 1,758,521                            |
| Ending Fund Balance                         | \$         | 12,825,316                          | \$ | 14,969,447                           |
| _   |            |                                     |    |                                      |
| Special Rev Fund 207 - PUBLIC SAFETY FUND   | enue runas |                                     |    |                                      |
| Assets                                      |            |                                     |    |                                      |
| ACCOUNTS RECEIVABLE                         | \$         | 5,731,725                           | \$ | 10,907                               |
| CASH  | •          | 7,738,800                           |    | 4,789,300                            |
| INVESTMENTS                                 |            | 3,415,627                           |    | 7,887,239                            |
| OTHER ASSETS                                |            | 7,196,219                           |    | 251,444                              |
| TOTAL Assets                                | \$         | 24,082,371                          | \$ | 12,938,890                           |
| Liabilities                                 |            |                                     |    |                                      |
| ACCOUNTS PAYABLE                            | \$         | 378,265                             | \$ | 256,472                              |
| DUE TO OTHER FUNDS                          | ·          | 244,763                             |    | 0                                    |
| LIABILITIES - SHORT TERM                    |            | 14,138,000                          |    | 1,543,034                            |
| TOTAL Liabilities                           | \$         | 14,761,028                          | \$ | 1,799,506                            |
| Ending Fund Balance                         | \$         | 9,321,343                           | \$ | 11,139,384                           |
| Fund 208 - PARKS, RECREATION AND SENIOR SEI | OVICES     |                                     |    |                                      |
| Assets                                      | (VICES     |                                     |    |                                      |
|   |            | 9,950                               | \$ | 4,646                                |
| Assets  ACCOUNTS RECEIVABLE  CASH           | \$         | 9,950<br>2,315,322                  | \$ | 4,646<br>3,014,671                   |
| ACCOUNTS RECEIVABLE                         |            |                                     | \$ |                                      |

| FUND                                     |                              | FISCAL<br>EAR-TO-DATE<br>12/31/2020 |          | FISCAL<br>YEAR-TO-DATE<br>12/31/2021 |
|--|------------------------------|-------------------------------------|----------|--------------------------------------|
| ACCOUNTS PAYABLE                         | \$                           | 19,612                              | \$       | (86)                                 |
| DUE TO OTHER FUNDS                       |                              | 15,733                              |          | 0                                    |
| LIABILITIES - SHORT TERM                 | -                            | 16,086                              | _        | 15,000                               |
| TOTAL Liabilities                        | \$                           | 51,431                              | \$       | 14,914                               |
| Ending Fund Balance                      | \$                           | 2,283,688                           | \$       | 3,004,430                            |
| Fund 217 - YOUTH ASSISTANCE              |                              |                                     |          |                                      |
| Assets                                   | •                            | 000.070                             | Φ.       | 000 000                              |
| CASH                                     | \$<br>\$                     | 208,962                             | \$       | 222,392                              |
| TOTAL Assets                             | -                            | 208,962                             | <u> </u> | 222,392                              |
| Liabilities                              |                              |                                     |          |                                      |
| ACCOUNTS PAYABLE                         | \$                           | 15                                  | \$       | -                                    |
| DUE TO OTHER FUNDS                       |                              | 1,646                               | ^        | 0                                    |
| TOTAL Liabilities                        | \$                           | 1,661                               | \$       |                                      |
| Ending Fund Balance                      | \$                           | 207,301                             | \$       | 222,392                              |
| Fund 225 - SHARED SERVICES               |                              |                                     |          |                                      |
| Assets                                   | ď                            | 157 / 1/                            | đ        |                                      |
| ACCOUNTS RECEIVABLE                      | \$                           | 657,646<br>1,073,115                | \$       | -<br>1,518,832                       |
| CASH<br>OTHER ASSETS                     |                              | 829,051                             |          | 2,474                                |
| TOTAL Assets                             | \$                           | 2,559,812                           | \$       | 1,521,306                            |
|  |                              |                                     |          |                                      |
| Liabilities                              | <b>*</b>                     | 0.045                               | ф        |                                      |
| ACCOUNTS PAYABLE                         | \$                           | 2,845                               | \$       | - 015 074                            |
| LIABILITIES - SHORT TERM                 | -                            | 1,710,500<br>1,713,345              | <u>¢</u> | 215,874<br>215,874                   |
| TOTAL Liabilities                        | \$                           | 1,713,345                           | \$       | 213,074                              |
| Ending Fund Balance                      | \$                           | 846,467                             | \$       | 1,305,432                            |
| D-14C                                    |                              |                                     |          |                                      |
| Fund 340 - SEVEN MILE & HAGGERTY PROPERT | ervice Funds<br>Y PURCHASE I | UND                                 |          |                                      |
| Assets                                   |                              |                                     |          |                                      |
| ACCOUNTS RECEIVABLE                      | \$                           | 1,171,423                           | \$       | -                                    |
| CASH                                     |                              | 2,767,424                           |          | 3,876,817                            |
| OTHER ASSETS                             |                              | 1,370,253                           |          | 49                                   |
| TOTAL Assets                             | \$                           | 5,309,100                           | \$       | 3,876,866                            |
| Liabilities                              |                              |                                     |          |                                      |
| ACCOUNTS PAYABLE                         | \$                           | -                                   | \$       | -                                    |
| LIABILITIES - SHORT TERM                 |                              | 2,711,391                           |          | 157,800                              |
| TOTAL Liabilities                        | \$                           | 2,711,391                           | \$       | 157,800                              |
|  |                              |                                     |          |                                      |

| FUND                                      |               | FISCAL<br>AR-TO-DATE<br>2/31/2020 |          | FISCAL<br>YEAR-TO-DATE<br>12/31/2021 |
|---|---------------|-----------------------------------|----------|--------------------------------------|
| Ending Fund Balance                       | \$            | 2,597,709                         | \$       | 3,719,066                            |
| Fund 368 - EDENDERRY PAVING SAD FUND      |               |                                   |          |                                      |
| Assets                                    |               | 07.000                            | •        | 10.010                               |
| ACCOUNTS RECEIVABLE                       | \$            | 87,828                            | \$       | 63,842                               |
| CASH                                      |               | 70,999                            | <u>.</u> | 46,691<br>110,533                    |
| TOTAL Assets                              | \$            | 158,827                           | ÷        | 110,555                              |
| Liabilities                               |               |                                   |          |                                      |
| LIABILITIES - OTHER                       | \$ \$         | 75,613                            | \$       | 63,842                               |
| TOTAL Liabilities                         | \$            | 75,613                            | \$       | 63,842                               |
| Ending Fund Balance                       | \$            | 83,214                            | \$       | 46,691                               |
| Fund 371 - LAND AQUISTION                 |               |                                   |          |                                      |
| Assets                                    |               |                                   |          |                                      |
| CASH                                      | \$            | 1                                 | \$       | 1                                    |
| TOTAL Assets                              | \$            | 1                                 | \$       | 1                                    |
| Liabilities                               |               |                                   |          |                                      |
| LIABILITIES – OTHER                       | \$            | <u> </u>                          | \$       |                                      |
| TOTAL Liabilities                         | \$            |                                   | \$       |                                      |
| Ending Fund Balance                       | \$            | 1                                 | \$       | 1                                    |
| Fund 373 - 2012 REFUNDING DEBT (MUNICIPAL | L BUILDINGS)  |                                   |          |                                      |
| Assets                                    |               |                                   |          |                                      |
| CASH                                      | \$            | 488,942                           | \$       | 488,932                              |
| TOTAL Assets                              | \$            | 488, 942                          | \$       | 488,932                              |
| TOTAL Liabilities                         | \$            | •                                 | \$       |                                      |
| Ending Fund Balance                       | \$            | 488,942                           | \$       | 488,932                              |
|   |               |                                   |          |                                      |
| Fund 401 - CAPITAL PROJECTS FUND          | Project Funds |                                   |          |                                      |
| Assets                                    |               |                                   |          |                                      |
| ACCOUNTS RECEIVABLE                       | \$            | 47,409                            | \$       | 38,378                               |
| CASH                                      | 1             | 6,143,152                         | •        | 3,863,871                            |
| INVESTMENTS                               |               | 53,226                            |          | 3,553,965                            |
| TOTAL Assets                              | \$            | 6,243,787                         | \$       | 7,456,214                            |
| Liabilities                               |               |                                   |          |                                      |
| ACCOUNTS PAYABLE                          | \$            | 8,750                             | \$       | 6,739                                |

| FUND                                    |             | FISCAL<br>EAR-TO-DATE<br>12/31/2020 | ,  | FISCAL<br>YEAR-TO-DATE<br>12/31/2021 |
|---|-------------|-------------------------------------|----|--------------------------------------|
| LIABILITIES - OTHER                     |             | 293,854                             |    | 311,791                              |
| TOTAL Liabilities                       | \$          | 302,604                             | \$ | 318,530                              |
| Ending Fund Balance                     | \$          | 5,941,183                           | \$ | 7,137,684                            |
| Fund 418 - TREE FUND                    |             |                                     |    |                                      |
| Assets                                  |             |                                     |    |                                      |
| CASH                                    | \$          | 421,751                             | \$ | 497,882                              |
| OTHER ASSETS                            |             |                                     |    | 7                                    |
| TOTAL Assets                            | \$          | 421,751                             | \$ | 497,889                              |
| Liabilities                             | -           |                                     |    |                                      |
| ACCOUNTS PAYABLE                        | \$          |                                     | \$ | -                                    |
| TOTAL Liabilities                       | \$          | _                                   | \$ | _                                    |
| Ending Fund Balance                     | \$          | 421,751                             | \$ | 497,889                              |
| Enterp                                  | rise Funds  |                                     |    |                                      |
| Fund 592 - WATER AND SEWER FUND         |             |                                     |    |                                      |
| Assets                                  |             |                                     |    |                                      |
| ACCOUNTS RECEIVABLE                     | \$          | 2,691,447                           | \$ | 2,171,588                            |
| CASH                                    |             | 12,934,891                          |    | 8,061,512                            |
| DEFERRED OUTFLOW                        |             | 1,299,621                           |    | 1,281,024                            |
| FIXED ASSETS                            |             | 87,075,029                          |    | 87,796,481                           |
| ACCUMULATED DEPRECIATION                |             | (38,932,079)                        |    | (39,182,322)                         |
| INVESTMENTS                             |             | 16,595,885                          |    | 24,269,272                           |
| OTHER ASSETS                            | //          | 26,429,445                          |    | 26,691,386                           |
| TOTAL Assets                            | \$          | 108,094,239                         | \$ | 111,088,941                          |
| Liabilities                             |             |                                     |    |                                      |
| ACCOUNTS PAYABLE                        | \$          | 1,295,545                           | \$ | 35,420                               |
| DUE TO OTHER FUNDS                      |             | 41,158                              |    |                                      |
| LIABILITIES – SHORT TERM                |             | 867,133                             |    | 907,925                              |
| LIABILITIES - LONG TERM                 | -           | 4,070,033                           | ^  | 3,584,170                            |
| TOTAL Liabilities                       | \$          | 6,273,869                           | \$ | 4,527,515                            |
| Ending Net Position                     | \$          | 101,820,370                         | \$ | 106,561,426                          |
| Compo                                   | onent Units |                                     |    |                                      |
| Fund 242 - BROWNFIELD REDEVLOPMENT AUTH | ORITY (REVO | LVING FUND )                        |    |                                      |
| Assets                                  |             | ,                                   |    |                                      |
| CASH                                    | \$          | 78,725                              | \$ | 107,370                              |
| FIXED ASSETS                            | •           | 422,722                             | •  | -                                    |
| OTHER ASSETS                            |             | 372,243                             |    | -                                    |
|   |             |                                     |    |                                      |

| FUND   |      | FISCAL<br>YEAR-TO-DATE<br>12/31/2020 |    | FISCAL<br>YEAR-TO-DATE<br>12/31/2021 |  |  |  |
|--|------|--------------------------------------|----|--------------------------------------|--|--|--|
| TOTAL Assets   | \$   | 873,690                              | \$ | 107,370                              |  |  |  |
| Liabilities  |      |                                      |    |                                      |  |  |  |
| LIABILITIES - SHORT TERM                                 |      | 450,969                              |    |                                      |  |  |  |
| TOTAL Liabilities  | \$   | 450,969                              | \$ | -                                    |  |  |  |
| Ending Fund Balance                                      | \$   | 422,721                              | \$ | (1)                                  |  |  |  |
| Fund 243 - BROWNFIELD REDEVLOPMENT AUTHORITY Assets      | (SEV | 'EN MILE PROPERT                     | Y) |                                      |  |  |  |
| CASH   | \$   | 76,503                               | \$ | 77,518                               |  |  |  |
| OTHER ASSETS   |      | 481,978                              |    |                                      |  |  |  |
| TOTAL Assets   | \$   | 558,481                              | \$ | 77,518                               |  |  |  |
| TOTAL Liabilities  | \$   | 483,481                              | \$ |                                      |  |  |  |
| Ending Fund Balance                                      | \$   | 75,000                               | \$ | 77,518                               |  |  |  |
| Fund 495 - SEVEN MILE CONSTRUCTION FUND (Bond            | prod | ceeds)                               |    |                                      |  |  |  |
| Assets  CASH   | \$   | <u></u>                              | \$ | 807,588                              |  |  |  |
| INVESTMENTS  | Ψ    | -                                    | Ψ  | 11,000,232                           |  |  |  |
| TOTAL Assets   | \$   |                                      | \$ | 11,807,820                           |  |  |  |
| TOTAL NOOTO  | _    |                                      |    |                                      |  |  |  |
| TOTAL Liabilities  | \$   | _                                    | \$ | 4,000                                |  |  |  |
| Ending Fund Balance                                      | \$   | _                                    | \$ | 11,803,820                           |  |  |  |
| Fund 245 - BROWNFIELD REDEVLOPMENT AUTHORITY (GUN RANGE) |      |                                      |    |                                      |  |  |  |
| Assets   |      |                                      |    |                                      |  |  |  |
| CASH   | \$   | 23,794                               | \$ | -                                    |  |  |  |
| FIXED ASSETS   |      | 77,409                               |    |                                      |  |  |  |
| TOTAL Assets   | \$   | 101,203                              | \$ |                                      |  |  |  |
| Liabilities  |      |                                      |    |                                      |  |  |  |
| ACCOUNTS PAYABLE   | \$   | 54,723                               | \$ | -                                    |  |  |  |
| LIABILITIES - LONG TERM                                  |      | 10,250                               | _  |                                      |  |  |  |
| TOTAL Liabilities  | \$   | 64,973                               | \$ | <u>-</u>                             |  |  |  |
| Ending Fund Balance                                      | \$   | 36,230                               | \$ | 36,230                               |  |  |  |



### Memo

To: Mark J. Abbo, Township Supervisor

**Board of Trustees** 

Cc: Todd Mutchler, Township Manager/Public Safety Director

From: Wendy Hillman, Finance Director

**Subject**: Investment Report – Fourth Quarter 2021

Date: December 31, 2021

### **BOARD OF TRUSTEES**

Mark J. Abbo, Supervisor Roger Lundberg, Clerk Jason Rhines, Treasurer Scott Frush, Trustee Mindy Herrmann, Trustee Cynthia Jankowski, Trustee Christopher Roosen, Trustee

In compliance with the Township's Investment Policy, attached is a comprehensive listing of investments the Township held on December 31, 2021. The listing includes market value, type of investment, maturity date, interest rate and investment amount.

All investments are governed by state law and in accordance with our investment policy which dictates the following investment objectives:

- A) <u>Safety of Capital</u> Safety of principal will be the foremost objective of the Northville Township. Each investment transaction shall seek to first ensure that capital losses are avoided whether they are from defaults or erosion of market value.
- B) <u>Liquidity</u> The Township's investment portfolio will remain sufficiently liquid to enable the Township to meet all operating requirements that might be reasonably anticipated.
- C) <u>Return on Investment</u> The investment portfolio of the Township shall be designed in a manner to attain a market rate of return throughout budgetary and economic cycles while preserving and protecting capital.

The benchmark six-month United States Treasury bill currently yields .19%. At quarter ending December 31, 2021, the Township's investment pool average yield was 0.36%. The "market to market" pricing of treasuries within the Township's portfolio at the end of 4<sup>th</sup> quarter has resulted in an *unrealized loss* of (\$86,545) in our Water & Sewer Fund. Actual dividend and interest income realized for the period January 1, 2021 thru December 31, 2021 totaled \$76,700.

During the 4th Quarter, the Township's Finance and Treasury Departments collaborated with outside financial institutions to increase the safety of capital. As a result, \$12,500,000 was transferred from the general and public safety funds into an ICS program administered by Premier Bank. The ICS program acts as a checking account depository, automatically moving the transferred funds into multiple financial institutions allowing for the entirety of funds to become FDIC insured. Also, \$8,000,000 of water and sewer funds were transferred from checking into US Treasuries, administered by Huntington Bank.

In December, the Federal Reserve said that it expects to raise benchmark short-term interest rates three times in 2022. However, with this increase, it would still leave its rates historically low, below 1 percent. Inflation is expected to drop from an estimated 5.3 percent at the end of 2021 to 2.6 percent by the end of 2022.

### Charter Township of Northville, Michigan Investment Portfolio Quarter Ending December 31, 2021

|                                   |     | mber 31, 2021<br>nding Value | Estimated<br><u>Avg. Yield</u> |  |
|-----------------------------------|-----|------------------------------|--------------------------------|--|
| Asset Type                        |     |                              |                                |  |
| Cash & Interest Checking Accounts | \$  | 41,910,564                   | 0.22% *                        |  |
| Michigan Class Investment Pool    |     | 32,947,913                   | 0.04%                          |  |
| Comerica Investment Pool          |     | 4,097,356                    | 0.02%                          |  |
| Money Markets                     |     | 6,018,993                    | 0.09%                          |  |
| Certificates of Deposit           |     | 2,131,980                    | 1.51% * *                      |  |
| Government Agency Securities      |     | 4,191,413                    | 0.30%                          |  |
| U.S. Treasury Securities          |     | 7,999,920                    | 0.01%                          |  |
| Totals                            | _\$ | 99,298,139                   | 0.36%                          |  |

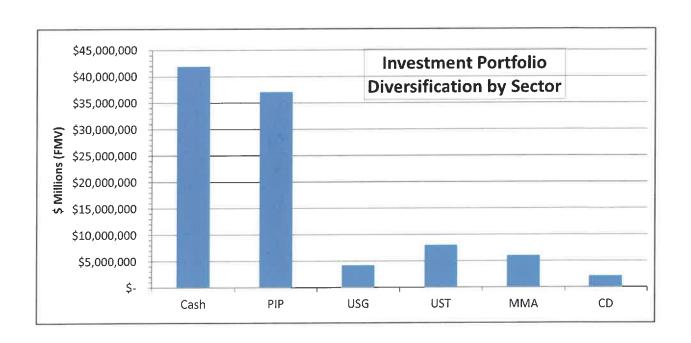
<sup>\* -</sup> Estimated Yield includes discount received on banking fees.

<sup>\* \* -</sup> Estimated Yield includes CDs that were opened prior to 2020.

| 0.36%<br>0.19% |
|----------------|
|                |

### Charter Township of Northville, Michigan Investment Portfolio - Diversification by Sector Quarter Ending December 31, 2021

| Diversific | cation by Sector                  | En | ding Value | % of Portfolio |
|------------|-----------------------------------|----|------------|----------------|
| Cash       | Cash & Interest Checking Accounts | \$ | 41,910,564 | 42.2%          |
| PIP        | Public Funds Investment Pools     |    | 37,045,269 | 37.3%          |
| USG        | U.S. Govt Agencies                |    | 4,191,413  | 4.2%           |
| UST        | U.S. Treasury Securities          |    | 7,999,920  | 8.1%           |
| MMA        | Money Market Accounts             |    | 6,018,993  | 6.1%           |
| CD         | Certificates of Deposit           |    | 2,131,980  | 2.1%           |
|            |                                   | \$ | 99,298,139 | 100.0%         |



The Charter Township of Northville Investment Holdings Report Quarter Ending December 31, 2021

| Fund /                          |  |             | Purchase | Maturity | Yield / | Purchase      | Ending Value     | Ending Value    | Unrealized  |
|---------------------------------|--|-------------|----------|----------|---------|---------------|------------------|-----------------|-------------|
| Purpose                         | Description                              | Institution | Date     | Date     | MTY     | Price         | as of 12/31/2020 | as of 9/30/2021 | Gain (Loss) |
| Cash Accounts                   |  |             |          |          |         |               |                  |                 |             |
| Pooled Operating                | Comerica Disbursement Checking Account   | Comerica    | N/A      | N/A      | 0.450%  | \$ 25,353,508 | \$ 47,514,786    | 3 \$ 25.353.508 | N/A         |
| Pooled Payroll                  | Comerica Payroll Checking Account        | Comerica    | N/A      | N/A      | 0.450%  | 78,846        |                  |                 | N/A         |
| Pooled Tax                      | Comerica Tax Checking Account            | Comerica    | N/A      | N/A      | 0.450%  | 1,902,876     | 15,701,000       | 1,9             | N/A         |
| General Fund                    | Citizens Commercial Checking Account     | Citizens    | N/A      | N/A      | 0.020%  | 250,004       | •                | - 250,004       | N/A         |
| Water & Sewer                   | Huntington Public Fund Business Checking | Huntington  | N/A      | N/A      | 0.010%  | 250,063       | •                | 250,063         | N/A         |
| General Fund                    | Premier Checking w/ ICS Cash Sweep       | Premier     | N/A      | A/A      | 0.110%  | 10,250,244    | •                | 10,250,244      | N/A         |
| Public Safety                   | Premier Checking w/ ICS Cash Sweep       | Premier     | N/A      | N/A      | 0.110%  | 2,250,052     | •                | 2,250,052       | N/A         |
| Public Safety EMS               | Level One EMS Lockbox Account            | Level One   | N/A      | N/A      | 0.200%  | 41,398        | 4,736            |                 | N/A         |
| Parks & Recreation              | Level One P&R Credit Card Account        | Level One   | N/A      | N/A      | 0.200%  | 1,533,572     | 877,364          | 1,533,572       | N/A         |
| Total -Cash Accounts            | ıts                                      |             |          |          | iji:    | \$ 41,910,564 | \$ 64,230,781    | 1 \$ 41,910,564 | €           |
| Michigan Class Investment Pools | nent Pools                               |             |          |          |         |               |                  |                 |             |
| Public Safety                   | Michigan Class                           | MI Class    | N/A      | N/A      | 0.037%  | 4,055,939     | 55,190           | 1 4,055,939     | N/A         |
| Restricted                      | Michigan Class                           | MI Class    | N/A      | N/A      | 0.037%  | 7,096,594     | 95,779           |                 | N/A         |
| General                         | Michigan Class                           | MI Class    | N/A      | N/A      | 0.037%  | 2,541,041     | 40,324           |                 | N/A         |
| General - Capital               | Michigan Class                           | MI Class    | A/N      | A/N      | 0.037%  | 3,553,965     | 53,226           | 3,553,965       | N/A         |
| Тах                             | Michigan Class                           | MI Class    | N/A      | N/A      | 0.037%  | 4,700,142     | 121              | 4,700,142       | N/A         |
| 7 Mile Demo                     | Michigan Class                           | MI Class    | A/A      | N/A      | 0.037%  | 11,000,232    |                  | - 11,000,232    | N/A         |
| Total -Cash Accounts            | nts                                      |             |          |          |         | \$ 32,947,913 | \$ 244,641       | 1 \$ 32,947,913 | ₩.          |
| Comerica Investment Pools       | Slook                                    |             |          |          |         |               |                  |                 |             |
| Drug Forfeiture                 | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 661,672       | 751,348          | 3 661,672       | N/A         |
| Shared Services                 | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 650,268       | 50,198           |                 | N/A         |
| Custodial                       | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 667,155       | 17,084           |                 | N/A         |
| Tree                            | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 184,606       | 34,585           |                 | N/A         |
| 7 Mile Debt                     | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 1,250,331     | 50,197           | 7 1,250,331     | N/A         |
| Parks & Recreation              | Comerica - Jfund                         | Comerica    | N/A      | N/A      | 0.016%  | 683,325       | 33,252           | 2 683,325       | N/A         |
| Total -Public Funds             | Total -Public Funds Investment Pools     |             |          |          | ke (*   | \$ 4,097,356  | \$ 936,664       | 4 \$ 4,097,356  | €           |
| Money Markets                   |  |             |          |          |         |               |                  |                 |             |
| Water & Sewer                   | UBS Bank USA Deposit Account             | UBS         | N/A      | N/A      | 0.01%   | 474,333       | 2,373,973        | 3 474,333       | N/A         |
| Public Safety EMS               | Level One EMS - Money Market             | Level One   | N/A      | N/A      | 0.15%   | 3,169,628     | 1,383,960        |                 | N/A         |
| Water & Sewer                   | Level One Water & Sewer Money Market     | Level One   | N/A      | N/A      | 0.15%   | 2,037,865     |                  | 2,              | N/A         |
| Water & Sewer                   | Federated Government Obligations IS SHS  | Fifth Third | NA       | NA<br>NA | 0.03%   | 337,167       | 3,217,420        | 337,167         | NA          |
| Total - Money Markets           | ets                                      |             |          |          |         | \$ 6,018,993  | \$ 6,975,352     | 2 \$ 6,018,993  | . ↔         |
|                                 |  |             |          |          |         |               |                  |                 |             |

| Fund /                           |                              |             | Purchase   | Maturity         | Yield / | Purchase      | Ending Value     | Ending Value     | Unrealized  |
|----------------------------------|------------------------------|-------------|------------|------------------|---------|---------------|------------------|------------------|-------------|
| Purpose                          | Description                  | Institution | Date       | Date             | УТМ     | Price         | as of 12/31/2020 | as of 9/30/2021  | Gain (Loss) |
|                                  |                              |             |            |                  |         |               |                  |                  |             |
| Certificates of Deposit          | t .                          |             |            |                  |         |               |                  |                  |             |
| Water & Sewer                    | Bank of Holland Mi           | UBS         | 6/22/2012  | 6/13/2022        | 2.30%   | 150,000       | 150,270          | 150,248          | (23)        |
| Water & Sewer                    | Wells Fargo BK NA SD US      | Comerica    | 2/27/2019  | 2/28/2022        | 2.78%   | 500,000       | 515,875          | 502,055          | (13,820)    |
| Water & Sewer                    | Wells Fargo BK NA SD US      | Comerica    | 5/29/2019  | 6/10/2024        | 2.57%   | 750,000       | 810,435          | 785.213          | (25,223)    |
| Water & Sewer                    | JPMorgan Chase Bank NA       | Comerica    | 7/9/2020   | 7/30/2025        | 0.49%   | 303,000       | 297,213          | 303,042          | 5,830       |
| Water & Sewer                    | JPMorgan Chase Bank NA       | Comerica    | 8/18/2020  | 8/28/2025        | 0.50%   | 200,000       | 195,200          | 197,206          | 2,006       |
| Water & Sewer                    | JPMorgan Chase Bank NA       | Comerica    | 11/19/2020 | 11/28/2025       | 0.40%   | 198,000       | 195,347          | 194,216          | (1,131)     |
| Total - Certificates of Deposit  | s of Deposit                 |             |            |                  | •,      | \$ 2,101,000  | \$ 2,164,340     | \$ 2,131,980 \$  | (32,360)    |
| U. S. Govt Agencies              |                              |             |            |                  |         |               |                  |                  |             |
| Water & Sewer                    | Federal Farm CR Banks Bond   | Fifth-Third | 1/5/2021   | 1/11/2024        | 0.19%   | 3,200,000     |                  | 3,159,584        | (40,416)    |
| Water & Sewer                    | Federal Home Loan Mtg Corp   | Fifth-Third | 10/1/2020  | 9/30/2024        | 0.40%   | 1,047,023     | 1,045,576        | 1,031,829        | (13,747)    |
| Total - U.S. Govt Agencies       | Agencies                     |             |            |                  | ••      | \$ 4,247,023  | \$ 1,045,576     | \$ 4,191,413 \$  | (54,163)    |
| U. S. Treasury Securities        | ties                         |             |            |                  |         |               |                  |                  |             |
| Water & Sewer                    | United States Treasury Bills | Huntington  | 12/22/2021 | 9/21/2021 0.010% | 0.010%  | 7,999,942     | -                | 7,999,920        | (22)        |
| Total - U.S. Treasury Securities | ury Securities               |             |            |                  |         | \$ 7,999,942  | · ·              | \$ 7,999,920 \$  | (22)        |
|                                  |                              |             |            |                  | l,      |               |                  |                  |             |
| Grand Total                      |                              |             |            |                  |         | \$ 99,322,791 | \$ 75,597,354    | \$ 99,298,139 \$ | (86,545)    |
|                                  |                              |             |            |                  |         |               |                  |                  |             |

### The Charter Township of Northville Interest Earned by Financial Institution

For the Period Beginning January 1, 2021 through December 31, 2021

|                               |  |          | dend and<br>est income |
|-------------------------------|--|----------|------------------------|
| Comerica Bank                 |  |          |                        |
|                               | JFunds                                 | \$       | 610                    |
|                               | Investments                            |          | 41,803                 |
|                               | Comerica Total                         | _\$      | 42,413                 |
| Fifth-Third Securities        |  |          |                        |
|                               | Investments                            | \$       | 14,140                 |
|                               | Fifth-Third Total                      | \$       | 14,140                 |
| <b>UBS Financial Services</b> |  |          | 6.006                  |
|                               | Investments                            |          | 6,326                  |
|                               | UBS Total                              | \$       | 6,326                  |
| Level One                     |  |          | 7 275                  |
|                               | Money Market                           | \$       | 7,275                  |
|                               | Certificate of Deposit Level One Total | \$       | 2,968                  |
|                               | Level One Total                        | <u> </u> | 10,242                 |
| Michigan CLASS                | Cooperative Liquid Asset Securities    | \$       | 3,273                  |
|                               | Michigan CLASS Total                   | \$       | 3,273                  |
|                               |  |          |                        |
| Huntington                    | Checking                               | \$       | 6                      |
|                               | Investments                            | *        | _                      |
|                               | Huntington Total                       | \$       | 6                      |
| <u>Citizens</u>               |  |          |                        |
| <u>Cruzens</u>                | Checking                               | \$       | 4                      |
|                               | Citizens Total                         | \$       | 4                      |
| Premier Bank                  |  |          |                        |
|                               | IntraFi Network Deposits               | \$       | 296                    |
|                               | Premier Bank Total                     | \$       | 296                    |
| All Financial Institutions    |  | \$       | 76,700                 |

### Regular Agenda Items

2.A.

### Board of Trustees Request for Action

| Meeting Date:                           | January 20, 2022   |
|---|--|
| Agenda Item:                            | Request to Approve the Land Banking Agreement between the State Land Bank Authority and the Charter Township of Northville   |
| Department:                             | Finance  |
| Support &<br>Background<br>Information: | The agreement would allow for two Township-owned parcels and one Northville Township Brownfield Redevelopment Authority parcel to be transferred into the State Land Bank (SLB). |
|   | Property transferred in to the State's Land Bank are eligible for more Brownfield incentives under Act 381.  |
|   | The parcels being transferred are within the Michigan International Technology Corridor (MITC).  |
| Budget Impact:                          | The transfer of the two properties into the SLB would have budgetary impaon the Michigan International Technology Corridor (MITC). No budget impact to the Township.             |
| Suggested Motion:                       | Motion to Approve the Land Banking Agreement between the State La Bank Authority and the Charter Township of Northville.   |
| OT Comments/Questi                      | ons.   |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
|            |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Jankowski    |     |    |
|            |     | Roosen       |     |    |

2.A.

### LAND BANKING AGREEMENT

This Land Banking Agreement (the "Agreement"), effective as of January \_\_\_\_\_, 2021 (the "Effective Date"), is entered into between the **State Land Bank Authority**, whose address is Post Office Box 30766, Lansing, Michigan 48909 (the "SLB") and the **Charter Township of Northville**, whose address is 44405 Six Mile Road, Northville, Michigan 48168 (the "Township") and the **Charter Township of Northville Brownfield Redevelopment Authority**, whose address is 44405 Six Mile Road, Northville, Michigan 48168 (the "NTBRA").

### **RECITALS**

WHEREAS, the above-identified parties have mutually accepted the following:

- A. The Township is the owner of the real property legally described as parcels 071-99-0002-701 and 071-99-0002-702 and the NTBRA is the owner of the real property described as parcel 066-99-0001-725 on the attached Exhibit A (collectively, the "Property") located in the Charter Township of Northville, County of Wayne, State of Michigan.
- **B.** The Township and NTBRA propose to market the Property to potential developers for redevelopment focused on technology-based research and development, commercial, and advanced light manufacturing facilities.
- C. The Township's and NTBRA's ability to attract and support redevelopment of the Property is dependent upon critical upgrades of public infrastructure, including roadways and the sanitary sewer and potable water systems.
- **D.** The improvements to the infrastructure of the Property are not financially feasible without Brownfield incentives. The Property currently is not a Brownfield site eligible for reimbursement of all eligible activities defined in P.A. 381 of 1996, as amended (the "Act 381"), which is a critical impediment to the marketing and redevelopment of the Property.
- **E.** The Township and NTBRA desire development to occur and the SLB is willing to assist to make the Property eligible for more Brownfield incentives under Act 381.
- F. The Township and NTBRA desire to transfer the Property to SLB so that the Property may become eligible for more Act 381 Brownfield incentives. The Township and NTBRA shall cause the acquisition of the Property by future developer(s) and/or shall reacquire the Property, pursuant to the terms and conditions set forth in this Agreement.
- G. The SLB and Township and NTBRA desire to establish the terms, covenants, and conditions upon which the Township and NTBRA will transfer the Property to SLB and the terms, covenants, and conditions upon which SLB shall convey the Property to future developer(s) and/or back to Township and/or NTBRA.

**NOW, THEREFORE**, in consideration of the economic development potential of the Property committed to by the Township and NTBRA, the submission of a proposed brownfield development plan, and the mutual covenants and agreements contained in this Agreement, receipt of which is severally acknowledged, the SLB, Township and NTBRA hereby agree as follows:

### 1. Transfer of Property.

- 1.1. Within seven (7) business days of the Effective Date, assuming all other conditions set forth herein are satisfactory to SLB, the Township and NTBRA shall transfer to SLB all of their rights, title and interest in the Property (the "Transfer"). The Property shall be conveyed by warranty deed(s) in form acceptable to SLB, subject to the parties' continuing rights contained herein, to the SLB for One Dollar (\$1.00) with the Township and NTBRA bearing all costs and fees associated with the Transfer. The warranty deed(s) shall only be subject to any easements, covenants, and building and use restrictions of record, if any. The Township and NTBRA shall also deliver a standard owner's affidavit acceptable to SLB. The Township and NTBRA shall also be responsible for paying all real property taxes and assessments, if any, that are not only due and payable at the time of the Transfer, but also all real property taxes and assessments, if any, that may become due and payable while SLB holds title to the Property. The SLB shall file a Property Transfer Affidavit of the transfer, claiming applicable exemption(s).
- 1.2. In consideration of the SLB accepting the Transfer of the Property, the SLB grants the Township and NTBRA an exclusive option to purchase the Property or portions thereof, with all applicable easements, rights, and appurtenances for One Dollar (\$1.00) (the "Option"), or the Township and NTBRA shall cause the acquisition of the Property by future developer(s) pursuant to a negotiated purchase agreement(s) (upon terms reasonably satisfactory to the SLB), and/or the Township and NTBRA shall be required to reacquire the Property, all as set forth in Section 3 of this Agreement. The Township and/or NTBRA may elect to exercise the Option on all or a part of the Property by giving written notice to SLB as provided in Section 3.3. The Township and/or NTBRA may exercise the Option as many times as they elect during the term of this Agreement to acquire one or more portions or all of the Property. Each portion of the Property that the Township and/or NTBRA elect to acquire shall be approved by SLB for conveyance as a land division of the Property and shall have been approved for a land division by the necessary local authorities.
- 1.3. At the time of Transfer, the Property shall not be subject to any liens, judgments, mortgages, or other encumbrances, held by any third party. As evidence thereof, Township and NTBRA shall furnish at their sole expense suitable title evidence, to wit: a commitment for title insurance or a title search in a form acceptable to SLB. Said title evidence shall be issued in advance of the conveyance and shall be approved by SLB prior to the Transfer contemplated hereby. SLB may require that an acceptable owner's policy of title insurance without standard exceptions be provided to SLB at the closing of the Transfer. SLB may also require that an acceptable ALTA/NSPS Land Title Survey of the Property be provided to SLB prior to the closing of the Transfer. These shall be paid

for by Township and/or NTBRA. As of the date of the Transfer of the Property no third party shall have any interest, lease, license, permit or other occupancy or use rights therein.

1.4. The Township and NTBRA shall provide to SLB in advance of the Transfer any and all environmental assessments, surveys, investigations and reports which it has in its possession and shall provide access to surveys, maps, plans and diagrams concerning the Property. The SLB retains the right to refuse to accept the Transfer of the Property in the event the SLB has reasonable concern as to such environmental contamination other than that disclosed in the reports of environmental assessments, surveys and investigation provided under this section. The Township and NTBRA acknowledge, affirm, represent and warrant that neither the Township nor NTBRA, nor any of its officers, directors, agents or employees have any knowledge (actual or constructive) of any environmental contamination on the Property other than that disclosed in reports of environmental assessments, surveys and investigations provided under this section.

The Township and NTBRA at their sole cost and expense shall have a Phase I Environmental Site Assessment of the Property in its entirety performed on behalf of SLB as prospective owner to assess and analyze its condition before the Transfer of the Property. The Township and NTBRA at their sole cost and expense shall also have a Baseline Environmental Assessment Report, based on existing environmental assessment results demonstrating all tax parcels of the Property to be "facilities" as defined in Part 201 of P.A. 451 0f 1994, as amended, prepared on behalf of SLB as prospective owner. It is the express intent of the parties that the SLB not incur any environmental out-of-pocket expenses or liabilities by entering into this Agreement.

1.5. The Township and NTBRA shall be responsible for paying any and all water and other utility bills, if any, that are not only due at the time of the Transfer, but also any and all water and other utility bills, if any, that may become due while SLB holds title to the Property.

### 2. Terms and Use of Property.

2.1. Following the Transfer of the Property, SLB authorizes the Township and NTBRA to enter the Property (with prior notice to SLB) to conduct surveys, inspections, and Development Activities (as defined herein), and the Township and NTBRA hereby release and agree to hold harmless SLB from any and all liability associated with such entry, and represents and warrants that it will comply with all applicable laws, rules, regulations and ordinances regarding environmental and other matters. It is Township and NTBRA's responsibility to obtain any and all necessary permits and licenses required to perform the Development Activities set forth herein and, when applicable, to arrange for subsequent inspections through the appropriate authorities. The Township and NTBRA will comply with all applicable local codes, regulations and ordinances, and will comply with all applicable State and Federal codes and laws.

- 2.2. To the extent permitted by law, the Township and NTBRA shall indemnify, defend, and hold harmless the SLB, its Board and its employees (the "Indemnified Parties") from any and all liability arising out of or in any way related to SLB's performance under this Agreement, including, but not limited to, costs of defense arising out of, or in any way connected to SLB's ownership of the Property, or any liability resulting from any acts of Township and/or NTBRA's employees or agents; provided, however, the Township and NTBRA shall not be obligated to indemnify, defend, and hold harmless the Indemnified Parties from the wrongful acts or omissions of the Indemnified Parties.
- 2.3. The Township and NTBRA shall obtain, at their sole cost and expense prior to commencement of any Development Activities by or on behalf of the Township and/or NTBRA on their respective portion of the Property, a policy of commercial general liability insurance (as set forth below), including \$1,000,000 in pollution liability coverage, to protect the Indemnified Parties from claims that might arise out of or as a result of Township and/or NTBRA 's or its contractor's operations or activities on, at or related to the Property. Additionally, the Township and NTBRA shall require its subcontractors to purchase and maintain, at their sole expense and as long as they are providing services to Township and/or NTBRA, the following insurance coverage:
  - A. Commercial General Liability Occurrence form, including coverage for bodily injury, personal injury, property damage (broad form), premises/operations, blanket contractual, and products/completed operations. Coverage shall be endorsed to include SLB as additional named insured for work performed by Township and/or NTBRA or subcontractor for Township and/or NTBRA in accordance with this Agreement.

### **Minimum Limits:**

- \$5,000,000 per occurrence
- B. <u>Automobile</u> Michigan no-fault coverage, and residual automobile liability, comprehensive form, covering owned, hired, and non-owned automobiles. Coverage shall be endorsed to include SLB as additional named insured for work performed by or for Township and/or NTBRA in accordance with this Agreement.

### Minimum Limits:

- No-fault coverages statutory
- \$500,000 per person / \$1,000,000 per accident bodily injury
- \$500,000 per occurrence property damage **OR**
- A combined single limit of \$1,000,000 per occurrence

Insurance coverage shall cover all claims against SLB, or their respective officials and employees, arising out of the work performed by Township and/or NTBRA or any of its subcontractors under this Agreement. For all work subcontracted on their portion of the Property, it shall be the responsibility of Township and NTBRA to maintain (or to arrange for the subcontractors to maintain) Independent Contractor's Protective Liability

Insurance with limits equal to those specified above for Commercial General Liability Insurance. In addition, the Township and NTBRA shall provide proof of Workers' Compensation Insurance for all subcontractors in compliance with the required statutory limits of the State of Michigan.

Said policies of insurance shall be with companies licensed to do business in the State of Michigan and in a form satisfactory to SLB. Cancellation, material restriction, nonrenewal or lapse of any of the required policies shall be grounds for immediate termination of this Agreement by SLB, and in the event the Agreement is so terminated by SLB, SLB shall immediately transfer and convey fee title to the Property back to Township and NTBRA. Any reduction or exhaustion in the limits of required insurance coverage shall not be deemed to limit the indemnification afforded in accordance with this Agreement or any amendments thereto. The Township and NTBRA waive all rights against the SLB for the recovery of damages that are covered by insurance policies the Township and NTBRA are required to maintain pursuant to this Agreement. Township's and/or NTBRA's failure to obtain and maintain the required insurance will not limit this waiver. All insurance coverage provided relative to this Agreement is primary and non-contributing to any comparable liability insurance (including selfinsurance) carried by SLB. If the Township and/or NTBRA's policy contains coverage limits higher than the required minimums, the SLB is entitled to coverage to the extent of the higher limits. The minimum limits of coverage specified are not intended, and may not be construed, to limit any liability or indemnity of the Township and NTBRA to any indemnified party or other person.

Any and all required insurance policies shall be maintained until Reconveyance has occurred as set forth in Section 3 of this Agreement. The Township and NTBRA shall be responsible for providing evidence of the renewal of any insurance policy.

- 2.4. The Township and NTBRA shall provide complete release and waiver of all liens on their parcels of the Property arising out of Development Activities or this Agreement, or a bond satisfactory to the SLB indemnifying it against any lien, all to the satisfaction of the SLB.
- 2.5. Development Activities shall mean: Any environmental activity involving the collection of environmental samples or remediation of contamination and any preconstruction or construction activities involving soil excavation or relocation or other land altering activity; removal of brush, trees or other flora or other land clearing activity; or clearing, dredging, or other alteration of any waterway or wetland.
- 2.6. During the term of this Agreement, the SLB shall have no obligation to secure or maintain the Property. It is understood that the Township and NTBRA will provide any and all required maintenance, insurance, and security during the term of this Agreement. To the extent SLB shall incur any costs to maintain the Property in compliance with all governmental laws, rules, regulations or ordinances, the Township and/or NTBRA shall pay the actual costs incurred by the SLB, plus a 20% administrative fee, payable within thirty (30) days of receiving an invoice from the SLB.

- **2.7.** During the term of this agreement, other than its receipt and recording of the warranty deed referenced herein, the SLB shall not cause or allow any liens, judgments, mortgages or other encumbrances to attach to title of the property. Regardless of the date of an applicable Closing, the Township and NTBRA shall be responsible for any and all taxes, water, and other utilities upon the Property during the SLB ownership.
- **2.8.** It is the express intent of the parties that the SLB not incur any expenses or liabilities by entering into this Agreement.

### 3. Reconveyance.

- Following the effective date of this Agreement, Township and NTBRA shall have fifteen (15) years in which to A) exercise their Option by giving written notice as provided in Section 3.3, B) cause the acquisition of the Property or part thereof by future developer(s), pursuant to a negotiated purchase agreement(s) (upon terms satisfactory to the SLB), and/or C) reacquire the Property itself (all hereinafter the "Reconveyance") from SLB (the "Reconveyance Period") and close as provided in Section 8. The SLB shall convey to Township and/or NTBRA and/or future developer(s) all of its rights, title and interest in the Property, or part thereof. The Property shall be reconveyed by quit claim deed subject to any encumbrances present at the Transfer, approved or caused by the Township and/or NTBRA, and any and all restrictions, zoning ordinances and title exceptions, if any, conveying marketable title to the Property to the Township and/or NTBRA and/or future developer(s), but the Township and/or NTBRA and/or future developer(s) shall bear all costs and fees associated with the Reconveyance. SLB shall not transfer or convey any interest in the Property except as provided in this Agreement. In the event the Township and/or NTBRA fails to properly exercise the Option before the Reconveyance Period expires, the SLB shall reconvey the Property or any part thereof to the Township and/or NTBRA, respectively, for the sum of Ten Thousand Dollars (\$10,000.00).
- 3.2. The SLB shall also have the right, at any time within the Reconveyance Period, to require the Township and/or NTBRA to exercise their reacquisition rights by giving written notice of the requirement that it exercise its right to reacquire the Property. In such case, the Township and/or NTBRA must exercise its right to reacquire the Property within 90 days of receipt of such notice.
- 3.3. The Township and/or NTBRA and/or future developer(s) may elect to acquire all or a part of the Property at any time during the Reconveyance Period of this Agreement pursuant to Section 3.1 by notifying the SLB in writing of its election to purchase all or part of the Property (the "Election Notice"). The Election Notice may be delivered in person, by certified mail, or by overnight delivery service. The Township and/or NTBRA and/or future developer(s) may exercise the Option provided for in this Agreement on one or more occasions by giving an Election Notice to SLB at SLB's address stated herein or at a subsequent address that SLB provides to Township and/or

NTBRA in writing. The Election Notice shall specify the portions of the Property that are to be acquired pursuant to the exercise.

4. Right of First Refusal. If at any time SLB receives interest in the property, including but not limited to a bona fide written offer from an unrelated third party to purchase the Property, SLB shall give notice to the Township and/or NTBRA of the interested party's contact information, and/or terms of the proposed offer. The Township and/or NTBRA shall then have sixty (60) calendar days to negotiate and accept a purchase agreement with the third party (upon terms reasonably satisfactory to the SLB). If the Township and/or NTBRA fails to do so, SLB may then sell the Property to the offeror on the terms and conditions disclosed, and absent reasonable objection by the Township and/or NTBRA. If SLB does not close the transaction with the offeror after the Township's and/or NTBRA's failure to agree to terms of a purchase agreement, the right of first refusal shall be reinstated and be in place until its termination as provided below. This right shall terminate upon the expiration of the Reconveyance Period.

After termination, the Township and/or NTBRA shall, at SLB's request, execute and acknowledge any reasonable documents stating that this Right of First Refusal is terminated and of no effect.

### 5. Post-Closing Obligations.

- **5.1.** In the event the Property is sold to future developer(s), the Township and/or NTBRA covenant and agree that the developer's(s') development project shall be included in an Act 381 Brownfield Plan approved by MITC and the local governing bodies prior to Closing.
- **5.2.** The Township and/or NTBRA and/or future developer(s) agree to prosecute, or cause to be prosecuted, any improvements upon the Property in a good and workmanlike manner in accordance with the terms of this Agreement.
- 6. **Default**. In the event of default by the Township and/or NTBRA and/or future developer(s), SLB will provide written notice of default to Township and/or NTBRA and/or future developer(s). If the Township and/or NTBRA and/or future developer(s) fail to cure within 30 days after the SLB's written notice, SLB shall be entitled to terminate this Agreement by written notice delivered to Township and/or NTBRA and/or future developer(s). Further, in the event of such a termination, Township and/or NTBRA and/or future developer(s) and SLB agree that SLB's damages would be difficult or impossible to ascertain, and therefore, as a reasonable estimate of such damages, the parties agree that Township and/or NTBRA and/or future developer(s) shall pay SLB as liquidated damages the sum of Fifteen Thousand Dollars (\$15,000.00) per parcel or part thereof that is in default. In the event of a default by Township and/or NTBRA and/or future developer(s), Township and/or NTBRA and/or future developer(s) shall pay all of SLB's reasonable costs and attorneys' fees in enforcing this Agreement.

In the event of default by SLB, Township and/or NTBRA and/or future developer(s) will provide written notice of default to SLB. If SLB fails to cure within thirty (30) days after the Township and/or NTBRA's and/or future developer(s) written notice Township and/or NTBRA and/or future developer(s) shall be entitled to, at its election: (i) terminate this Agreement by written notice delivered to SLB; or (ii) obtain specific performance of the terms and conditions hereof.

- 7. Notice, Closing and Possession. Following the Election Notice, each applicable Closing will occur at a location and time agreed upon by both the SLB and Township and/or NTBRA and/or future developer(s). Each applicable Closing shall occur within thirty (30) calendar days of the applicable Election Notice (the "Closing"), but no later than within thirty (30) calendar days after the expiration of the Reconveyance Period. SLB shall deliver possession of the Property to Township and/or NTBRA and/or future developer(s) at the Closing.
  - 7.1. A Quit Claim Deed reasonably acceptable to the Township and/or NTBRA or Developer(s) (in the general form attached hereto as Exhibit B) will be prepared by SLB for each applicable Closing. All other closing documents will be prepared by the Township and/or NTBRA and/or future developer(s). All closing costs, title insurance premiums, taxes and special assessments, if any, will be paid by Township and/or NTBRA and/or future developer(s). Each of the parties shall be responsible for its own legal fees.
  - 7.2. At each applicable Closing, pursuant to a negotiated purchase agreement for developer(s), SLB will convey title to the applicable parcel(s) of Property by Quit Claim Deed, subject to any encumbrances present at the Transfer, approved or caused by the Township and/or NTBRA, and any restrictions, zoning ordinances and title exceptions, if any. Township and/or NTBRA and/or future developer(s) will accept the applicable parcel(s) of Property "AS IS, WHERE IS, WITH ALL FAULTS" that is, in its then present condition. The SLB shall expeditiously record the Quit Claim Deed for a parcel or part thereof transferred to a developer. The Township or NTBRA shall expeditiously record the Quit Claim Deed for any parcels or parts thereof transferred to the Township or NTBRA, respectively, and provide notice of such recording(s) to the SLB.
  - **7.3.** The execution and delivery of each Quit Claim Deed by the SLB will be deemed to be in full performance and discharge of all the terms and conditions of this Agreement to be observed or performed by SLB, except those that are stated expressly to survive the Closing.
- 8. Zoning, Safety and Regulatory Compliance. When title passes to the Township and/or NTBRA and/or future developer(s) at an applicable Closing, the Property will immediately become subject to certain State of Michigan (the "State") safety and regulatory laws and to certain local ordinances and regulations (including zoning and use requirements) to which the Property was not previously subject to because it was owned by the State. The Township and NTBRA acknowledge, and any future developer(s) shall acknowledge, that in certain substantial respects the Property may not comply with such statutes, rules, ordinances and regulations and may have to be substantially altered or repaired to become compliant. The Township and NTBRA acknowledge, and any future developer(s) shall acknowledge, that they will comply

with all zoning and use requirements. The Township and NTBRA acknowledge, and any future developer(s) shall acknowledge, that the SLB is under no obligation to take any action to bring the Property into compliance with such statutes, and that the Township and NTBRA and any future developer(s) have had the opportunity to make a personal inspection of the Property. The Township and NTBRA further acknowledge, and any future developer(s) shall acknowledge, that it is their responsibility to consult with all State and local regulatory agencies, which have and will continue to have, or will obtain jurisdiction.

- 9. Real Estate Broker. The SLB and Township and NTBRA acknowledge, and any future developer(s) shall acknowledge, that there is no broker entitled to any fee from SLB.
- 10. Notices. Notices under this Agreement must be delivered to:

### Township:

Charter Township of Northville 44405 Six Mile Road Northville, Michigan 48168

Attention: Mark Abbo, Township Supervisor

### NTBRA:

Charter Township of Northville Brownfield Redevelopment Authority 44405 Six Mile Road Northville, Michigan 48168 Attention: Joe Vig, Chair

### SLB:

State Land Bank Authority PO Box 30766 Lansing, Michigan 48909 Attention: Director

Facsimile or electronic notices will not be accepted. Either party may change its address by giving notice of the change to the other party.

- 11. Representations and Warranties. The Township and NTBRA represent and warrant and the SLB represents, as follows:
  - 11.1. The Township and NTBRA each have the full right, power and authority to reacquire their portions of the Property as provided in this Agreement and to carry out its obligations hereunder, and all requisite action necessary to authorize the Township and NTBRA to enter into this Agreement and to carry out their obligations hereunder have been, or by the Closing will have been, taken. The persons signing this Agreement on behalf of Township and NTBRA are authorized to do so.

- 11.2 The SLB represents that it has the full right, power and authority to acquire the Property as provided in this Agreement and to carry out its obligations hereunder, and all requisite action necessary to authorize the SLB to enter into this Agreement and to carry out its obligations hereunder have been, or by the Closing will have been, taken. The persons signing this Agreement on behalf of the SLB are authorized to do so.
- 11.3. There is no action, suit, arbitration, unsatisfied order or judgment, government investigation or proceeding pending against the Township and/or NTBRA which, if adversely determined, could interfere with the consummation of the transaction contemplated by this Agreement.
- 11.4. The foregoing representations and warranties shall be continuing and shall be true and correct as of the Effective Date and as of the Closing, and all such representations and warranties shall survive the Closing.

### 12. Public Policy Provisions.

- 12.1. Nondiscrimination. Pursuant to MCL 37.2209 and MCL 37.1209, Township and NTBRA will comply with the Elliott-Larsen Civil Rights Act, 1976 PA 453, MCL 37.2101 et seg.; the Persons with Disabilities Civil Rights Act, 1976 PA 220, MCL 37.1101 et seq.; and all other federal, state and local fair employment practices and equal opportunity laws and covenants that it will not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to his or her hire, tenure, terms, conditions, or privileges of employment, or any matter directly or indirectly related to employment, because of his or her race, religion, color, national origin, age, sex, height, weight, marital status, or physical or mental disability that is unrelated to the individual's ability to perform the duties of a particular job or position. In addition, as provided in Executive Directive 2019-09, Township and NTBRA shall not discriminate against any employee or applicant for employment with respect to his or her hire, terms, tenure, conditions or privileges of employment, or any matter directly or indirectly related to employment because of religion, race, color, national origin, age, sex, height, weight, marital status, partisan considerations, or a disability or genetic information that is unrelated to the individual's ability to perform the duties of a particular job or position. The Township and NTBRA agree to include in every subcontract entered into for the performance of this Agreement this covenant not to discriminate in employment. A breach of this covenant will constitute a material breach of a contract arising out of this Agreement.
- 12.2. Unfair Labor Practices. Pursuant to MCL 423.324, the State may void a contract if Township and NTBRA or any of their contractors, subcontractors, manufacturers, or suppliers appear in the register compiled pursuant to 1980 PA 278, MCL 423.321 et seq. A breach of this covenant will constitute a material breach of a contract arising out of this Agreement.

### 13. Miscellaneous Provisions.

- 13.1. It is expressly understood and agreed that neither the SLB nor the Township nor NTBRA may assign its interest under this Agreement or any portion thereof without the prior written consent of the other party, its successors or assigns which consent shall not be unreasonably withheld or delayed.
- 13.2. Any news releases or other media releases to the public of information by the Township and/or NTBRA with respect to the sale of the Property or any matters set forth in this Agreement will only be made after advance notice to the SLB and absent its timely objection.
- 13.3. Each provision of this Agreement is severable from all other provisions of the Agreement and, if one or more of the provisions of the Agreement is declared invalid, the remaining provisions of this Agreement will remain in full force and effect.
- 13.4. This Agreement may be changed or modified only if in writing and signed by both parties.
- 13.5. Each party will, without further consideration, execute and deliver such other documents and take such other action, whether prior or subsequent to a Closing, as may be reasonably requested by the other party to consummate more effectively this Agreement. Without limiting the generality of the foregoing, the Township and NTBRA will, and shall cause any future developer(s) to, if requested by SLB, execute acknowledgments of receipt with respect to any materials delivered by SLB to the Township and/or NTBRA and/or future developer(s) with respect to the Property. The provisions of this Section will survive each applicable Closing.
- 13.6. The provisions of this Agreement and of the documents to be executed and delivered at each applicable Closing are and will be for the benefit of SLB and Township and/or NTBRA, and/or future developer(s), only and are not for the benefit of any third party. Accordingly, no third party will have the right to enforce the provisions of this Agreement or of the documents to be executed and delivered at an applicable Closing.
- 13.7. This Agreement may be executed in any number of counterparts, each of which will be deemed an original, and all of which when taken together, will constitute the same instrument.
- 13.8. Captions and headings used in this Agreement are for information and organizational purposes. Captions and headings, including inaccurate references, do not, in any way, define or limit the requirements or terms and conditions of this Agreement.
- 13.9. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions, whether or not similar, nor shall any waiver be a continuing waiver. No waiver shall be binding unless executed in writing to the party making the waiver.

- 14. Governing Law. This Agreement is governed by, and construed in accordance with, the laws of the State of Michigan, and no action will be commenced by or against the SLB, their designees, agents or employees for any matter whatsoever arising out of this Agreement in any court other than the Michigan Court of Claims.
- 15. Entire Agreement. This instrument constitutes the entire agreement between the SLB and the Township and NTBRA, and there are no other terms, conditions, promises, understandings, statements or representations, express or implied, oral or written, concerning the transaction contemplated hereunder. This Agreement will inure to the benefit of and bind the parties and their respective agents, representatives, successors and assigns.

[signatures begin on the next page]

**IN WITNESS WHEREOF**, the parties have signed and delivered this Agreement as of the dates written below and this Agreement shall be effective as of the Effective Date.

|              | NSHIP:<br>RTER TOWNSHIP OF NORTHVILLE                                |
|--------------|--|
| By:<br>Its:  | Mark Abbo<br>Township Supervisor                                     |
| Dated:       | <del></del>  |
|              | A:<br>RTER TOWNSHIP OF NORTHVILLE<br>VNFIELD REDEVELOPMENT AUTHORITY |
| By:<br>Its:  | Joe Vig<br>Chair   |
| Dated:       |  |
| SLB:<br>STAT | E LAND BANK AUTHORITY  |
| By:<br>Its:  | Jeffrey M. Huntington<br>Authorized Officer                          |
| Dated:       |  |

### EXHIBIT A LEGAL DESCRIPTION OF THE PROPERTY

Parcel No.: 071-99-0002-701

PT OF THE S 1/2 OF SEC 18, T. 1 S., R. 8 E., NVILLE T.SHIP, WAYNE COUNTY, MI AND BEING MORE PTICULARLY DESC AS FOLLOWS: BEG AT THE SW COR OF SEC 18, T. 1 S., R. 8 E., NVILLE T.SHIP, WAYNE COUNTY, MI AND PROC TH FROM SD POB N 85 D 48 M 32 S E, ALONG THE S LINE OF SD SEC 18, SD LINE BEING ALSO THE CENTER LINE OF PHOENIX RD (66 FT WIDE), A MEASURED DIST OF 2726.58 FT (DESC 2726.55 FT) TO THE S 1/4 COR OF SD SEC 18; TH N 85 D 47 M 40 S E, CONT ALONG THE S LINE OF SD SEC 18 AND THE CENTER LINE OF SD PHOENIX RD, A DIST OF 1493.08 FT TO THE PT OF INTERSEC OF SD SEC LINE, WITH THE SERLY LINE OF THE CHESAPEAKE AND OHIO RAILRD RIGHT-OF-WAY (99 FT WIDE); TH N 68 D 08 M 00 S W, ALONG SD SERLY RAILRD RIGHT-OF-WAY LINE, A DIST OF 1554.74 FT TO A PT OF CURVE IN SD RIGHT-OF-WAY LINE; TH CONT ALONG SD RAILRD RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE, CONCAVE TO THE S, RAD 7472.79 FT, AN ARC DIST OF 2008.25 FT, (CHD BEARS N 75 D 49 M 57 S W, 2002.32 FT) TO A PT; TH CONT ALONG SD SERLY RAILRD RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE, CONCAVE TO THE S, RAD 7472.79 FT, AN ARC DIST OF 477.87 FT, (CHD BEARS N 85 D 21 M 50 S W, 477.79 FT) TO A PT; TH S 02 D 31 M 45 S E, A DIST OF 325.62 FT TO A PT; TH S 87 D 28 M 15 S W, A DIST OF 350.00 FT TO A PT; TH S 02 D 31 M 45 S E, ALONG A LINE 60.00 FT E OF, AS MEASURED AT RIGHT ANGS TO AND PARALLEL WITH THE W LINE OF SD SEC 18, A DIST OF 774.19 FT TO A PT; TH S 87 D 28 M 15 S W, A DIST OF 27.00 FT TO A PT; TH N 02 D 31 M 45 S W, ALONG A LINE 33.00 FT E OF, AS MEASURED AT RIGHT ANGS TO AND PARALLEL WITH THE W LINE OF SD SEC 18, A DIST OF 900.00 FT TO A PT; TH S 87 D 28 M 15 S W, A DIST OF 33.00 FT TO A PT ON THE W LINE OF SD SEC 18; TH S 02 D 31 M 45 S E, ALONG THE W LINE OF SD SEC 18, SD LINE BEING ALSO THE CENTER LINE OF NAPIER RD (66 FT WIDE), A DIST 1200.00 FT TO THE POB. THE ABOVE DESC PARCEL IS SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE SERLY AND WERLY 33 FT THEREOF FOR RD PURPOSES (PHOENIX RD AND NAPIER RD). CONTAINING 81.569 +/- AC.

### Parcel No.: 071-99-0002-702

PT OF THE S 1/2 OF SEC 18, T. 1 S., R. 8 E., NVILLE T.SHIP, WAYNE COUNTY, MI AND BEING MORE PTICULARLY DESC AS FOLLOWS: BEG AT THE SE COR OF SEC 18. T. 1 S., R. 8 E., NVILLE T.SHIP, WAYNE COUNTY, MI AND PROC TH FROM SD POB N 02 D 49 M 15 S W, ALONG THE E LINE OF SD SEC 18, SD LINE BEING ALSO THE CENTER LINE OF RIDGE RD (66 FT WIDE), A DIST OF 1274.02 FT TO A PT; TH S 87 D 02 M 13 S W, A DIST OF 1326.80 FT TO A PT; TH S 02 D 36 M 43 S E, A DIST OF 23.28 FT TO A PT; TH S 86 D 26 M 11 S W, A MEASURED DIST OF 2667.93 FT (DESC 2668.14 FT) TO A PT ON THE NERLY LINE OF THE CHESAPEAKE AND OHIO RAILRD RIGHT-OF-WAY (99 FT WIDE); TH ALONG SD NERLY RAILRD RIGHT-OF-WAY LINE, ALONG THE ARC OF A CURVE, CONCAVE TO THE S, RAD 7571.79 FT, AN ARC DIST OF 1559.40 FT, (CHD BEARS S 74 D 02 M 00 S E, 1556.65 FT) TO A PT OF TANG IN SD RIGHT-OF-WAY LINE; TH CONT ALONG SD NERLY RAILRD RIGHT-OF-WAY LINE S 68 D 08 M 00 S E, A DIST OF 1757.08 FT TO A PT ON THE S LINE OF SD SEC 18; TH N 85 D 47 M 40 S E, ALONG THE S LINE OF SD SEC 18, SD LINE BEING ALSO THE CENTER LINE OF PHOENIX RD (66 FT WIDE), A DIST OF 924.67 FT TO THE POB. THE ABOVE DESC PARCEL IS SUBJECT TO THE RIGHTS OF THE PUBLIC OVER THE SERLY AND EERLY 33 FT THEREOF FOR RD PURPOSES (PHOENIX RD AND RIDGE RD). CONTAINING 68.194 +/- AC.

### Parcel No.: 066-99-0001-725

PT OF THE SW 1/4 OF SEC 17, T. 1S., R. 8E., NVILLE T.SHIP, WAYNE COUNTY, MI DESC AS: BEG AT THE SW COR OF SD SEC; TH N00D05M06SW 934.79 FT ALONG THE W LINE OF SD SEC, SD LINE ALSO BEING THE CENTERLINE OF RIDGE RD, VARIABLE WIDTH; TH N89D50M24SE 600.00 FT; TH S00D05M06SE 441.49 FT; TH N89D50M24SE 864.13 FT; TH S00D09M39SE 81.72 FT; TH S25D09M52SE 299.64 FT; TH S00D09M39SE 140.02 FT TO THE S LINE OF SD SEC 17 AND THE CENTERLINE OF 5 MILE RD, VARIABLE WIDTH; TH ALONG SD S LINE S89D50M24SW 1591.42 FT TO THE SD SW COR OF SD SEC 17 AND TO THE POB. SUBJECT TO RIGHTS OF WAY FOR RIDGE AND 5 MILE RDS, ANY OTHER RIGHTS OF WAY, EASEMENTS, OR RESTRICTIONS OF RECORD, AND CONTAINS 23.46 ACRES (GROSS), MORE OR LESS.

### EXHIBIT B FORM OF QUIT CLAIM DEED

### QUIT CLAIM DEED

| THE STATE OF MICHIGAN, by the STATE LAND BANK AUTHORITY, a Michigan public body corporate and politic, whose address is Post Office Box 30766, Lansing, Michigan 48909 (the "Grantor"), by authority of MCL 124.757, quit claims to the CHARTER TOWNSHIP OF NORTHVILLE, a Michigan municipal corporation, whose address is 44405 Six Mile Road, Northville, Michigan 48168 (the "Grantee"), for (\$), the following described real property (the "Property") in the Charter Township |
|--|
| of Northville, County of Wayne, State of Michigan, further described as:   |
| SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF   |
| Subject to any and all encumbrances, restrictions, zoning ordinances and title exceptions, if any, and including the following:  |
| The Property may be located within the vicinity of farm land or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act, MCL 286.471 <i>et seq</i> .   |
| The Grantor grants to Grantee the right to make divisions under Section 108 of the Land Division Act, Act  |

The terms of this conveyance apply to the administrators, successors, and assigns of the parties.

### STATE LAND BANK AUTHORITY

|  | By: Jeffrey M. Huntington Its: Authorized Officer  |
|--|--|
|  | Date:  |
| State of Michigan ) County of )  |  |
| This instrument was acknowledged before m<br>Authorized Officer of the State Land Bank Auth<br>State of Michigan.  | ne on, 20, by Jeffrey M. Huntington nority, a Michigan public body corporate and politic, on behalf of the |
| STATE OF THE OWNER | Signature  |
| MICHIGAT   | Printed Name exactly as it appears on application for commission as a notary public                        |
|  | Notary Public, State of Michigan, County of My Commission expires: Acting in the County of:                |
|  | My Commission expires:   |

This Instrument Drafted By:

Patrick J. Ennis State Land Bank Authority P.O. Box 30766 Lansing, Michigan 48909 (517) 335-8212 After Recording, Return to:

Jeffrey M. Huntington, Authorized Officer State Land Bank Authority P.O. Box 30766 Lansing, Michigan 48909 (517) 335-8212

THIS INSTRUMENT IS EXEMPT FROM
THE REAL ESTATE TRANSFER TAX ACT BY MCL 207.505(h)(i)
AND THE STATE REAL ESTATE TRANSFER TAX ACT BY MCL 207.526(h)(i)

### EXHIBIT A PROPERTY LEGAL DESCRIPTION

XXX.

Parcel No.: XXX

| stees | 5.A |
|-------|-----|
| otion |     |

|   | Board of Trustees Request for Action  |
|---|---|
| Meeting Date:                           | January 20, 2022  |
| Agenda Item:                            | Lawn & Landscape Maintenance Services Contract  |
| Department:                             | Parks and Recreation  |
| Support &<br>Background<br>Information: | Bids were solicited for Lawn & Landscape Services for Parks and Township Facilities; 7 bids were received. Review of the bids for Lawn & Landscape Services revealed a \$1,211 weekly increase (39.5%) for Park mowing and a \$132 weekly increase (14.4%) for Township Facilities mowing, over 2021 prices for the low bidder. Those increases would result in a \$40,290 yearly increase for mowing services in 2022, based on 30 cuts. The Landscape prices include many variables and options, which impact the total annual amount. The 2021 total amount paid for Landscaping Services was \$33,459; staff estimates the 2022 total amount at approximately \$37,000 (+10.5%), however that amount can vary depending on what services are requested by the Township. (See 2022 Lawn & Landscaping Services Bid Tabulation attached.) |
|   | After analysis of the bids for contracted mowing services, we developed a cost for internal mowing services at the two largest parks; Marv Gans Community Park and Millennium Park. When comparing the cost of in-house mowing for those two parks to contracting the service, it was determined that the Township would realize significant savings over the course of the contract and subsequent years. (See Internal Mowing Costs, and Mowing Bid Results-revised w/o MGCP & MP, attached.) The first year would require a capital equipment purchase, so year one would be budget neutral. However, in years 2-4 the Township would realize a savings over \$50,000 annually. The total savings over 4 years would be \$157,561.   |
|   | In addition to the significant cost savings realized by moving a portion of the mowing in-house, it would improve the quality of service, particularly for athletic fields. Being able to perform the mowing at optimal times based on weather factors and field scheduling would in itself improve the quality of mowing service. That type of flexibility is not always possible with a contracted service. MGCP and Millennium Park have the majority of our athletic fields, and Parks Maintenance has been performing the "second cuts" on the athletic fields for 3 years. These two parks can be mowed by Parks Maintenance staff without a truck & trailer operation, due to the close proximity of the maintenance building on Beck Rd. and the maintenance garages at MGCP and MP.  |
|   | In order to fully perform the in-house mowing services at MGCP and MP, we need to purchase two additional 60" mowers and one 96" mower, and hire two additional seasonal employees. These expenses are broken down on the attached Internal Mowing Costs spreadsheet.   |
|   | Partial or fully in-house mowing services are very common in municipal and parks and recreation operations. In a cursory check of area municipalities, we found that Canton Township, Plymouth Township, Independence Township, City of Novi, and City of Livonia all operate with a combination of in-house and contracted mowing services. The general breakdown shows that they utilize in-house mowing for their larger parks and properties, particularly those with athletic fields. They utilize contracted services for smaller, remote parks and municipal facilities and properties.  |

Pittsfield Township, City of Royal Oak, and St. Clair County Parks perform all of their mowing services in-house, as other examples.

In summary, the combination of significant cost savings and improved quality of service provides strong justification for moving the mowing services for Marv Gans Community Park and Millennium Park in-house. With that change in operations, it is recommended that the 2022 contract for mowing of the remaining park locations and Township facilities be awarded to the low qualified bidder, O'Guinn's Lawn & Landscaping, Inc. They have performed the park mowing for the past 4 years and the Township facilities mowing and landscaping for several years prior to that. Staff recommends approval of the unit prices for each location (other than MGCP and MP) and service be approved as listed in O'Guinn's bid (attached). It is estimated that the total cost for park mowing (w/o MGCP and MP). Township facilities moving, and landscape services will be approximately \$100,000, based on 30 cuts. Staff recommends awarding the contract with options for years 2 and 3, with 3% increases in each year. Funds for the 2022 Lawn & Landscape Services contract are budgeted in the Parks **Budget** & Recreation Grounds Maintenance account (208-770-811.800) and Grounds Impact: Maintenance accounts for Township Hall (101-265-811.800), PD (207-300-811.800), Fire (207-336-811.800), and Utilities (592-536-811.800). Budgeted funds for the additional Park Maintenance labor will be transferred from the Parks & Recreation Grounds Maintenance account (208-770-811.800) to the P&R Salary Part-Time account (208-770-703.002). No budget amendment is deemed necessary. I Move to award the 2022 Lawn & Landscape Services contract for all Parks, except Suggested Mary Gans Community Park and Millennium Park, and Township Facilities at the unit Motion: prices listed in their bid, to O'Guinn's Lawn & Landscaping, Inc., with options for 2 additional years and 3% increases in each of the two additional years. **BOT Comments/Questions:** M/S **BOARD MEMBER** YES Follow-up: NO Abbo Lundberg Rhines Frush Herrmann Jankowski

Roosen

# Northville Township Bid Tabulation - Mowing/Trimming and Mulch Parks and Township Facilities

2022

| Contractor                | Twp. Facilities Mowing & Trimming | Total    | Parks<br>Mowing &<br>Trimming | 1467      | Parks w/o<br>CP & MP<br>Mowing &<br>Trimming | ļ        |       | Ė                            |                              | Mulch    |
|---------------------------|-----------------------------------|----------|-------------------------------|-----------|--|----------|-------|------------------------------|------------------------------|----------|
| Collitation               | Maccuid                           | IOCAL    | WEENTY                        | lotal     | MEENIN                                       | lotal    | VOTES | HSI (IWP) HSI (Parks) per rd | HSI (Parks)                  | per ra   |
| O'Guinns Lawn & Landscape | \$1,048                           | \$31,425 | \$4,280                       | \$128,400 | \$1,055                                      | \$31,650 |       | \$935/App                    | \$935/App \$2165/App         | \$75/yd  |
| Davey Tree/Sports Turf    | \$1,236                           | \$37,065 | \$4,794                       | \$143,813 | \$1,271                                      | \$38,138 |       | \$1055/App                   | 1055/App \$491/App           | \$75/yd  |
| Eclipse Lawn & Landscape  | \$782                             | \$23,460 | \$6,084                       | \$182,520 | \$1,189                                      | \$35,670 | CM    | \$465/App \$640/App \$120/yd | \$640/App                    | \$120/yd |
| Brantley Development      | \$1,030                           | \$30,900 | \$5,951                       | \$178,515 | \$1,527                                      | \$45,795 | CM    | \$405/App                    | \$405/App \$875/App \$44/yd? | \$44/yd? |
| KBK Landscaping           | \$1,113                           | \$33,375 | \$6,525                       | \$195,750 | \$1,775                                      | \$53,250 |       | \$2550/App \$4150/App        | \$4150/App                   | \$90/yd  |
| Xpert Lawn & Snow         | \$1,382                           | \$41,460 | \$8,983                       | \$269,490 | \$2,083                                      | \$62,490 | CM    | papnloul                     | Included \$100/yd            | \$100/yd |
| Premier Group             | \$2,710                           | \$81,300 | \$9,370                       | \$281,100 | \$2,895                                      | \$86,850 |       | \$535/App                    | \$535/App \$2165/App         | \$36/yd  |

**CM**-Cemetary Not Quoted **HST**-Hard Surface Trimming

### Bid Tabulation - Mowing/Trimming Parks and Township Facilities **Northville Township**

2022

| Contractor                | Twp. Facilities Mowing & Trimming Weekly | Total    | Parks<br>Mowing &<br>Trimming<br>Weekly | Total             | Total All Parks & Twp. Facilities | Votes | Parks w/o CP & MP Mowing & Trimming | Total    | Total Parks w/o CP & MP + Twp. Facilities | Total w/o<br>CP & MP +<br>Twp.<br>Facilities +<br>tandscaping |
|---------------------------|--|----------|---|-------------------|-----------------------------------|-------|-------------------------------------|----------|---|---|
| O'Guinns Lawn & Landscape | \$1,048                                  | \$31,425 | \$4,280                                 | \$128,400         | \$159,825                         |       | \$1,055                             | \$31,650 | \$63,075                                  | \$100,075   |
| Davey Tree/Sports Turf    | \$1,236                                  | \$37,065 | \$4,794                                 | \$143,813         | \$180,878                         |       | \$1,271                             | \$38,138 | \$75,203                                  | \$112,203   |
| Eclipse Lawn & Landscape  | \$782                                    | \$23,460 | \$6,084                                 | \$182,520         | \$205,980                         | CM    | \$1,189                             | \$35,670 | \$59,130                                  | \$96,130  |
| Brantley Development      | \$1,030                                  | \$30,900 | \$5,951                                 | \$178,515         | \$209,415                         | CM    | \$1,527                             | \$45,795 | \$76,695                                  | \$113,695   |
| KBK Landscaping           | \$1,113                                  | \$33,375 | \$6,525                                 | \$195,750         | \$229,125                         |       | \$1,775                             | \$53,250 | \$86,625                                  | \$123,625   |
| Xpert Lawn & Snow         | \$1,382                                  | \$41,460 | \$8,983                                 | \$269,490         | \$310,950                         | СМ    | \$2,083                             | \$62,490 | \$103,950                                 | \$140,950   |
| Premier Group             | \$2,710                                  | \$81,300 | \$9,370                                 | \$9,370 \$281,100 | \$362,400                         |       | \$2,895                             | \$86,850 | \$168,150 \$205,150                       | \$205,150   |

Notes:

Totals - based on 30 weeks

CM-Cemetary Not Quoted

2021 2022 \$33,459 \$37,000 Not shown - Landscaping, etc.

estimated

### Northville Township Parks and Township Facilities Mowing Services Analysis

Solicited and received bids (7) for mowing and landscape services at Township Facilities and Parks – contract would be for 2022 with options for 2 additional years (see bid tabulation for mowing)

### Low bid results:

- \$1,211 weekly increase (39.5%) for Park mowing; \$36,330 annual increase (30 cuts)
- \$ 132 weekly increase (14.4%) for Township Facility mowing; \$3,960 annual increase (30 cuts)
- Landscaping (mulch, planting flowers, etc.) & seasonal clean-up has many variables to calculate into a total 2021 total amount was \$33,459; 2022 estimated amount \$37,000 (+10.5%) amount can vary based on work requested by Township

### Proposal:

Bring the two largest community parks in-house for mowing; MGCP and Millennium Park.

- These two park have the most athletic fields, which is a high priority area. NPR already provides 2<sup>nd</sup> cuts on athletic fields during high growing seasons.
- These parks can be mowed by Park Maintenance staff without a truck/trailer operation due to the
  proximity to the maintenance building on Beck Rd. and the maintenance garages at the two parks.

### **In-house & Contracted Mowing Services Models:**

In-house mowing operations supplemented by contractual mowing services is common in municipal operations. Canton Township, Plymouth Township, City of Novi, Independence Township and City of Livonia all have the same model. Pittsfield Township, City of Royal Oak, and St. Clair County Parks perform all mowing in-house.

### **Equipment & Staffing Needs:**

By moving the two large parks in-house for mowing, we would need to purchase two 60" Z-turn mowers and one 96" mower. We would also need to hire 2 additional full-time seasonal positions. The breakdown and summary for those additional costs are shown on the <u>Internal Mowing Costs spreadsheet</u>. Escalating inflationary costs were built into the projections for labor & supplies in years 2-4.

### **Budget Impact:**

In-house mowing costs, including all capital equipment purchases, would be **budget neutral** compared to contracted costs for MGCP and MP, in **year one**.

Subsequent savings in years 2-4 would increase significantly, to over \$50,000 annually.

The average savings over 4 years would be \$39,390 annually.

The total savings over 4 years would be \$157,561.

### Timing:

If approved at the January BOT meeting, the mowers would be delivered and set up in time for spring mowing. They are available on the State Bid through Weingartz.

### **Revised contract:**

Each of the 4 low bidders have confirmed that they would accept a partial contract, and that their bid prices are still good for the remaining parks and Township facilities.

The revised contract amount for Parks w/o MGCP & MP, and Township Facilities, and Landscaping would be approximately \$100,000 (51% of what the total including MGCP and MP would be; based on 30 weeks). O'Guinn's 2021 total - \$143,630.

# **Northville Township**

# Internal Mowing Costs

Scope: Community Park, Millennium Park, Double Cuts on all athletic fields

| Price                | \$22,398 Price Update 1/4 | \$28,399 Price Update 1/12 | \$50,797             |
|----------------------|---------------------------|----------------------------|----------------------|
| Unit Pri             | \$11,199                  | \$ 28,399                  | \$\$                 |
| Qty                  | 2                         | -                          |                      |
| New Equipment Needed | Ex-Mark Mower 60"         | Ex-Mark Mower 96"          | Total Equipment Cost |

| Add'l Labor (Wage + 11% payroll taxes) |   | Hrly. Wage | Hrly. Wage Total Hrly. | Weekly  | Season   |
|--|---|------------|------------------------|---------|----------|
| Seasonal Maintenance - 40 hrs./week    | 2 | \$14.50    | \$16.10                | \$1,288 | \$38,640 |
| Seasonal Maintenance - 40 hrs./week    | 2 | \$16.00    | \$17.76                | \$1,421 | \$42,624 |
| Seasonal Maintenance - 40 hrs./week    | 2 | \$17.50    | \$19.43                | \$1,554 | \$46,620 |

Note: currently paying \$14/hr.

| Totals   |      | Year 1   | Year 2   | Year 3   | Year 4   | Total     |
|--|------|----------|----------|----------|----------|-----------|
| Equipment  |      | \$50,797 | \$0      | \$0      | \$0      | \$50,797  |
| Labor (3% annual increase)                       |      | \$42,624 | \$43,903 | \$45,220 | \$46,576 | \$178,323 |
| Add'l Supplies (Gas, Parts) w/5% annual increase | sase | \$3,500  | \$3,675  | \$3,850  | \$4,050  | \$15,075  |
| Total NPR In-House Cost - CP & MP                |      | \$96,921 | \$47,578 | \$49,070 | \$50,626 | \$244,195 |

60" mowers need replacement every 5 years

Ave. NPR cost per year over 4 years

\$61,049

| Contracted Mowing Costs      | Qty | Per Week | Yearly   | 4 Years   |           |           |
|------------------------------|-----|----------|----------|-----------|-----------|-----------|
| Marv Gans Community Park     | 30  | \$2,300  | \$69,000 | \$276,000 |           |           |
| Millennium Park              | 30  | \$925    | \$27,750 | \$111,000 |           |           |
|                              |     |          |          |           |           |           |
| 2.5% increase in yrs. 2-4    |     | Year 1   | Year 2   | Year 3    | Year 4    | Total     |
| MGCP                         |     | 000'69\$ | \$70,725 | \$72,493  | \$74,305  | \$286,524 |
| MP                           |     | \$27,750 | \$28,444 | \$29,155  | \$29,884  | \$115,232 |
| Contracted Total for CP & MP |     | \$96,750 | \$99,169 | \$101,648 | \$104,189 | \$401,756 |
|                              |     |          |          |           |           |           |

Ave. cost per year over 4 years

\$100,439

## Charter Township of Northville

Bid Form - Lawn & Landscape Maintenance Services-Township Facilities & Parks

We the undersigned as proposer, propose to furnish to the Charter Township of Northville to the specifications, terms, conditions and instructions attached hereto and made a part thereof:

| Twp. Facilities  Township Hall 44405 Six 4.72 \$  Township Hall 44405 Six 4.72 \$  Fire Department 45745 Six 3.30 \$  Fire Department 45745 Six 3.30 \$  Mile Public Safety 41600 Six 1 \$  Bld/Water Tower Mile 74110 Five 75 \$  Station Mile Booster 44110 Five 757 \$  Station Mile Beck Booster 19225 Beck 3.34 \$  Station Beck Rd. 1.5 \$  Beck Rd. 1.5 \$  Cemetery 8 | cleaning<br>of lawn<br>areas<br>(weekly) | l rimming<br>(Bi-<br>weekly) | Parking<br>Lot/Hard<br>Surface<br>Weed<br>Trimming<br>(Bi-Yearly) | Mulch<br>Installation<br>(Annually) | Square yards<br>of mulch<br>included in<br>mulch<br>installation | Flower<br>Planting<br>(per<br>flat) | Pruning<br>(per cut<br>on<br>request) | Spring<br>Clean-Up<br>(On<br>Request) | Fall<br>Clean-Up<br>(On<br>Request) |
|---|--|------------------------------|---|-------------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|
| ant 44405 Six 4.72 Mile Mile 41600 Six 1 Mile S 16225 Beck 44 Wer r 44110 Five 57 Mile Nile I9225 Beck 34   |  |                              |   |                                     |  |                                     |                                       |                                       |                                     |
| ent 45745 Six 3.30 s<br>Mile 41600 Six 1 s<br>Wile .44 swer 44110 Five .57 Mile .57 Mile .34 .  | \$200.00                                 | \$60.00                      | \$200.00  | \$3750.00                           | 50 Yards   | \$60.00/mn hr                       | \$60.00/mn hr \$60.00/mn hr           | \$60.00/тап hr. \$60.00/mn hour       | 60.00/mn hour                       |
| es 41600 Six 1 s<br>Mile 344 subset 44 subset 44110 Five 57   | \$100.00                                 | \$40.00                      | \$160.00  | \$1200.00                           | 16 yards   | 560.00/nm hr                        | \$60.00/mn hr                         | \$60.00/man hr.                       | 60.00/mn hour                       |
| 16225 Beck .44 § 44110 Five .57 Mile 19225 Beck .34 .   | \$110.00                                 | 940.00                       | \$225.00  | \$1500.00                           | 20 yards   | \$60.00/mn hr                       | \$60.00/mn hr                         | \$60.00/mn hr \$60.00/man hr          | \$60.00/mm hour                     |
| 44110 Five .57 Mile .34 .19225 Beck .34 .1.5  | \$120.00                                 | \$60.00                      | \$210.00  | N/A                                 | N/A  | N/A                                 | N/A                                   | \$60.00/man hr                        | \$60.00/man hr \$60.00/mn hour      |
| 19225 Beck .34  | \$60.00                                  | \$20.00                      | \$80.00   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |
| 1.5   | \$50.00                                  | \$20.00                      | \$60.00   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |
| Σ.  | \$200.00                                 | \$60.00                      | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |
|   | \$50.00                                  | \$15.00                      | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |
| Parks   |  |                              |   |                                     |  |                                     |                                       |                                       |                                     |
| Bennett 7 Mile & 1.3 c  | \$50.00                                  | \$15.00                      | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |
| Cabbagetown 390 Baseline .57 Park Rd.   | \$45.00                                  | \$10.00                      | \$60.00   | N/A                                 | N/A  | N/A                                 | N/A                                   | N/A                                   | N/A                                 |

| Parks Coldwater 161 Springs Trail Rd. Cady St. Dog Park 215 |                                       |      | of lawn<br>areas<br>(weekly) | weekly)  | Lot/Hard<br>Surface<br>Weed<br>Trimming<br>(Bi-Yearly) | Installation | of mulch<br>included in<br>mulch<br>installation | Planting<br>(per<br>flat) | (per cut<br>– on<br>request) | Clean-Up<br>(Upon<br>Request) | Clean-Up<br>(Upon<br>Request)  |
|---|---------------------------------------|------|------------------------------|----------|--|--------------|--|---------------------------|------------------------------|-------------------------------|--------------------------------|
| Park  |                                       |      |                              |          |  |              |  |                           |                              |                               |                                |
| -   | 16102 Ridge<br>Rd.                    | 2.1  | \$70.00                      | \$20.00  | \$100,00   | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
|   | 215 W. Cady                           | .57  | \$40.00                      | \$10.00  | \$60.00  | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Fish Hatchery 715 S<br>Park Mile                            | 715 Seven<br>Mile                     | 5.6  | \$200.00                     | \$60.00  | \$140.00   | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Ford Field East 163 Gris                                    | 163<br>Griswold                       | 69.  | \$40.00                      | \$10.00  | N/A  | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Ford Field West 163 Gris                                    | 163<br>Griswold                       | 3.4  | \$180.00                     | \$40.00  | \$160.00   | N/A          | N/A  | N/A                       | N/A                          | \$60.00/man hr                | \$60.00/man hr \$60.00/mn hour |
| Henningsen Park 4160  | 41600 Six<br>Mile                     | c:   | \$140.00                     | \$30.00  | \$150.00   | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Millennium Park 4574 Mile                                   | 45745 Six<br>Mile                     | 23.8 | \$800.00                     | \$250.00 | \$600.00   | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Northville 303<br>Community Ctr. Ma                         | 303 W.<br>Main                        | .27  | \$ 40.00                     | \$10.00  | \$60.00  | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Marv Gans<br>Community Park Rd.                             | 15801 Beck<br>Rd.                     | 65   | \$2100.00                    | \$400.00 | \$750.00   | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
|   | 44375<br>Cypress Pt.                  | 2.4  | \$80.00                      | \$20.00  | \$60.00  | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |
| Veterans Park Co Po   | Corner of<br>Poplar Dr/<br>Tournament | φ    | \$50.00                      | \$15.00  | \$60.00  | N/A          | N/A  | N/A                       | N/A                          | N/A                           | N/A                            |

We acknowledge the receipt of the following Addenda:

# Charter Township of Northville

Bid Form - Lawn & Landscape Maintenance Services-Township Facilities & Parks

| Company Name:     | O'Guinns Lawn and Landscaping, Inc.  |                        |
|-------------------|--------------------------------------|------------------------|
| Address:          | 5200 Curtis Rd.                      |                        |
| City, State, Zip: | City, State, Zip: Plymouth MI 48170  |                        |
| Representative N  | Representative Name: Leonard O'Colun | Phone: c(734) 637-9200 |
| Signature:        | Jan N. Coll.                         |                        |
| Date: / _ 4       | 722-1-                               |                        |
|                   |                                      |                        |



### CHARTER TOWNSHIP OF NORTHVILLE Lawn & Landscape Maintenance Services Township Facilities & Parks

### **CONTRACTOR QUESTIONAIRE FORM**

### Failure to answer all questions may result in the rejection of your bid.

| Firm       | Name:              | O'Guir       | nns Lawn              | & Lanc            | lscaping, Ir              | nc.                       |               |                     |
|------------|--------------------|--------------|-----------------------|-------------------|---------------------------|---------------------------|---------------|---------------------|
| Add        | ress:              | 5200 C       | Curtis Rd.            |                   |                           |                           |               |                     |
| City:      | Plym               | outh         |                       |                   | _State:                   | MI                        | _Zip:_        | 48170               |
| Tele       | ohone Num          | nber:        | (734)207              | -8788_            |                           | _ (Mobile):_              | [734          | 4) 637-9200         |
| Repr       | esentative         | 's Name (¡   | olease pri            | nt):              |                           | eoanrd O'G                | Juinn         |                     |
| Repr       | esentative         | 's Title:    |                       |                   | President                 |                           |               |                     |
| Ema<br>Add | il<br>ress:        |              | JLC                   | GUINN             | I@YAHOO.                  | СОМ                       |               |                     |
| Туре       | of Organiz         | zation: (Cir | cle One)              |                   |                           |                           |               |                     |
| A. Ir      | ndividual          | B. Partne    | ership                | C. C              | orporation                | D. Joint Ve               | enture (      | . Other:            |
| 1.         | Year firn          | n establish  | ed:                   | 1995              |                           |                           |               |                     |
| 2.         | If applic          | able, form   | ner firm no           | ame (s)           | : 0'0                     | Guinns Lawn 8             | <u>Landso</u> | aping               |
| 3.         | Has any<br>that de | officer o    | r partner<br>nkruptcy | of this<br>during | organizati<br>the last 10 | on owned or<br>years? No_ | operat        | ed a company<br>Yes |
| 4.         | How mo             | any permo    | nent full             | time er           | nployees_                 | 10                        |               |                     |

| 5.          |  |
|-------------|--|
| 6.          | Are you able to provide insurance coverage as required by this RFP? YES  |
| 7.          | List the scope of services you are able to perform.  |
|             | All aspects of lawn and landscape maintenance, with the exception o  |
|             | fertilization.SnowPlowing  |
|             |  |
|             |  |
|             |  |
|             |  |
| 8.          | How many clients does your company currently serve with the type of services   |
|             | describedy Provide a list.   |
|             | described? Provide a list. 60, please see reference list. O'Guinns doesn't give out client information, can de more if necessary.  |
|             | 60, please see reference list. O'Guinns doesn't give out client information, can   |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e.                              |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification). |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification). |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification). |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification). |
| orovi<br>9. | de more if necessary.  Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification). |

| 10.              | Please include a detailed equipment list that will be on site and available for use by the crew performing the requested services (including mowers, trucks, tractors, trailers, etc.) in Excel format. List Included. |
|------------------|--|
| 11.              | Please provide an example of a work plan showing how you would schedule the Township's mowing areas in order to complete the work in the time frame allocated.   |
| Per las          | t 5 years performance  |
|                  |  |
| 12.              | Claims & Suits: Does your firm have any litigation pending or outstanding against your organization or its officers? If yes, please provide details.   |
|                  | No Yes   |
|                  |  |
| 13.              | Please provide a list of client references of similar scope other than the Charter Township of Northville. Include name, address, phone number, dates worked and contact person.                                       |
| Comp             | any: Cormorant Co., Inc.   |
| Addres<br>proper | ss: 6960 Orchard Lake Rd., Suite 206, West Bloomfield, MI 48322 (multiple ties)  |
| Phone:           | (248)855-2070 Contact name: Stacey McGee   |
| Scope            | of work: Full Service  |
| Contra           | act dates:2005-present   |

| Company: ROCO Real Estate 33 Bloomfield Hills Pkwy, Suite 135, Bloomfield Hills, MI 48304 (multiple properties) Address:                |
|---|
| Phone: (248)755-2158 Contact name: Mike Fellows   |
| Scope of work: Full Service   |
| Contract dates: 2017-present  |
| Company: Absopure Water Company 7900 Haggerty, Canton, MI 48187 (various other addresses) Address:                                      |
| Phone: (734) 775-1571 Contact name: Alex Dine   |
| Scope of work:Full Service  |
| Contract dates: 2015-present  |
| Company: Four Seasons Rehabilitation and Nursing 8365 Newburgh Rd., Westland, MI 48185 Address:   |
| Phone: (313) 580-0903 Contact name: Ned   |
| Scope of work: Full Service   |
| Contract dates: 2010-present  |
| Company: <u>Crestwood Condominiums</u> <u>– Herriman &amp; Assoc.</u> 41486 Wilcox Rd., Plymouth, MI 48170 Address:                     |
| Phone: (734) 459-5440 Contact name: Helen Haratsaris  |
| Scope of work:Full Service  |
| Contract dates: 2015-present  |
| 14. Based on your current resources, are you available to provide the requested services identified within the timeframe allocated? Yes |

| <ol> <li>Provide a description of your company's philosophy (including what standards<br/>you use) relative to lawn care and landscaping.</li> </ol> |
|--|
| Honesty, Integrity and open communication with our customers.  |
|  |
|  |
|  |
|  |
| THE FOREGOING QUESTIONNAIRE IS A TRUE STATEMENT OF FACTS   |
| Authorized Company Representative (please print), Leonard O'Guinn  |
| Representative Signature:  |
| Date: 1-4-77   |



## CERTIFICATE OF LIABILITY INSURANCE

O1/04/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| ACIDA OFO ACIDATE A                                     |                      |  | N NUMBER:            |          |  |  |  |  |
|---|----------------------|--|----------------------|----------|--|--|--|--|
| Ann Arbor   | MI 48107             | INSURER F :                            |                      |          |  |  |  |  |
|   |                      | INSURER E :                            |                      |          |  |  |  |  |
| 5200 Curtis Road  |                      | INSURER D :                            |                      |          |  |  |  |  |
| OGuinn's Lawn & Landscaping Inc                         |                      | INSURER C : Accident Fund Insurance Co |                      | 12305    |  |  |  |  |
| INSURED   |                      | INSURER B: Truck Insurance Exchange    |                      |          |  |  |  |  |
| Plymouth  | INI 40170            |  | 21709                |          |  |  |  |  |
| D1  | MI 48170             | INSURER A: Mid-Century Insurance Compa |                      | 21687    |  |  |  |  |
| 000 C Might Choose                                      |                      | INSURERIS AFFORDING COVE               | RAGE                 | NAIC#    |  |  |  |  |
| 859 S Main Street                                       |                      | E-MAIL<br>ADDRESS:                     |                      |          |  |  |  |  |
| Michigan Insurance Group                                |                      | PHONE (A/C, No. Ext): (734)459-9797    | FAX (A/C, No): (734) | 459-8866 |  |  |  |  |
| PRODUCER  |                      | CONTACT Samantha Thayer                |                      |          |  |  |  |  |
| this certificate does not confer rights to the certific | cate noider in ned o | CONTACT                                |                      |          |  |  |  |  |

COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP LIMITS TYPE OF INSURANCE POLICY NUMBER INSD WVD s 1,000,000 **EACH OCCURRENCE** COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 CLAIMS-MADE X OCCUR \$ 5,000 MED EXP (Any one person) 10/22/2021 10/22/2022 \$ 1,000,000 606696287 PERSONAL & ADV INJURY Α \$ 2,000,000 GENERAL AGGREGATE GEN'L AGGREGATE LIMIT APPLIES PER: \$ 2,000,000 POLICY X PRO-PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT \$ 1,000,000 **AUTOMOBILE LIABILITY** BODILY INJURY (Per person) ANY AUTO SCHEDULED AUTOS NON-OWNED AUTOS ONLY OWNED AUTOS ONLY HIRED AUTOS ONLY 10/22/2021 10/22/2022 BODILY INJURY (Per accident) \$ 606696287 Α PROPERTY DAMAGE \$ 1,000,000 X UMBRELLA LIAB **EACH OCCURRENCE** X OCCUR 10/22/2021 10/22/2022 \$ 1,000,000 606696294 **AGGREGATE EXCESS LIAB** CLAIMS-MADE В RETENTION S DED X PER STATUTE WORKERS COMPENSATION AND EMPLOYERS' LIABILITY \$ 500,000 E.L. EACH ACCIDENT ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 11/07/2021 11/07/2022 N WCV6050455 E.L. DISEASE - EA EMPLOYEE \$ 500,000 If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ 500,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER | CANCELLATION   |
|--------------------|--|
| <base form=""/>    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                    | AUTHORIZED REPRESENTATIVE  |
|                    | A 4000 DOAR & COOD CODDODATION All sights recognised   |

Fax:

Email:

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## O'Guinns Lawn & Landscaping, Inc.

5200 Curtis Rd.
Plymouth, MI 48170
(734) 207-8788
c (734) 637-9200
JLOGUINN@YAHOO.COM

### **EQUIPMENT LIST**

1 SALT DOME IN PLYMOUTH AREA 1 BARN/SHOP PLYMOUTH AREA

### **EQUIPMENT:**

- 9 Toro Snow Blowers
- 1 2006 Toro 4100B 12 ft. winged large acreage mower
- 6 60" Toro ZMaster mowers (oldest 2018)
- 10 Blowers
- 10 Weed whips
- 4 Edgers
- 1 2020 RC 20' trailer
- 1 2019 American Hauler 20' trailer
- 1 2021 DoLittle 20' trailer
- 1 2009 Wells Cargo 14'trailer

### Skidster:

- 1 Case 1845C Enclosed cab w/pusher
- 1 Case 1845C Open cab w/pusher

### **DUMP TRUCKS:**

- 1 2016 Ford F550 w/ Boss V plow & salter
- 1 2019 Ford F650 w/salter
- 1 2013 Ford F650 w/ salter

### TRUCKS:

- 2 2017 Ford F350 w/Boss V plow
- 1 2014 Ford F350 w/Boss V plow
- 1 2020 Ford F250 W/Boss V plow
- 1 2019 Ford F350 w/Boss V plow
- 1 2022 Ford F350 w/Boss V plow
- 1 2014 Chevy 3500 (box truck)
- 1 2021 ISUZU Box truck
- 1 2016 Jeep Rubicon





Original

## CHARTER TOWNSHIP OF NORTHVILLE

SEALED BID CLERK'S OFFICE 44405 SIX MILE ROAD NORTHVILLE, MI 48168 LAWN & LANDSCAPE MAINT. SERVICE TOWNSHIP FACILITIES & PARKS

DUE: January 6, 2022 @ 10:00 a.m.

### PRESENTED BY:

The Davey Tree Expert Company Seth Stern—Account Manager Davey Sports 925 N. Lapeer Road, Suite 195 Oxford, MI 48371 Office: 248-475-9155 Cell: 248-640-1677

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1. ADDENDUM 1 - TYPE OF CONTRACT/CONTRACTOR QUESTIONNAIRE



## Lawn & Landscape Maintenance Services Township Facilities & Parks

## Addendum 1-Type of Contract/Contractor Questionnaire

### TYPE OF CONTRACT

If a contract is executed as a result of the bid, it stipulates a fixed price for products/services. The contract will be for one (1) year/season. Upon mutual consent of the Charter Township of Northville and the successful proposer, the contract may be renewed three (3) times in one (1) year increments at the same terms and conditions of the original contract.

## 2. CONTRACTOR QUESTIONNAIRE FORM



### CHARTER TOWNSHIP OF NORTHVILLE Lawn & Landscape Maintenance Services Township Facilities & Parks

## CONTRACTOR QUESTIONAIRE FORM

Failure to answer all questions may result in the rejection of your bid.

| Firm Name: THE DAVEY TREE EXPERT COMPANY  |
|---|
| Address: LOCAL OFFICE: 925 N. LAPEER RD, SUITE 195, OXFORD MI CORP. OFFICE: 1500 N. MANTUA ST., KENT, OH 44240                              |
| Telephone Number: LOCAL OFFICE: 248-475-9155 (Mobile): 248-640-1677 SETH STERN  |
| Representative's Name (please print): SETH STERN  |
| Representative's Title: ACCOUNT MANAGER   |
| Email Address: <u>seth.stern@davey.com</u>  |
| Type of Organization: (Circle One)  |
| A. Individual B. Partnership <u>C. Corporation</u> D. Joint Venture E. Other:   |
| 1. Year firm established: 1880  |
| 2. If applicable, former firm name (s):   |
| 3. Has any officer or partner of this organization owned or operated a company that declared bankruptcy during the last 10 years? No. X Yes |
| 4. How many permanent full time employees 10,000  |
| 5. Anticipated part-time/seasonal employees N/A   |

- 6. Are you able to provide insurance coverage as required by this RFP? Yes
- 7. List the scope of services you are able to perform.

## All services within the scope of this proposal

8. How many clients does your company currently serve with the type of services described? Provide a list.

### SEE ATTACHED REFERENCES

9. Identify those in your firm, who would be responsible for this contract, including on-site supervision, and submit copies of their certifications and experience (I.e. ISA arborist certification).

SEE RESUMES FOR SETH STERN (ACCOUNT MANAGER), JERRY MCVETY (REGIONAL MANAGER

10. Please include a detailed equipment list that will be on site and available for use by the crew performing the requested services (including mowers, trucks, tractors, trailers, etc.) in Excel format.

## SEE ATTACHED EQUIPMENT LIST

- 11. Please provide an example of a work plan showing how you would schedule the Township's mowing areas in order to complete the work in the time frame allocated. **SEE ATTACHED WORK PLAN**
- 12. Claims & Suits: Does your firm have any litigation pending or outstanding against your organization or its officers? If yes, please provide details.

|       | No <u>X</u> Yes  |
|-------|--|
|       |  |
| 13.   | Please provide a list of client references of similar scope other than the Charter Township of Northville. Include name, address, phone number, dates worked and contact person. |
| Comp  | pany: SEE ATTACHED LIST  |
| Addre | ess:   |
| Phone | e: Contact name:   |

| Contract dates:   | _ |
|-------------------|---|
| COLLINGO, COLOGI, |   |

- 14. Based on your current resources, are you available to provide the requested services identified within the timeframe allocated? **Yes**
- 15. Provide a description of your company's philosophy (including what standards you use) relative to lawn care and landscaping.

## SEE ATTACHED SUMMARY OF QUALIFICATIONS

## THE FOREGOING QUESTIONNAIRE IS A TRUE STATEMENT OF FACTS

Authorized Company Representative (please print): **JERRY MCVETY** 

Representative Signature:

Date: 1/4/2022

## 3. BID FORM

### Charter Township of Northville

ville Company Name: The Davey Tree Expert Company

## Bid Form - Lawn & Landscape Maintenance Services-Township Facilities & Parks

We the undersigned as proposer, propose to furnish to the Charter Township of Northville to the specifications, terms, conditions and instructions attached hereto and made a part thereof:

|                                 | Location                | Acres | Mowing,<br>cleaning<br>of lawn<br>areas<br>(weekly) | Trimming<br>(Bi-<br>weekly) | Parking<br>Lot/Hard<br>Surface<br>Weed<br>Trimming<br>(BI-Yearly) | Mulch<br>Installation<br>(Annually) | Square yards<br>of mulch<br>included in<br>mulch<br>installation | Flower<br>Planting<br>(per<br>flat) | Pruning.<br>(per cut<br>– on<br>request) | Spring<br>Clean-Up<br>(On<br>Request) | Fall<br>Clean-Up<br>(On<br>Request) |
|---------------------------------|-------------------------|-------|---|-----------------------------|---|-------------------------------------|--|-------------------------------------|--|---------------------------------------|-------------------------------------|
| Twp. Facilities                 |                         |       |   |                             |   |                                     |  |                                     |  |                                       |                                     |
| Township Hall                   | 44405 Six<br>Mile       | 4.72  | \$213.00  | \$90.00                     | \$520.00  | \$4,125.00                          | 55 CY  | \$14.00                             | \$1,235.00                               | \$2,045.00                            | \$1,975.00                          |
| Fire Department                 | 45745 Six<br>Mile       | 3.30  | \$150.00  | \$30.00                     | \$195.00  | \$2,025.00                          | 27 CY  | \$14.00                             | \$617.00                                 | \$1,085.00                            | \$800.00                            |
| Public Safety                   | 41600 Six<br>Mile       | 1     | \$115.00  | \$60.00                     | \$145.00  | \$1,125.00                          | 15 CY  | \$14.00                             |  | \$825.00                              | \$740.00                            |
| Public Services Bld/Water Tower | 16225 Beck              | .44   | \$65.00   | \$65.00                     | \$65.00   | N/A                                 | N/A  | N/A                                 | N/A                                      | \$65.00                               | \$260.00                            |
| 5 Mile Booster<br>Station       | 44110 Five<br>Mile      | .57   | \$75.00   | \$65.00                     | \$65.00   | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |
| Beck Booster<br>Station         | 19225 Beck              | .34   | \$65.00   | \$65.00                     | \$65.00   | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |
| Beck Rd.<br>Medians             |                         | 1.5   | \$235.00  | \$65.00                     | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |
| Bradner<br>Cemetery             |                         | .26   | \$65.00   | \$65.00                     | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |
| Parks                           |                         |       |   |                             |   |                                     |  |                                     |  |                                       |                                     |
| Bennett<br>Arboretum Path.      | 7 Mile &<br>Verona Cir. | 1.3   | \$115.00  | \$20.00                     | N/A   | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |
| Cabbagetown<br>Park             | 390 Baseline<br>Rd.     | .57   | \$68.00   | \$5.50                      | \$0.00  | N/A                                 | N/A  | N/A                                 | N/A                                      | N/A                                   | N/A                                 |

|                              | Location                              | Acres | Mowing,<br>cleaning<br>of lawn<br>areas<br>(weekly) | Trimming<br>(Bi-<br>weekly) | Parking<br>Lot/Hard<br>Surface<br>Weed<br>Trimming<br>(Bi-Yearly) | Mulch<br>Installation | Square yds.<br>of mulch<br>included in<br>mulch<br>installation | Flower<br>Planting<br>(per<br>flat) | Pruning<br>(per cut<br>– on<br>request) | Spring<br>Clean-Up<br>(Upon<br>Request) | Fall<br>Clean-Up<br>(Upon<br>Request) |
|------------------------------|---------------------------------------|-------|---|-----------------------------|---|-----------------------|---|-------------------------------------|---|---|---------------------------------------|
| Parks                        |                                       |       |   |                             |   |                       |   | -1141                               | 21/2                                    | 21/2                                    | ***                                   |
| Coldwater<br>Springs Trail   | 16102 Ridge<br>Rd.                    | 2.1   | \$135.00  | \$17.00                     | \$15.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Cady St. Dog Park            | 215 W. Cady                           | .57   | \$85.00   | \$8.00                      | \$17.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Fish Hatchery<br>Park        | 715 Seven<br>Mile                     | 5.6   | \$238.00  | \$35.00                     | \$34.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Ford Field East              | 163<br>Griswold                       | .69   | \$68.00   | \$17.00                     | N/A   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Ford Field West              | 163<br>Griswold                       | 3.4   | \$150.00  | \$25.00                     | \$25.00   | N/A                   | N/A   | N/A                                 | N/A                                     | \$1,180.00                              |                                       |
| Henningsen Park              | 41600 Six<br>Mile                     | 3.3   | \$135.00  | \$10.00                     | \$15.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Millennium Park              | 45745 Six<br>Mile                     | 23.8  | \$895.00  | \$85.00                     | \$50.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Northville<br>Community Ctr. | 303 W.<br>Main                        | .27   | \$50.00   | \$7.00                      | \$20.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Mary Gans<br>Community Park  | 15801 Beck<br>Rd.                     | 65    | \$2,450.00  |                             | \$305.00  | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Sheldon Rd. Park             | 44375<br>Cypress Pt.                  | 2.4   |   | \$10.00                     | \$0.00  | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |
| Veterans Park                | Corner of<br>Poplar Dr/<br>Tournament | .8    | \$45.00   | \$10.00                     | \$10.00   | N/A                   | N/A   | N/A                                 | N/A                                     | N/A                                     | N/A                                   |

We acknowledge the receipt of the following Addenda: Addendum 1- Type of Contract/Contractor Questionnaire

| Bid Form - Lawn & Landscape Maintenance Services-Townshi                         | p Facilities & Parks      |                      |                         |
|--|---------------------------|----------------------|-------------------------|
| Company Name: The Davey Tree Expert Company Address: 925 N. Lapeer Road, Ste 195 |                           |                      |                         |
| City, State, Zip: Oxford, MI 48371   |                           |                      | 0.41.01                 |
| Representative Name: JERRY MCVETY  | Phone: Cell: 248-343-2503 | Office: 248-475-9155 | Seth Stern 248-540-1677 |
| Signature:   |                           | _                    |                         |

**Charter Township of Northville** 

## 4. DAVEY CLARIFICATION PAGE



## Lawn & Landscape Maintenance Services Township Facilities and Parks RFP Clarifications

- 1. Addendum #1 noted
- 2. No Bid Bond or bond is included in pricing. Per Additional Bonds and Insurance section 1.4 of the RFP. If a bond or bid bond is requested Davey will adjust our pricing to reflect the cost of the bond or bid bond.
- 3. Contractor equipment up-to-date list is included.
- 4. Davey has included our Safety Program in our bid.
- 5. Lawn and Landscape specs have been noted.
- 6. Parking lots trimming will be performed at an additional cost on an as needed basis when asked by Park & Facility Superintendent.
- 7. String trimming around trees, fence lines, under bleachers, signs, paver areas, parking lots etc., will be performed under the understanding that all areas will be treated with a PGR on a monthly basis by Fertilizer and Weed control contractor.
- 8. Unit prices for each location can be found on owner supplied Pricing Spreadsheet.
- 9. If selected as the awarded contractor for each additional year after year 1, the price will increase 2% per year.
- 10. Ford Field West Spring Clean-up includes snowplow damage repair. If not repair is needed, you can subtract \$500.00 from the Clean-up.
- 11. Mary Gans Community Park price includes mowing the Dog Park.

5. CURRENT SPORTS ATHLETIC FIELD REFERENCES





## CITY OF ANN ARBOR (2008, 2009, 2012) FULLER OLSON PARK

(Construction & Maintenance)
100 N. Fifth Ave.
Ann Arbor, MI 48104
Contact: Brian Steglitz

(734) 761-1010

### **SUMMIT ACADEMY (2013-PRESENT)**

(Renovations & Maintenance)

28697 Sibley

Romulus, MI 48174 Contact: Dino Cancillari

(734) 379-6810

### **DEARBORN SCHOOLS (2010-PRESENT)**

(Renovations, Maint. And Construction)

18700 Audette

Dearborn, MI 48124

Contact: Matt Osinski

(313) 837-3201

### **DETROIT TIGERS (2003-PRESENT)**

(Renovations And Construction)

2100 Woodward Ave.

Detroit, MI 48201

Contact: Heather Nabozny

(313) 471-2415

### **DETROIT CATHOLIC CENTRAL (2016-Present)**

(Renovations & Maintenance)

27225 Wixom Rd Novi, Michigan 48374 Contact: John Shinske

(248) 596-3810

### **GRAND BLANC SCHOOLS (2001- Present)**

(Renovations & Maintenance)

11920 So. Saginaw

Grand Blanc, Mi 48439

Contact: James P. Adams II

(810) 591-6012

### **MELVINDALE SCHOOLS (2004-PRESENT)**

(Renovation & Maintenance)

18656 Prospect

Melvindale, Michigan 49122

Contact: Elfi Hervey

(313University of ) 827-2050

### Ann Arbor Public Schools(2019-PRESENT)

(Construction and Renovation)

2555 South State Street

Ann Arbor, MI 48104

Contact: Amber Strong, Ann

Cell: 734-646-0812

### University of Detroit Jesult (2019 -PRESENT)

(Renovations)

8400 N. Cambridge Ave.

Detroit, MI 48221

Contact: Bob Williams

(313) 862-5400

### Wayne State University (2005-PRESENT)

(Baseball & Softball Field Renovations)

101 Matthaei

Detroit, MI 48202

Contact: Jason Clark

(313) 244-4974

6. EQUIPMENT FOR CHARTER TOWNSHIP OF NORTHVILLE



## **Equipment for Charter Township of Northville**

2010 F-550 Dump Truck

2013 F-350

2018 F-350

2022 F-350

2016-19 F-550 dump trucks

2010 Toro 4000 11 feet mowing width

2007 Toro 4000 11 feet mowing width

2006 Exmark 6 feet mowing width

2010 Exmark 6 feet mowing width

2015 Exmark 6 feet mowing width

2 2021 Exmark 6 feet mowing width

2021 Exmark 8 feet mowing width

2022 Exmark 8 feet mowing width

2022 Cub Cadet 6 feet mowing width

2002 Rolls Rite Trailer

2003 Silva Trailer

2013 Big Tex Trailer

**Backpack Blowers** 

**String Trimmers** 

Stick Edgers

Wheelbarrows

2017 L4760 Kubota Loader

2015 Cat 903

Stihl Hedge Sheers

Loppers

Pruning saws

**Shovels** 

Spades

2019 Finn Mulch Blower

## 7. WORK PLAN - SAMPLE



### Work Plan - Sample

To complete the Lawn and Landscape work each week, Davey plans on to set up a weekly mowing schedule with the Parks & Facility Superintendent prior to the mowing season. We would plan to keep to this schedule on a weekly basis. If rain or other weather for a few days in a row or the ground is to wet and interrupts the mowing cycle, we will talk to the Parks & Facility Superintendent and prioritize the Parks areas and Township properties to be mowed to avoid games or activities. We would be in contact daily with the Parks & Facility Superintendent, to discuss the current conditions and wat the forecast is saying. If needed to catch up from several days of rain, we will work longer hours to accomplish the task as needed.

Landscaping areas would also be scheduled with the Parks & Facility Superintendent prior to the landscape season. If weather conditions cause the work to be rescheduled, we will work with Parks & Facility Superintendent to set up a new time for the work to be done to avoid scheduled activities.

A sample weekly schedule is provided below for reference. Note days and times may vary day-today and week-to-week.

| Sunday | Monday  | Tuesday                         | Wednesday   | Thursday   | Friday   | Saturday  |
|--------|---------|---------------------------------|---|--|--|---|
|        | 7a – 3p | 7a – 3p                         | 7a – 3p   | 7a – 3p  | 7a – 3p  |   |
|        | 7a – 3p | 7a – 3p                         | 7a – 3p   | 7a — 3p  | 7a 3p  |   |
|        | 7a – 3p | 7a – 3p                         | 7a – 3p   | 7a – 3p  | 7a – 3p  |   |
|        | 7a – 3p | 7a – 3p                         | 7a – 3p   | 7a – 3p  | 7a – 3p  |   |
|        | 7a – 3p | 7a – 3p                         | 7a – 3p   | 7a – 3p  | 7a – 3p  |   |
|        |         |                                 |   |  |  |   |
|        | Sunday  | 7a – 3p 7a – 3p 7a – 3p 7a – 3p | 7a - 3p | 7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p | 7a-3p 7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p 7a-3p  7a-3p 7a-3p 7a-3p | 7a-3p |



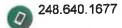
# MEET SETH STERN SPORTS TURF MANAGER





W ith more than two decades in the sports turf industry, most of them with Davey, Seth brings a wealth of first-hand experience to every engagement. He's at his best when working with customers who share his passion for the industry, and specializes in helping those open to learning new perspectives and methodologies. In his work throughout the Great Lakes, Seth takes a proactive, positive approach to solving challenges, making it fun and easy for everyone involved.

### CONTACT:





### WORK EXPERIENCE

### 2001 - CURRENT: Davey Sports Turf

Sports Turf Account Manager

### 2000-2001 Birmingham Public Schools

College Internship

## 1996-1999 West Bloomfield Parks & Recreation

Summer Park staff on athletic fields

### **MEMBERSHIPS**

- Michigan Turfgrass Foundation
- Sports Turf Managers Association
- Michigan Sports Turf Managers Association
- Michigan Sports Turf Managers Association Vice President and Treasure

### **ACCOMPLISHMENTS**

### **EDUCATION:**

### Michigan State University

- Sports and Commercial Turf Management
- Certified Pesticide Applicator in 3a (turf) and 3b (Ornamentals) 6 (Right of way)
- Currently Holds CDL A (Commercial Drivers License) with Air Brake endorsement
- First Aid Instructor
- Hazmat/Hazcom Instructor
- Defensive Driving Instructor

### **CAREER HIGHLIGHTS:**

- Oakland Christian School Renovation Athletic Complex
- Spartan Stadium at MSU Spartan Stadium Football Field Renovation
- Fuller and Olson Park Soccer Field—Renovation Project
- Comerica Park—Warning Track, Bull Pen Renovation and Drain Tile, Pre & Post Concert Renovation
- Ann Arbor Schools-Renovation of 20 Schools Athletic Fields

# MEET JERRY MCVETY, REGIONAL MANAGER





He is one of Davey Golf's strongest team members. He brings more that 38 years of golf and horticulture experience at all levels, including maintenance of both cool and warm season turf for public and high-end golf course facilities. In addition to being a certified pesticide applicator, Jerry holds an associates degree in horticulture from Oakland Community College. He earned his turf management degree from Michigan State University and is a member of several professional organizations, including GCSAA, MTF, MiGCSA, and USGA.

### CONTACT:





## WORK EXPERIENCE

### 2007-Current

Davey Golf Account Manager/Regional Golf Course Superintendent

### 1999-2009

Oakhurst Golf and Country Club Golf Course Superintendent Clarkston, MI

### 1991-1999:

Rochester Hills Golf Club Golf Course Superintendent Rochester Hills, MI

#### 1991-1995:

Salt River Golf Club Golf Course Superintendent New Baltimore, MI

### 1989-1991:

Bushwood Golf Club Golf Course Superintendent Northville, MI

### 1988-1989:

Pine Knob Golf Club: Assistant Golf Course Superintendent Clarkston, MI

## **ACCOMPLISHMENTS**

#### 1995:

Oakland Community Collate—A.S. Ornamental Horticulture

### 1991:

Michigan State University Certificate of Turfgrass

### 1998:

Penn State University Bachelors work

#### Also:

Michigan Certified Pesticide Applicator

Multiple Other Continuing Education Credits in Turf, Business, and Equipment

GCSAA—Class A Superintendent

| 9. DAVEY TREE EXPERT COMPANY CERTIFICATE OF LIABILITY INSURANCE |  |
|---|--|
|   |  |
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## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/31/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th  | nis certificate does not confer rights  | to the ce | ertificate holder in lieu of s                                       | uch endorseme  | nt(s).               |   |       |           |
|---|---|-----------|--|--|----------------------|---|-------|-----------|
| PRO   | DUCER   |           |  | CONTACT  |                      |   |       |           |
| Marsh USA Inc.<br>200 Public Square, Suite 3760 |   |           |  | PHONE (A/C, No, Ext):  (A/C, No, Ext):   |                      |   |       |           |
| ā   | leveland, OH 44114-1824   |           |  | E-MAIL<br>ADDRESS:   |                      |   |       | 7         |
| Ā   | ttn: Cleveland.CertRequest@marsh.com  |           |  |  | INSURER/S AFF        | ORDING COVERAGE                               |       | NAIC#     |
|   | 138431  | RESICA    | Cole   | INSURER A: Old R   | epublic Insurance Co | ompany  |       | 24147     |
| *****   |   | TULOTOT   | 000  | INSURER B:   |                      |   |       |           |
| INSURED The Davey Tree Expert Company           |   |           |  | INSURER C:   |                      |   |       |           |
|   | 500 N. Mantua Street<br>ent, OH 44240   |           |  | INSURER D:   |                      |   |       |           |
| ^   | ent, On 44240   |           |  |  |                      |   |       |           |
|   |   |           |  | INSURER E :  |                      |   |       |           |
|   |   |           | TE NUMBER:   | INSURER F:<br>CLE-006633898  | 41                   | REVISION NUMBER: 1                            |       |           |
| TI  | VERAGES CER<br>HIS IS TO CERTIFY THAT THE POLICIES<br>IDICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH | OF INS    | URANCE LISTED BELOW HATELING TERM OR CONDITION  THE INSURANCE AFFORD | ED BY THE POL  | ICIES DESCRIBI       | D HEREIN IS SUBJECT TO                        |       |           |
| INSR.   |   | ADDL SU   | BR   | POLICY E   | FF POLICY EXP        | 1.45019                                       | 13    |           |
| LTR   | TIPE OF INSURANCE   | INSD W    | POLICY NUMBER MWZY 314042 21   | 09/01/2021   | 09/01/2022           | EACH OCCURRENCE                               | \$    | 5,000,000 |
| Α   | X COMMERCIAL GENERAL LIABILITY  |           | MINE SITUTE EI   | 2014 11200   |                      | DAMAGE TO RENTED PREMISES (Ea occurrence)     | \$    | 5,000,000 |
|   | CLAIMS-MADE X OCCUR   |           |  |  |                      | MED EXP (Any one person)                      | \$    | 25,000    |
|   |   |           |  |  |                      | PERSONAL & ADV INJURY                         | \$    | 5,000,000 |
|   |   |           |  |  |                      | GENERAL AGGREGATE                             | \$    | 5,000,000 |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  |           |  |  |                      | PRODUCTS - COMP/OP AGG                        | \$    | 5,000,000 |
|   | X POLICY PRO-   |           |  |  |                      | PRODUCTS - COMPTOF AGG                        | \$    | -11       |
|   | OTHER:  |           | MWTB 314041 21   | 09/01/2021   | 09/01/2022           | COMBINED SINGLE LIMIT                         | \$    | 5,000,000 |
| Α   | AUTOMOBILE LIABILITY  |           | (W)W1D 314041 21   | 00/01/2021   | 03/01/2022           | Ea accident  <br>  BODILY INJURY (Per person) | \$    | Ologaloga |
|   | X ANY AUTO  |           |  |  |                      | BODILY INJURY (Per accident)                  | -     |           |
|   | OWNED SCHEDULED AUTOS ONLY  |           |  |  |                      |   | \$    |           |
|   | X HIRED X NON-OWNED AUTOS ONLY  |           |  |  |                      | PROPERTY DAMAGE<br>(Per accident)             | -     |           |
|   |   |           |  |  |                      |   | \$    |           |
|   | UMBRELLA LIAB OCCUR   |           |  |  |                      | EACH OCCURRENCE                               | \$    |           |
|   | EXCESS LIAB CLAIMS-MADE   |           |  |  |                      | AGGREGATE                                     | \$    |           |
|   | DED RETENTION \$  |           |  | ***********  | 50 54 I5055          | OTH.  | \$    |           |
| Α   | WORKERS COMPENSATION  |           | MWC 314040 21 (AOS)  | 09/01/2021   | 09/01/2022           | X PER OTH-                                    |       | E 000 000 |
|   | AND EMPLOYERS' LIABILITY  ANYPROPRIETOR/PARTNER/EXECUTIVE  N  |           |  |  |                      | E.L. EACH ACCIDENT                            | \$    | 5,000,000 |
|   | OFFICER/MEMBER EXCLUDED? N  | N/A       |  |  |                      | E.L. DISEASE - EA EMPLOYEE                    | \$    | 5,000,000 |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below  |           |  |  |                      | E.L. DISEASE - POLICY LIMIT                   | \$    | 5,000,000 |
| A   | Excess Workers Compensation   |           | MWXS 314043 21 (NC,OH,PA,W   | (A) 09/01/2021   | 09/01/2022           | Workers Compensation                          |       | Statutory |
| A   | SIR: \$5,000,000  |           | MWXS 316391 21 (CA)  | 09/01/2021   | 09/01/2022           | Employer's Liability                          |       | 1,000,000 |
|   | CRIPTION OF OPERATIONS / LOCATIONS / VEHICO   | LES (ACO  | <br>RD 101, Additional Remarks Schedu                                | ie, may be attached i  | i more space is requ | ired)   |       |           |
| CEF   | RTIFICATE HOLDER  |           |  | CANCELLATI   | ON                   |   |       |           |
| *T  | the Davey Tree Expert Company<br>OO N. Mantua Street<br>ent, OH 44240   |           |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                      |   |       |           |
|   |   |           |  | AUTHORIZED REPP  |                      | Marsh USA                                     | 1 9 a | ve.       |

AGENCY CUSTOMER ID: CN101565730

LOC #: Cleveland



## ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| ADDITIONAL RE   |   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| AGENCY Marsh USA Inc.   | NAMED INSURED The Davey Tree Expert Company 1500 N. Mantua Street   |  |  |  |  |  |  |  |  |
| POLICY NUMBER   | Kent, OH 44240  |  |  |  |  |  |  |  |  |
| CARRIER NAIC CO   | DDE EFFECTIVE DATE:   |  |  |  |  |  |  |  |  |
| ADDITIONAL REMARKS  |   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance |   |  |  |  |  |  |  |  |  |
| FORM NUMBER: 25 FORM TITLE: Certificate of Liability in   |   |  |  |  |  |  |  |  |  |
| Workers Compensation does not apply in MN. Coverage is obtained from Workers Compensation r policy number MWC 314040 21.  | reinsurrance association (W.C.R.A.) as required by the state. Minnesota Employers Liability is covered by |  |  |  |  |  |  |  |  |
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## 10. SUMMARY OF QUALIFICATIONS



- The Davey Story
- Mission
- Personnel
- Safety
- Technical
- Uniforms
- Equipment
- Insurance
- References
- Professional Affiliations
- National Landscape Awards

We are pleased to offer you this SUMMARY OF QUALIFICATIONS for your review. We hope it is helpful to you in making a wise decision for your grounds management needs. The information presented here is designed to give you a better understanding of Davey; who we are; what we do; and why you should choose us for your grounds management needs.

### THE DAVEY STORY

The Davey Tree Expert Company was founded in 1880 and born from John Davey's passion for tree preservation. He had a deep belief that trees were an important part of the environment and should be preserved. In 1901, he published *The Tree Doctor*, a flagship volume that launched an industry, and explained his methods of tree preservation.

The company was officially incorporated on February 4, 1909, in the State of Ohio. John Davey's descendants led the company's growth through the 1970s. In 1979, ownership transferred to the company's employees. Today, thousands of employees own stock. Davey has Residential, Commercial, Consulting and Utility services operations throughout the United States and Canada and employs over 8,500 people. Our employee-owners are dedicated to providing customers with our best, every day.

### **OUR MISSION**

We will provide the very best in grounds care to all of our customers. We dedicate ourselves to exceeding customer expectations and providing the highest quality customer service measurable by customer retention and customer referral. We will provide maximum value for your grounds management investment.

## PERSONNEL - Our People Make the Difference.



Employee training and development are among Davey's highest priorities. This assures that our customers receive the most competent and professional services available.

The Davey Institute, a cutting-edge research and development facility located at our corporate headquarters in Kent, Ohio, conducts complete in-house training for selected field personnel.

This training is directed by our staff of technical specialists, who are experts with postgraduate degrees in their respective scientific fields. In addition, comprehensive on-the-job training programs are used to ensure that our employees are skilled at applying the latest horticultural and arboricultural techniques. Resumes of the people who will service your account are available upon request.









## **SAFETY- At Davey It's a Value.**

Safety is of utmost concern to The Davey Tree Expert Company. From our Corporate Safety Staff to every manager, foreman and technician in the field, ongoing safety training takes place regularly. This helps ensure our employees' safety as well as the people and properties we serve.

We are committed to safe and responsible operations, as evidenced by the fact that we implemented the landscape industry's first pre-employment drug and alcohol testing programs.

Our goal is to provide a safe and efficient work environment so that the services you need are completed on time and you are fully satisfied with the results.

All local, state, and federal programs (e.g.: OSHA, HazCom, ANSI standards, EPA, etc.) are adhered to as required by law.

## TECHNICAL SUPPORT - We Set the Industry Standard.

Our field personnel are supported by The Davey Institute. The technical specialists who staff our cutting-edge research and development facility are experts in their respective horticultural disciplines.

The Davey Institute has extensive laboratory and classroom facilities. Institute experts provide technical support and training for our field operations throughout the U.S. and Canada. If an unusual technical problem arises, this group of highly trained specialists will find the solution.

In addition to providing our field operations with training and technical support, the Institute staff conducts applied horticultural research studies. Our scientists and technical advisors are nationally known for their research and contributions to the green industry.

## **CORPORATE RESPONSIBILITY - Environmental Stewards**

Since John Davey founded The Davey Tree Expert Company in 1880, the company has valued the connection between our services and our impacts on employees, clients, natural environments and communities. We are dedicated to being responsible corporate citizens to ensure today's business practices are not detriments to tomorrow's landscape.

## UNIFORMS - At Davey It's a Must.

We understand that our appearance reflects upon your image. You have chosen us to be a partner in helping you present a positive image. We believe that uniforms and a neat, professional appearance are a must. Many customers have told us that our professional appearance is important and makes them feel more secure.

## **EQUIPMENT- Being Prepared is Our Motto.**

All Davey equipment is purchased and standardized through our Corporate Equipment Department in Kent, Ohio. This ensures that our field operations have the most efficient and up-to-date equipment available to get the job done. Rigorous safety and maintenance inspections are performed on an established schedule. If any piece of field equipment is deemed unsafe, it is immediately removed from operation until the problem is corrected.

In addition, our operators are all D.O.T. certified. You can rest assured that the equipment we use is appropriate for the job at hand.









### **INSURANCE - For Your Protection.**

All Davey operations are covered by Workers' Compensation, General Liability, and Auto and Vehicle Liability coverages. Insurance certificates are gladly provided.

### REFERENCES

We are proud of the long-standing relationships we've built with so many loyal customers and would be happy to provide reference contacts.

**Arlington National Cemetery** 

Arlington, VA

**Lockheed Martin Corporation** 

Gaithersburg, MD

Cleveland Clinic

Cleveland, OH

Fairleigh Dickinson University

Madison, NI

Peterson Air Force Base

Colorado Springs, CO

**Greenacre Properties** 

Tampa, FL

Polaris Mall

Glimcher Development Corp.

Columbus, OH

**CB Richard Ellis** 

Multiple Locations

Celebration Community Development

District

Celebration Residential Owners Assn.

Celebration, FL

Denver Federal Center

Denver, Colorado

Colorado Service Center

Denver, Colorado

**Andrews AFB** 

**Tarpon Springs Golf Club** 

Tarpon Springs, Florida

Fieldstone Golf Club

Auburn Hills, MI

Hard Rock Casino and Resorts

Northfield, OH

Forest City Military Communities

Multiple Sites

**Balfour Beatty Military Communities** 

Multiple Sites

Village Green Apartments

Multiple Cities

Transwestern

Multiple locations

Jones Lang LaSalle

Multiple Locations

Avery Dennison

Multiple Locations

### PROFESSIONAL AFFILIATIONS

We are involved in and support many major industry groups.

- BOMA: Building Owners and Managers Association
- GCSAA: Golf Course Superintendents Association of America
- ISA: International Society of Arboriculture
- PGMS: Professional Grounds Management Society
- TCIA: Tree Care Industry Association
- SIMA: Snow &Ice Management Association
- IFMA: International Facility Manager's Association
- IREM: Institute of Real Estate Managers

- CAI: Community Association Institute
- NAA: National Apartment Association
- ASHE: American Society of Healthcare Engineers
- NALP: National Association of Landscape Professionals
- ICMA: International City/County Management Association
- ICCFA: International Cemetery, Cremation & Funeral Association
- CCC: Catholic Cemeteries Conference
- ASLA: American Society of Landscape Architects
- Plus many state and local chapters









## **NATIONAL LANDSCAPE AWARDS**

We have received several important awards for our landscape management work on key accounts.

Polaris Fashion Place, Columbus, OH PLANET Distinction Award

Gannett, Inc., McLean, VA
Professional Grounds Management Honor
Award

Celebration Community Development District, Celebration, FL PLANET Merit Award

Chene Park, The City of Detroit, MI
Professional Grounds Management Grand
Award

Peterson Air Force Base, Colorado Springs, CO

Professional Grounds Management Grand Award

The Concourse, Tampa, FL
Professional Grounds Management Honor
Award

EASTON, a multi-use development, Columbus, OH

Professional Grounds Management Honor Award

Heathers Golf Club, Bloomfield Hills, MI
Professional Grounds Management Honor
Award

Red Roof Inns, National Account
Professional Grounds Management Honor
Award

The Federal Reserve Complex,
Washington, D.C.
Professional Grounds Management Grand
Award

The Pentagon, Arlington, VA
Professional Grounds Management Grand
Award

GSA, Suitland, MD
Professional Grounds Management Honor
Award

Tuttle Crossing, Columbus, OH
Professional Grounds Management Honor
Award

Progressive Corp., Mayfield Village, OH Professional Grounds Management Grand Award

Progressive Corp., Mayfield Village, OH
PLANET Distinction Award

Sterling Jewelers, Inc., Fairlawn, OH PLANET Distinction Award

Ridge Park Square, Brooklyn, OH PLANET Merit Award

Park Plaza I, North Rockville, MD
Professional Grounds Management Honor
Award

Celebration Residential Owners

Association, Celebration, FL

National Association of Landscape Professionals

Merit Award

Polaris Founder's Park, Columbus, OH
National Association of Landscape Professionals
Merit Award

Roland Park Place, Baltimore, MD

National Association of Landscape Professionals

Merit Award



Corporate Headquarters 1500 North Mantua Street Kent, Ohio 44240 800.445.TREE www.davey.com

## 11. SAFETY IN NUMBERS



### SAFETY IN NUMBERS

Every Davey industry professional is tasked with upholding safety policies and procedures. To help pave the way along the Road to Zero, Davey's business units report safety performance monthly to leadership to measure progress toward safety benchmarks and goals.

Davey strives to be consistently lower than relevant industry injury data as collected by the Bureau of Labor Statistics (BLS). We provide detailed safety performance data to clients upon request.

Central to the vision, values, and code of ethics is our commitment to the safety of our employees, clients, and the public.

In adherence with the strictly-enforced safety policy of The Davey Tree Expert Company and its wholly-owned subsidiaries, it is required that employees understand, implement, comply with and enforce company safe work practices, safety directives, and statutory safety programs designed in accordance with federal U.S. OSHA or Canadian OSH standards.

The efforts of our corporate safety department and the risk management oversight process will remain constant and unwavering in identifying risk and addressing safe work practices through advanced training, education and companywide monitoring of compliance with our safety policy. Every employee must be part of the safety team; if an employee identifies a safety issue, it is the employee's responsibility to

Safety defines the Davey brand, which cannot be compromised. Therefore, employees will be held accountable as part of their condition of employment for their commitment to our safety policy.

Davey has had numerous operations achieve 1,000 days of accident-free production. Join us on the Road to Zero and add your operation to the list!



address that issue immediately.

## 12. UNIFORMS



## **UNIFORMS**

Every employee at Davey plays a significant role in the client experience of doing business with us. We are professionals and carry ourselves as such. Is Davey team member will be issued an adequate number of uniforms to be worn at all times. Our uniforms meets OSHAA guidelines for safety and visibility.

# HVSA Tier 1V (Starter)



**Trucker Cap** 



Arborwear Value Class 3 T-Shirt



Arborwear Value Class 3 LS T-Shirt



**Ground Flex Pant** 



Full Brim Sun Hat \*OPTION\*



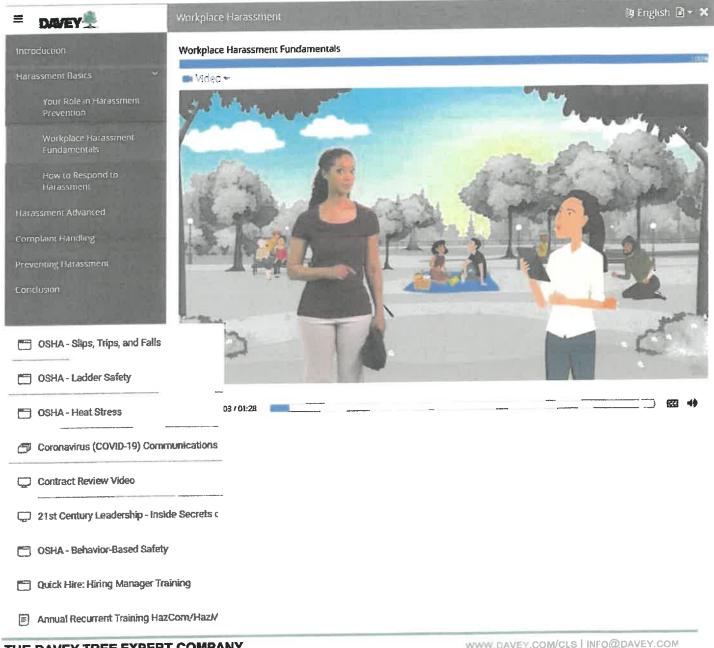
# 13. DAVEY LEARNING & MANAGEMENT SYSTEM



## DAVEY LEARNING & MANAGEMENT SYSTEM

Davey has an online learning and management system at assist in continuing employee education and best practices.

This web-based system utilizes interactive videos and documents to educate each staff member then organizes and tracks education and training to help ensure each individual on the work site is properly trained in their respective disciplines and adheres to all OSHA standards.



## 14. E-VERIFY

# This Organization Participates in E-Verify



This employer will provide the Social Security Administration (SSA) and, if necessary, the Department of Homeland Security (DHS), with information from each new employee's Form I-9 to confirm work authorization.

IMPORTANT: If the Government cannot confirm that you are authorized to work, this employer is required to give you written instructions and an opportunity to contact DHS and/or the SSA before taking adverse action against you, including terminating your employment.

Employers may not use E-Verify to pre-screen job applicants and may not limit or influence the choice of documents you present for use on the Form I-9. To determine whether Form I-9 documentation is valid, this employer uses E-Verify's photo matching tool to match the photograph appearing on some permanent resident cards, employment authorization cards, and U.S. passports with the official U.S. government photograph. E-Verify also checks data from driver's licenses and identification cards issued by some states.

If you believe that your employer has violated its responsibilities under this program or has discriminated against you during the employment eligibility verification process based upon your national origin or citizenship status, please call the Office of Special Counsel at 800-255-7688, 800-237-2515 (TDD) or at www.justice.gov/crt/osc.

## **E-Verify Works for Everyone**

For more information on E-Verify, please contact DHS:

888-897-7781

www.dhs.gov/E-Verify

#### NOTICE:

Federal law requires all employers to verify the identity and employment eligibility of all persons hired to work in the United States.





E-VENIEY IN A SERVICE OF BUILD AND BUILD

The E. Verity legis and ment ero mightered transmerts of Repairtment of Hameland Security. Demonstration is the of this pushes is strictly probability.

# **Board of Trustees Request for Action**

5.B

| Meeting Date:                     | January 20, 2022   |
|-----------------------------------|--|
| Agenda Item:                      | Purchase 2 60" Mowers and 1 96" Mower  |
| Department:                       | Parks and Recreation   |
| Support & Background Information: | After analysis of the bids received for the 2022-2024 Mowing Services contract, it was determined that the Township would realize significant savings over the course of the contract and subsequent years, as well as improve the quality of service, particularly for athletic fields, if we moved a portion of the mowing service to an in-house operation. The parks to be mowed in-house would be Marv Gans Community Park and Millennium Park, which have the majority of our athletic fields. Parks Maintenance has been performing the "second cuts" on the athletic fields for 3 years. |
|                                   | In order to fully perform the in-house mowing services for MGCP and MP, we need to purchase two additional 60" mowers and one 96" mower. Quotes for the mowers are attached, from Weingartz Supply, who participates in the State Bid program with Ex-Mark mowers.   |
|                                   | Our current Ex-Mark mowers were purchased from Weingartz through the State Bid program. They have performed well for us over the last 3 years. Weingartz has provided good service whenever needed, including a Commercial 1 Hour Service Program when the mower is under warranty; if they can't repair it within 1 Hour they lend you another mower, which limits down time.   |
| Budget Impact:                    | Budgeted funds for this purchase will be transferred from the Parks & Recreation Grounds Maintenance account (208-770-811.800) to the P&R Equipment account (208-770-977.000). No budget amendment is deemed necessary.  |
| uggested Motion:                  | Move to approve the purchase of two Exmark Lazer S 749 mowers and of Lazer X 980 mower for the Parks and Recreation Department from Weinga Supply through the State Bid program, for an amount of \$50,797.00.   |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
| •          |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Jankowski    |     |    |
|            |     | Roosen       |     |    |



39050 Grand River Ave Farmington Hills, MI 48335 (248) 471-3050 Fax: (248) 471-6948 info@weingartz.com www.weingartz.com

## ORDER ACKNOWLEDGEMENT

| 331         | Price is Bid Sourcwell-Omnia |             |  |
|-------------|------------------------------|-------------|--|
| Taken By    | Instructions                 |             |  |
| HSE         |                              | 1           |  |
| Outside Rep | PO #                         | Page i      |  |
| 331         | 01/12/22                     | 20421153-00 |  |
| Inside Rep  | Ack Date                     | Order #     |  |

Bill To: 44405 SIX MILE NORTHVILLE, MI 48168

Ship CHARTER TOWNSHIP OF NORTHVILLE

70: 44405 SIX MILE

NORTHVILLE, MI 48168

| Terms  | Ship                | Point           |                     | Ship Via   | Shipped Shipped        |                      |
|--|---------------------|-----------------|---------------------|------------|------------------------|----------------------|
| Net 10th   | Weingartz - F       | armington I     | Iills C             | ust Pick   | up                     |                      |
| Line<br># Product And Description  | Quantity<br>Ordered | Quantity<br>B/O | Quantity<br>Shipped | Qty<br>U/M | Unit<br>Price          | Ext.<br>Price        |
| 1 EXLZS749AKC604A1 Exmark Lazer S-Series 749 Kohler EFI 60", Seat GO TO WWW.EXMARK.COM/SERVICE-AND-SUPPOR AND ENROLL YOUR MOWER IN THE HYDRO |                     |                 | 2<br>NSION          | each       | 11199.00               | 22398.00             |
| PROGRAM AND READ DETAILS  2 Zero Down Time Weingartz Commercial 1 Hour Service Program   | 2                   |                 | 2                   | each       | 0.00                   | 0.00                 |
| 2 Lines Total  | Qty Sh              | ipped Total     | 4                   |            | Total<br>Invoice Total | 22398.00<br>22398.00 |



39050 Grand River Ave Farmington Hills, MI 48335 (248) 471-3050 Fax: (248) 471-6948 info@weingartz.com www.weingartz.com

## **ORDER ACKNOWLEDGEMENT**

| Inside Rep  | Ack Date                      | Order # 20421807-00 |  |  |
|-------------|-------------------------------|---------------------|--|--|
| 331         | 01/12/22                      |                     |  |  |
| Outside Rep | PO #                          | Page #              |  |  |
| HSE         |                               | 1                   |  |  |
| Taken By    | Instructions                  |                     |  |  |
| 331         | Price is Bid Sourcewell-Omnia |                     |  |  |

Bill To: 60430 CHARTER TOWNSHIP OF NORTHVILLE

44405 SIX MILE

NORTHVILLE, MI 48168

Ship CHARTER TOWNSHIP OF NORTHVILLE
To: 44405 SIX MILE
NORTHVILLE, MI 48168

| Terms Net 10th  | Ship<br>Weingartz - F | <i>Point</i><br>armington I | Hills C             | Ship Via<br>Cust Pick |                        |                      |
|---|-----------------------|-----------------------------|---------------------|-----------------------|------------------------|----------------------|
| ine # Product And Description                               | Quantity<br>Ordered   | Quantity<br>B/O             | Quantity<br>Shipped | Qty<br>U/M            | Unit<br>Price          | Ext.<br>Price        |
| 1 EXLZX980EKC96RW0<br>Lazer X-Series 980 EFI Kohler 96" Red | 1                     |                             | 1                   | each                  | 28399.00               | 28399.00             |
| 1 Lines Total   | Qty Sh                | ipped Total                 | 1                   |                       | Total<br>Invoice Total | 28399.00<br>28399.00 |

## **BID/FLEET PROGRAMS & PRICING**



## STATE CONTRACT BID ASSIST PROGRAM

### **PURPOSE:**

The Exmark Bid Assistance Tax Exempt Program has been established to enable Exmark Dealers to obtain assistance toward sales of the following organizations:

- 1. Non-Profit: Churches, Church supported schools, Church supported cemeteries, etc. IRS exemption number required.
- 2. Tax Supported: States, Counties, Cities, HUD, etc. No IRS exemption number required.
- 3. State Regulated: Utilities, Toll Facilities, Port Authorities, etc. No IRS exemption number required.
- 4. State contract business
- 5. Other- Tribal Lands, Private Schools, etc.
- 6. HGAC
- 7. Omnia (formerly Sourcewell)

ANY BID QUOTES THAT DEVIATE FROM THE BID/FLEET PRICE SHEET MUST HAVE PRIOR TERRITORY MANAGER WRITTEN DEVIATION APPROVAL IN ORDER TO RECEIVE REBATE.

Demo units are not eligible for bid assistance with the exception of the Yanmar Diesel units.

The Exmark Bid Assistance Program is intended for authorized Exmark Dealers to use in making offers on single sourced definite quantity BID solicitations.

Tax exempt or state contract program discounts cannot be combined with other programs or promotions that may be in effect at time of sale.

To receive rebate, price deviation form must be submitted if price is deviated. Any bid quotes that deviate from the bid/fleet price sheet MUST have prior PED/Territory Manager written deviation approval in order to receive rebate.

States that offer multiple-award contracts or annual, multiple year and/or indefinite quantity type contracts are specifically excluded from this program. In the event of any questions regarding the type of contract, Dealers should contact Power Equipment Distributors directly for approval prior to responding to the bid offer.

Any authorized Exmark Dealer, at its own election, may respond to any invitation to a bid of whatever nature, in whatever location, and at any price, including states with multiple award schedule contracts. However, only offers from single sourced definite quantity bid solicitations will be eligible for Bid Assistance rebates.

Exmark and/or PED currently holds state purchasing contracts within the states of Pennsylvania and Ohio. Due to the unique nature of each state agreement, a separate binder for each contract has been distributed to individual Dealers. New binders will be provided as renewals, changes, or additions are made to the respective state contracts.

All Exmark serial numbered units qualify for bid assistance with the exception of Radius E-Series and Quest.

No additional charge for freight or set up are allowed on bid. Early pay discounts will not be allowed unless specifically requested for within the bid solicitation. Demo Units are not eligible for bid assistance rebates.

Bid claim must be submitted online and units must be paid off and registered to receive reimbursement.

Yanmar Diesel units sold to the dealer and claimed for ZDT/DEMO rebates are also eligible for applicable rebate support on our Bid and 12 Point Fleet Support Programs.

# exmark.

## **BID/FLEET PROGRAMS & PRICING**

## **OMNIA PARTNERS**

Exmark has joined the Toro managed contract with OMNIA Partners. OMNIA is the premier purchasing organization for state and local government, K-12 education, colleges and universities.

Use of cooperative contracts reduces the cost of goods and services by aggregating the purchasing power of public agencies nationwide. OMNIA participants have access to the largest portfolio of competitively solicited and publicly-awarded contracts with best-in-class national suppliers, which now includes Exmark.

All contracts are awarded by a government entity utilizing industry best practices, processes and procedures. In our case, the lead agency is the City of Mesa, AZ. OMNIA lead agencies ensure maximum value with complete transparency of process. They adhere to the highest standards of public procurement so their agencies can feel secure knowing they are in full compliance with industry regulations.

Contracted, ceiling-based pricing between Exmark and OMNIA has been secured to provide Exmark Dealers assistance in obtaining sales with the above eligible agencies. If a price lower than contract is used, the sale is still classified as an OMNIA Partners sale as long as the member is utilizing the contract to satisfy their bid requirements.

#### **PROGRAM**

- Exmark serialized units are on the OMNIA Partners contract excluding all Quest and Radius E-Series models.
- For obsolete model sales process, please contact Power Equipment Distributors.
- Pricing for units and select accessories sold through OMNIA is ceiling based and based off the most current awarded contract price list (Contract No. 2017025).
- Dealer will receive the standard bid rebate found in the 2022 Program Rebate List.
- In the event of any questions regarding OMNIA, Dealers should contact your Territory Manager.

#### **OMNIA ORDER PROCESS**

- 1. Purchasing member contacts Exmark or their local Dealer to request a quote
- After verifying OMNIA membership, Exmark or the dealer provides OMNIA pricing to member. If an official quote is needed, it must be provided by the dealer. NOTE: The purchasing entity must be an OMNIA member.
- 3. Purchasing entity responds with their intent to purchase, and the transaction is completed between the dealer and purchasing member. If the member is not already working with a dealer, Exmark will provide a list of nearby dealers to choose from.
  - Dealer orders equipment or uses their stock to make delivery
  - Dealer develops an invoice for the equipment and bills the purchasing member directly. Indicate "OMNIA" and the member's OMNIA number on the invoice.
  - Dealer submits a Bid Program claim on Claims Central to receive rebate and satisfy reporting requirements.

#### **BID REBATE PROCESS**

- 1. In Claims Central, select the "Create Claim" option at the top of the page
- 2. Choose the "Bid" Program type
- 3. Choose "OMNIA" from the Bid Type drop-down.

Exmark has produced a Claims Central Users Guide that will educate you on the claims process steps. It is located on the Dealer Extranet home page under Resources.

- Dealer Claims Central will require the Dealer to upload an image copy of the Dealer's invoice to the purchasing entity
- Product must be registered online via Global Warranty (be sure to select "Bid" from the Rebate Option drop-down)
- Units are to be paid off of RIA floor plan, as sold, before credits will be issued
- Exmark/Power Equipment Distributors reserve the right to deny/expire reimbursement claims for units that have not been paid off of floor plan in a timely manner
- To receive credit, the Dealer must submit claims within 90 days of sale date, any claims beyond this period will require Exmark approval for payment

Rebates for this program cannot be combined with other promotions or support programs to achieve additional discounts or incentives unless explicitly allowed.

5.C

## **Board of Trustees Request for Action**

| Meeting Date:                     | January 20, 2022  |
|-----------------------------------|---|
| Agenda Item:                      | Purchase 2022 Ford F-350 Pickup Truck w/Plow Package and Asset Disposal   |
| Department:                       | Parks and Recreation  |
| Support & Background Information: | We are replacing a 2004 Ford F-250 pickup truck (Vehicle #606/VIN ED81825) w/plow that has 108,644 miles and is no longer reliable as a maintenance vehicle. We will auction off the 2004 Ford F-250 w/plow. (Asset Disposal form attached.)  The new vehicle will be used as a general park maintenance vehicle, including snow removal. It will be purchased from Signature Ford and has been priced using the Macomb County purchasing program. Please see attached information. |
| Budget Impact:                    | \$41,000 is budgeted for this purchase in the Parks and Recreation Capital Equipment account (208-770-977.000). Proceeds from the sale of the vehicle will be receipted into the Parks and Recreation Fund as revenue.  |
| uggested Motion:                  | I move to approve the purchase of a 2022 Ford F-350 with Plow Package fr<br>Signature Ford of Owosso, Michigan for an amount of \$40,507.00 and<br>dispose of the 2004 F-250 pickup and plow via auction.   |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
|            |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Jankowski    |     |    |
|            |     | Roosen       |     |    |



### RECREATION CENTER AT HILLSIDE

775 N. Center Street, Suite B Northville, MI 48167 Recreation@twp.northville.mi.us

## 2022 F-350 with Plow Package

Base Price: \$32,494.00

Plow Package: \$ 8,013.00

Total: \$40,507.00



Mr. Bill Campbell Fleet and Government Sales Manager Signature Auto Group 1960 E. Main St. Owosso, MI 48867





December 17, 2021

Northville Parks and Recreation Attn: Nathan Reilly 700 W. Baseline Road Northville, MI 48167

Dear Nathan Reilly:

Price on 2022 Vehicle Macomb County Contract Bid:

| 2022 Ford F350 Regular Cab 4x4 Pickup 8' Box in White | \$32,494.00 ea |
|---|----------------|
| Snow Plow and Lighting                                | \$8,013.00 ea  |
| Total Delivered Price                                 | \$40,507.00    |

Standard Service Contract: 36,000 miles or 36 months factory Bumper to Bumper Warranty and 60,000 miles 60 months Powertrain Warranty. Service to be handled by your local Ford Dealer.

## Order Cutoff Date: Order Bank Stock.

Ford Motor Company does not guarantee delivery—Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.

<u>Payment requirements</u>: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

Bill Campbell

Bill Campbell
Government & Fleet Sales

## 2022 F-350 SRW Models Reg. Cab, SuperCab, Crew Cab Major Standard Equipment

 Steering damper
 Steering wheel – black urethane with tilt and telescoping steering wheel/solumn; includes three (3) button message control
 Sun visors – color-coordinated vinyl, driver w/pocket, passenger MECHANICAL

Brakes - Four-Wheel Disc Anti-lock Brake System (ABS)

Electronio-Shift-On-the-Fly (ESOF) (4x4 only) Engine 6.2L 2 Valve Gas SOHC EFI NA V8 (Flex-Fuel) w/uncovered mirror Transmission – Ten-Speed Automatic Transmission with Window - Rear, fixed
Windshield wipers - intermittent Selectable Drive Modes: Normal, Tow/Haul, Eco & Deep Sand/Snow SAFETY/SECURITY • Fuel Tanks ■ AdvanceTrace with RSC® (Roll Stability Control<sup>TM</sup>) - 29 Gallon (Diesel Engine) - 142"or 148" Wheelbase Airbags Airbags
 Driver and Passenger frontal and side airbag/curtain
 Passenger side airbag deactivation switch
 Balt-Minder® (front safety belt reminder)
 —chime & Bashing warning light on I/P if belts not buckled
 Center High-mounted Stop Lamp (CHMSL)
 Child tethers (Regular Cab, front-passenger and all rear-seating positions)
 Driver and passenger frontal airbag; passenger side deactivation Switch
 Headlamps – Quad beam jowel effect balogen
 Individual Tire Pressure Monitoring System (TPMS)
 Mirrors ~ manually telescoping two-way fold trailer tow with manual — 34 Callon (Diesol Engine) – 160" or 164" Wheelbase — 34 Callon (Cas Engine) – NA 176" Wheelbase — 48 Callon (Cas Engine) – 176" Wheelbase -48 Gallon (Diesel Engine) - 176" Wheelbase EXTERIOR Bumpers - front & rear, black painted e Doors - Two (Regular Cab only) - Four (SuperCab/Crew Cab only) Front License Plate Bracket • Fender vents – front Front License Plate Bracket Rest View Camera • Glass - solar-timed Safety beits - w/height adjustment D-ring Grille – black painted
Handles – door & tailgate, black Safety Belts - Belt-Minder® front safety belt reminder - chime and flashing warning Jack light on instrument chuster if belts not buckled
— Color-coordinated w/keight adjustment (front-outboard seating -- 2-Ton mechanical Lamps – pickup box and cargo area
 Manual Locking Hubs (4x4) positions only) · SecuriLock® Passive Anti-Theft System (PATS); includes MyKey® Moldings - tailgate and box-rail
 Prickup box - partitionable & stackable
 Spare fire, wheel, lock & frame mounted carrier
 Tailgate - Removable w/key lock owner controls feature ● SOS Post-Crash Alert System<sup>TAI</sup> Stationary Elevated Idle Control (SEIC)
 Safety Canopy® System (incl. side-curtain sirbags)
 SecuriLock® Passive Anti-Theft System; includes MyKey® owner "Three-Blink" lane change signal Tow hooks ~ front, two (2) controls feature (PATS) Trailer Sway Control SOS Post-Crash Alert System™ Trailer Tow Package - 7-wire harness wirelays & 7/4 pin connector Stationary Elevated Idle Control Wheels DRIVER ASSIST - 17" Argent Painted Steel w/painted hub covers/center ornaments AutoLamp (Auto On/Off Headlamps)
 Hill Start Assist Manual Looking Hubs (4x4)
Spare tire, wheel, look & carrier FUNCTIONAL Windshield winers – intermittent INTERIOR/COMFORT Axle Productivity Screen in IP Cluster - Twin I-beam front axle w/coil spring suspension (narrow front track) - Air conditioning – manual, single zone
 Cabin Air Particulate Filter 4x2 - Mono-beam front axie w/coil spring suspension (narrow front track) -4x4 — Rear - Non-Limited-Slip - Coat hooks - LH/RH color-coordinated - Dash top tray Audio – AM/FM stereo/MP3 Player (four (4)) Dome Lamp - LH/RH door activated & I/P switch operated w/delay
 Handles, grab - driver & front-passenger • Battery · Gas engine ~ 650-CCA, 72-AH (XL only) Handles, roof ride – front-passenger (also over rear-doors on Crew Cab)
 Map lights – dual (front and rear w/Crew Cab) Diesel engine - 750-CCA, 78-AH, dual
 FordPass<sup>TM</sup> Connect 4G Wi-Fi Modem - Powerpoint, nuxiliary 4G LTE Wi-Fi hotspot connects up to 10 devices I Door-trim – armrest/grab handle & reflector
 Floor covering – Black, full length vinyl Remotely start, lock and unlock vehicle? - Schedule specific times to remotely start vehicle - Locate parked vehicle Headliner — color-coordinated cloth Hood release - Check vehicle status • Horn - dual electric Intelligent Oil-Life Monitor (6.7L Power Stroke Diesel engine)
 Oil minder system (6.2L Gas engine) Instrument panel – color-coordinated w/dual glove box, 4 air registers w/positive shut off, powerpoint
 Instrumentation – Multi-function switch message center w/lce Blue® Shock absorbers – heavy-duty gas a Stabilizer bar - front Lighting · Rear axle Mirror - rearview 11.5" day/night Non-Limited-Slip Outside Temperature Display
 Overhead console w/dual storage bins and map lights (NA Regular Cab) SYNC® - Enhanced Voice Recognition Communication and Entertainment

System — 911 Assist®

- AppLink®

- 4.2" LCD Center Stack screen

Steering - power

Powerpoint - auxiliary two (2) in instrument panel
 Scuff plates - front, color-coordinated

• Seats - Front, HD vinyl, 40/20/40 split bench with center sumrest,

supholder and storage (mamual lumbar – driver's side), front center-seat =

|            | 10000# GVWR Regular Cab 8 Ft. Box, 142"WB, Base Price 4x2 (F3A/610a)  Base Price 4x4 (F3B/610a)  | \$25                         | VR<br>5,887.00<br>8,344.00              |
|------------|--|------------------------------|---|
| []         | 10000# GVWR SuperCab 6 3/4 Ft. SHORT Box, 148"WB, 18 Base Price 4x2 (X3A/610a) Base Price 4x4 (X3B/610a)   | \$27                         | /R<br>7,941.00<br>0,398.00              |
| []         | 10300# GVWR SuperCab B Ft. Box, 164"WB, 10700<br>Base Price 4x2 (X3A/610a)<br>Base Price 4x4 (X3B/610a)  | \$28<br>\$36                 | 3,116.00<br>0,573.00                    |
| []         | 10100# GVWR Crew Cab 6 3/4 Ft. SHORT Box, 160" WB, 1<br>Base Price 4x2 (W3A/610a)<br>Base Price 4x4 (W3B/610a)   | \$29<br>\$31                 | R<br>9,027.00<br>1,508.00               |
|            | 10500# GVWR Crew Cab 8 Ft. Box , 176" WB, 10806  | )# GVWR                      | . =40.00                                |
| []         | Base Price 4x2 (W3A/610a) Base Price 4x4 (W3B/610a)  |                              | 0,712.00<br>1,680.00                    |
| LI         | Base Price 4x4 (443B/010a)   | 40                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|            |  | 0                            | Price                                   |
|            | ailable Standard Options   | <u>Option</u><br>99T/44G     | Reg.&Super/Crewcab<br>10,495.00         |
| ΪÌ         | 6.7L Power Stroke 4V Diesel V8 (B20)/10-Spd Auto.  | 99N/44G                      | 2,045.00                                |
| ΪΪ         | 7.3L 2V DECVT NA PFI V8 Gas/TorqShift 10-Spd Auto.   | 98F                          | 315.00                                  |
| ΪÌ         | CNG/LPG Fuel Capable Engine (w/ 6.2L only)   | 41H                          | 100.00                                  |
|            | Engine Block Heater  | 41A                          | 250.00                                  |
| [ ]        | Rapid-Heat Supplemental Cab Heater (6.7L Diesel Only)  | 18                           | 100.00/315.00                           |
| ΪÌ         | Seats, 40/20/40 Split Bench Cloth  | LS                           | 355.00                                  |
|            | Seat, Vinyl High Back Buckets (Regular Cab only)   | 4S                           | 515.00/615.00                           |
| ΪÌ         | Seats, Cloth High Back Buckets   | TBM                          | 165.00                                  |
| = =        | Tires, LT245/75Rx17E All-Terrain (5)   | TCD                          | 455.00                                  |
| [ ]        | Tires, LT265/70R17E OWL All-Terrain (4)(Spare is BSW)  | TCH/64F                      |   |
| [x]        | Tires, LT275/65Rx18E BSW A/S (5)   | TDX/64F                      | 620.00                                  |
|            | Tires, LT275/70Rx18E BSW All-Terrain 4x4 ONLY  | 98F                          | 315.00                                  |
| [ ]        | CNG/LPG Prep Fuel Capable Engine   | 63T                          | 250.00                                  |
| i i        | Engine Idle Shutdown (avail. w/6.7L diesel Only)   |                              | 250.00                                  |
|            | Operator Commanded Regeneration (OCR) (6.7L Diesel On  | 90L/54K                      | 915.00/1125.00cc                        |
| ĮΧΊ        | Power Windows, Locks, Heated Mirrors, and Remote   | JOLIOTI                      | 01010011120:0000                        |
|            | Keyless Entry Powercode Remote Start System (Req. Power Equip. Grp   | 901 ) 768                    | 250.00                                  |
| ΪΪ         | Drivery Class with Hanted Posklight/Pear Window Defrost  | 43B/924                      | 90.00                                   |
| 1 1        | Privacy Glass with Heated Backlight/Rear Window Defrost  | 700/327                      | 00.00                                   |
|            | (Requires Power Equipment 90L/54K)   | 67B                          | 115.00                                  |
| [ ]        | Dual Alternators, Diesel only (total of 377 amps)  | 67E                          | 85.00                                   |
|            | Alternator 240 amp (6.2L Gas Only)   |                              | 325.00                                  |
|            |  |                              | 020.00                                  |
|            | Alternator 397 amp w/Dual Batteries (78 Amp.) (7.3L Gas Of Alternator 397 amp (6.7L Diesel Only)   | 67B                          | 115.00                                  |
| ΪÌ         | Alternator 397 amp (6.7L Diesel Only)  | 67B                          | 115.00<br><b>210.00</b>                 |
| [ ]<br>[x] | Alternator 397 amp (6.7L Diesel Only)  Dual Batteries (78 Amp.) (Gas Engines Only)   | 67B<br><b>86M</b>            | 210.00                                  |
| [ ]<br>[x] | Alternator 397 amp (6.7L Diesel Only)  Dual Batteries (78 Amp.) (Gas Engines Only)  110V/400W Outlet (Includes 240 Amp Alternator 67E)                                 | 67B<br><b>86M</b><br>43C/67E | <b>210.00</b><br>260.00                 |
| [ ]<br>[x] | Alternator 397 amp (6.7L Diesel Only)  Dual Batteries (78 Amp.) (Gas Engines Only)  110V/400W Outlet (Includes 240 Amp Alternator 67E)  Keys Extra (Regular) \$75.00 x | 67B<br><b>86M</b>            | 210.00                                  |

|            | Total Control Decree Tales Off Previous                        | 62R            | 280.00                |
|------------|--|----------------|-----------------------|
|            | Transmission Power Take-Off Provision                          | 18B            | <b>320.00</b> /445.00 |
|            | Cab Steps Molded Black   |                |                       |
| Ϊĺ         | Reverse Vehicle Aid Sensor                                     | 76R            | 245.00                |
|            | Roof Clearance Lights  | 592            | 80.00                 |
|            | Tailgate Step, Incl. Tailgate Assist, Step & Handle            | 85G            | 375.00                |
| []         | Speed Control  | 525            | 235.00                |
|            | Upfitter Switches (6) located in overhead console)             | 66S            | 165.00                |
| [x]        | Upfitter Interface Module                                      | 18A            | 295.00                |
| []         | 10,000 GVWR Package  | 68D            | 100.00                |
|            | 4x4 Off-Road Pkg (Incl. Skid Plates, E-Locking Axle & AT Tires | )17X/X3E/TBM   | 950.00                |
|            | Snow Plow Prep Package(N/A with 67H)                           | 473            | 250.00                |
|            | Camper Package   | 471            | 160.00                |
| []         | Snow Plow/Camper Package                                       | 47B            | 305.00                |
| ΪÌ         | Suspension Package, Heavy Service(N/A with 473)                | 67H            | 125.00                |
| [x]        | XL Decor Group (Chrome front and rear step bumper, Brig        | ht 17F         | 220.00                |
|            | chrome hub covers and center ornaments)                        |                |                       |
| [1         | XL Value Pkg (Chrome front and rear step bumper, Bright        | 96V            | 395.00                |
| • •        | Chrome Hub Covers and Center Ornaments & Cruise Control)       |                |                       |
| []         | STX APPEARANCE PACKAGE (AM/FM Stereo MP3 player                | 17 <b>S</b> 2  | 2155.00               |
|            | (speakers; four (4) with Regular Cab, six (6) with SuperCab ar | d Crew         |                       |
|            | Cab), Bright Chrome Grille, Bright Hub Covers, Chrome Front    | and Rear       |                       |
|            | Step Bumpers, Cruise Control, STX Fender Vent Badge,           |                |                       |
|            | 18" Sparkle Silver Painted Cast Aluminum Wheels (648), and     |                |                       |
|            | LT275/65Rx18E BSW A/S (TCH) (4x2)/LT275/65Rx18E OWL            | A/T (TDU) (4x4 | 4)                    |
| [ ]        | Pickup Box Delete (8' box only)(Not Available w/7.3L V8)       | 66D            | (465.00)              |
| ii         | Rearview Camera Prep Kit for Box Delete (Includes Cab          | 872            | 415.00                |
|            | Wiring, Frame Wiring to the rear most cross member, and        |                |                       |
|            | Video Display  |                |                       |
| [1         | Heavy Service Package for Pickup Box Delete Only               | 63R            | 125.00                |
|            | Spare Tire & Rim (for Box delete only)                         | 512            | 295.00                |
|            | Axle, Electronic Locking                                       | X3             | 390.00                |
|            | Daytime running Lights   | 942            | 45.00                 |
|            | Skid Plate Package   | 41P            | 100.00                |
|            | Box Link Cleats  | 66B            | 75.00                 |
| H          | Drop in Plastic Bedliner                                       | 85L            | 350.00                |
|            | Tough Bed(Spray-in-bedliner)                                   | 85S            | 595.00                |
| [^]        | Bed Mat(N/A w/85S Tough Bed Spray-in-Bedliner)                 | 85M            | 180.00                |
| 1 1        | Splash Guards/Mud Flaps  | 61S/62S        | 130.00                |
|            | Wheel Well Liner (Front)                                       | 61L.           | 180.00                |
| [ ]<br>[~] | Wheel Well Liner Front and Rear                                | 61N            | 325.00                |
|            | Exterior Backup Alarm  | 76C            | 140.00                |
| 1 1        | LED Box Light (Not Available with LED Warning Strobes 91S)     | 66L            | 60.00                 |
|            |  | 918            | 675.00                |
| []         | 200-neales may beacou ren Manuel Orignes-Viliner               | 010            | 010.00                |

Total Price \$32.494.00 ea

## Colors for F-350

| Exterior Colors                | <u>Int</u> | erior Steel (Grey) |  |
|--------------------------------|------------|--------------------|--|
| Race Red                       | [PQ]       | []                 |  |
| Antimatter Blue Metallic       | [HX]       | []                 |  |
| Iconic Silver Metallic         | [JS]       | []                 |  |
| Agate Black                    | [UM]       | []                 |  |
| Oxford White                   | [Z1]       | [x]                |  |
| Carbonized Gray Metallic       | [M7]       | []                 |  |
| Stone Gray                     | [D1]       | []                 |  |
| Atlas Blue Metallic            | [B3]       | []                 |  |
| SPECIAL PAINT                  |            |                    |  |
| School Bus Yellow Add \$660.00 | [BY]       | []                 |  |
| Omaha Orange Add \$660.00      | [MB]       | []                 |  |
| Green Gem Add \$660.00         | [W6]       | []                 |  |

28130 Groesbeck Hwy. Roseville, Mi 48066 (586) 774-4900



Fax: (586) 772-1280 e-mail: droland@nbcte.com Web Site: www.nbctruckequip.com

Ref#: 121621SF.MVP3-8.5

Salesman: Dan Roland

## SALES ORDER

Date: 12-16-21

Signature Ford Lincoln

1960 E Main St

Owosso, MI 48867

**Attention: Bill Campbell** 

Phone#: 888.923.5338

Cell#

ell#

E-Mail: bcampbell@sigautogroup.com

W/O#:

Terms: Net 10

Model: 2022 F-250/350 Pick Up Truck with Snow Plow Prep VIN:

PO#:

8.5' Western MVP-3 Pro V-Plow

Ultra Mount Design For Quick and Easy Attachment

Flared Wing Moldboard from 31" to 38"

14 Gauge Steel Moldboard with Ultra-finish Powder Coat

• Dual Trip Edge Design with Compression Spring Return

• [4] Trip Springs [8] Vertical Ribs Isolation Module

Double Acting 1-3/4" x 11" Angling Cylinders

3/8" x 6" High Carbon Cutting Edge

Halogen Low-Profile Halogen Head Lights

Flo-Stat 12 Volt Electric/Hydraulic Front Mounted Power Unit

• Hand Held Control With Individual Wing Control

10" Rubber Snow Deflector

2-Winter Warranty

\*Municipal discount applied -- Price is good for 30 days from date of quote

Option: Shoe Assembly Kit, Add: \$320.00
LED Plow Lights In Lieu of Halogen, Add: \$591.00

Reference: Northville Township Parks and Rec

Thank You

## CHARTER TOWNSHIP OF NORTHVILLE





Administrative Offices | 44405 Six Mile Road, Northville, MI 48168-9670 | 248-348-5800

|   | Recreation  |                           | DATE:            | 01/12/20                 | - 121                |
|---|---|---------------------------|------------------|--------------------------|----------------------|
| EMPLOYEE CONTACT: Nathan R  | eilly   | CONT                      | ACT #: 248       | -508-52                  | 314                  |
| ORIGINAL PU   | JRCHASE PRICE = \$  | 49.00- /9, 00<br>01/20/20 | <b>D</b>         | UNKNO                    |                      |
| EQUIPMENT/GRAPHIC TRANSFER ONLY   | YES NO  |                           |                  |                          |                      |
| IF YES, LIST VIN PRIOR TO TRANSFER:   |   | (LIST VIN C               | OF VEHICLE EQUIP | GRAPHICS REMO            | VED FROM)            |
| ORIGINAL SOURCE OF FUNDS:   | RAL PUBLIC SAFE   | TY PR&S WATE              | R & SEWER        | OTHER:                   |                      |
| VEHICLE YEAR: 2004 VIN#: 1F7  | TNF21L84ED8   | 1825                      | MAKE / MODI      | EL: F-250                |                      |
| PLATE#: 112x252   |   |                           |                  |                          |                      |
|   | YES NO IF   | YES, WHAT IS SOURC        | E OF FUNDS:      | PR&S                     |                      |
| VEHICLE IS IN SERVICE UNTIL REPLA   | -   | E IS OUT OF SERVICE       |                  | 108,644                  |                      |
|   |   |                           |                  |                          |                      |
| VEHICLE EQUIPMENT: N/A DISPOS   | ED TRANSFERRED TO   | D:                        | (LIST VI         | OF RECEIVING VE          | EHICLE)              |
| VEHICLE GRAPHICS: N/A DISPOS  | ED TRANSFERRED TO   | ):                        | (LIST VIN        | OF RECEIVING VE          | HICLE)               |
| DEPARTMENT TASKS: FUEL REMO   | VED FROM VEHICLE  | TWP LOGO R                | EMOVED           |                          |                      |
| ITEMS REMOVED FROM INTERIOR / G   | LOVE COMPARTME  | NT INTERIOR/E             | XTERIOR OF V     | EHICLE CLEAN             | IED                  |
| PLATE - REGISTRATION RET'D TO CL  | EDV ON:   | - V                       |                  | <b>)</b> :               |                      |
| LINIE - REGISTRATION REL D TO CE  | LEKK ON.  | OR X PLATE R              | EASSIGNED TO     |                          |                      |
| METHOD OF DISPOSAL:   |   | HER:)                     |                  | SCRAP                    |                      |
| METHOD OF DISPOSAL:  SELL (AL DONATE  | JCTION) SELL (OTI   | HER:)                     | ТНЕГТ            | SCRAP                    | 0.00                 |
| METHOD OF DISPOSAL:  SELL (AL DONATE:  METHOD OF PAYMENT: CHECK C                                 | JICTION) SELL (OTH-<br>TRANSFER-TRADE-IN TO<br>ASH OTHER:   | HER:)                     | THEFT THEFT      | SCRAP PRICE: \$          |                      |
| METHOD OF DISPOSAL:  SELL (AL DONATE  METHOD OF PAYMENT: CHECK C                                  | JICTION) SELL (OTH-<br>TRANSFER-TRADE-IN TO<br>ASH OTHER:<br>GL ACCOUNT #:                          | HER:)                     | THEFT THEFT      | SCRAP PRICE: \$ FEES: \$ | 0.00                 |
| METHOD OF DISPOSAL:  METHOD OF PAYMENT: CHECK CANDATE OF SALE:  1. TITLE RETRIEVED FROM CLERK (FO | JICTION) SELL (OTH-<br>TRANSFER-TRADE-IN TO<br>ASH OTHER:<br>GL ACCOUNT #:                          | HER:)                     | THEFT FINAL SALE | SCRAP PRICE: \$ FEES: \$ | 0.00                 |
| METHOD OF DISPOSAL:  METHOD OF PAYMENT:  CHECK CA             | JICTION) SELL (OTH-TRANSFER-TRADE-IN TO ASH OTHER:  GL ACCOUNT #:  R DISPOSALS) ON:  TO FINANCE ON: | HER:)                     | THEFT FINAL SALE | SCRAP PRICE: \$ FEES: \$ | 0.00<br>0.00<br>0.00 |
| METHOD OF DISPOSAL:  METHOD OF PAYMENT:  CHECK  CA  CA  CA  CA  CA  CA  CA  CA  CA                | JICTION) SELL (OTH-TRANSFER-TRADE-IN TO ASH OTHER:  GL ACCOUNT #:  R DISPOSALS) ON:  TO FINANCE ON: | HER:)                     | THEFT FINAL SALE | SCRAP PRICE: \$ FEES: \$ | 0.00                 |

5.0

# **Board of Trustees Request for Action**

| Meeting Date:                           | January 20, 2022   |
|---|--|
| Agenda Item:                            | Purchase Zero-Turn Laser Grading Ballfield Groomer & Attachments   |
| Department:                             | Parks and Recreation   |
| Support &<br>Background<br>Information: | After capping the ballfield infields at Millennium Park and Marv Gans Community Park with better material, it requires different equipment to properly maintain the infields in top playing condition. The ballfield groomer and various attachments will allow us to perform precision grooming, it will help fix washouts, and more effectively nail drag, which will assist in drying out the infields when wet conditions are present. |
|   | Later, once we buy the laser transmitter, we will be able to apply and grade new material on these infields rather than having a contractor perform the work. We will also be able to grade the new limestone pathways at MGCP and Fish Hatchery Park once the fines are installed and conditions warrant it.  |
|   | ABI Attachments, Inc. is a sole source vendor (see attached Request for Waiver of Sealed Bid Process), which is allowed under Section IV. Sealed Bids I.e of the Procurement Policy. ABI Attachments, Inc. supplies groomers for Parks and Recreation departments, colleges and universities, and even professional teams throughout the Midwest.  |
| Budget Impact:                          | \$27,000 is budgeted for this purchase in the Parks and Recreation Capital Equipment account (208-770-977.000).  |
| Suggested Motion:                       | I move to waive the sealed bid process and approve the purchase of a Zero-Turn Laser Grading Ballfield Groomer from ABI Attachments, Inc. for an amount of \$27,700.00.  |
| BOT Comments/Questi                     | ons:   |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
| •          |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Jankowski    |     |    |
|            |     | Roosen       |     |    |



| Request for Waiver of Sealed Bid Process  |
|---|
| APPROVAL OF:  Contract Extension Cooperative Purchasing Agreement Detrimental Effect Emergency Sole Source  |
| Department: Parks and Recreation Total \$:27,000.00   |
| Description of Procurement: Zero-Turn Laser Grading Ballfield Groomer   |
| Background: This ballfield groomer will perform precision grooming for all of our baseball & softball fields, and specifically will help maintain our newly capped infields at MGCP and Millennium Park. It will help fix   |
| washouts and will be able to more effectively nail drag to improve playing conditions when wet.   |
| Contractor: ABI Attachments, Inc.   |
| Basis for selection: Sole source provider of this equipment.  |
| Department Approval  NATAN Reilly  Requestor (If applicable)  Signature  Date  MARK GASCHE  Department Director  Signature  Date  |
|   |
| <ol> <li>FOR PROCUREMENT USE ONLY:         <ul> <li>CONTRACT EXTENSION: Contract extensions may be granted when advantageous to the Township.</li> </ul> </li> <li>COOPERATIVE PURCHASING AGREEMENT: Advantageous agreement whereby the Township utilizes the procurement process of another government unit.</li> <li>DETRIMENTAL EFFECT: Purchase whereby the Township would suffer a detrimental effect from a bidding delay.</li> <li>EMERGENCY PROCUREMENT: Purchases that would protect the public's health, welfare or safety.</li> <li>SOLE SOURCE: A sole source is applicable when only one vendor is qualified or suitable to provide the goods or services needed.</li> </ol> |
| ACKNOWLEDGEMENT OF:  APPROVAL  DENIAL (Reason)  |
| Told mobile  Township Manager  Cc: Finance Director   |



ABI Attachments, Inc. 520 S Byrkit St. Mishawaka IN 46544 United States 877-788-7253 www.ABIattachments.com

## Quote #QO378570

ID #: 70117 Northville Parks & Recreation Quote Date: 12/9/2021

#### Bill To

Northville Parks & Recreation 248-449-9948 700 W. Baseline Road Northville MI 48167 United States

#### Ship To

Northville Parks & Recreation 248-449-9948 700 W. Baseline Road Northville MI 48167 United States

#### **Quote Details**

Expires - End Of Month Quoted Terms -Quoted By - Pat Dowling

#### Notes:

| Quantity | Items   | Weight | Price       | Amount      |
|----------|---|--------|-------------|-------------|
| 1        | 10-99116 ABI Force z23si "Laser Ready"  ABI Force zero-turn vehicle (ZTV) - Model z23sl "Laser Ready": The patented ABI Force is a new class of outdoor work vehicle. This industry-first commercial-grade zero-turn vehicle, when optionally equipped, is built for world-class ballfield maintenance and renovation, turf care and installation, and precision laser grading work. The drivetrain features a powerful and fuel-efficient commercial-grade 23 hp (747cc) Kohler Command PRO EFI engine (eliminates carburetor), 2-stage cyclonic canister air filter (protects engine), and a commercial hydrostatic drive system that directly couples the drive pumps to the engine (eliminates belts). This machine additionally enables fingertip hydraulic command of the patented spring mid-mount pitch-&-lift system and rear-mount swivel-lift system. Both mid and rear systems are ready to be configured with a range of optional ABI designed attachments to meet specific requirements (multifunction rake included). The advanced hydraulics system additionally enables complete automated control of mid-mount attachments for zero-turn laser grading and grooming. Just add optional laser electronics and mounts! Ensure consistent world-class results with the z23sit speed-lock and depth-lock features. The z23sit is built upon a rugged tubular steel frame with removable, easy access service panels, large rear air tires, and 13" front air-filled casters. Commercial 24-Month Limited Chassis Warranty and 36-Month Unlimited Hour Engine Warranty   (Customer assembly & uncrating required - Required attachments sold separately - EPA & CARB Compliant) Laser System Note: Electronic machine control, laser receiver, mounts, laser transmitter, and tripod sold separately. (Laser system additionally requires items: 10-90403, 10-10424, & 10-10422 plus ground-engaging attachments.) | 1,500  | \$25,499.00 | \$25,499.00 |
| 1        | 10-90165 VibraFlex 5' Infield Drag (Model 3800) The Vibraflex Infield Drag, model 3800, is an innovative attachment that prepares recreational level baseball and softball infields with four rows of evenly staggered U-pins that groom any infield material. Unlike conventional nail boards, VibraFlex pins are easy to replace, and ABI's technology positively controls ground-engagement depth regardless of material moisture or compaction. Change out pins based upon application and desired results. 60 wide   3/4" spacing   Includes 1/4" and 3/8" pins   1/4" pins are preinstalled. MODEL 3800   | 75     | \$699.00    | \$699.00    |
| 1        | 10-90253 Set of 2 Profile Blades for Infield Rascal & ABI Force, w/Hardware Profile Blades de-compact the infield and warning track surfaces and eliminate vegetation at the root level without up-ending the infield's profile during light renovation work. (5.5' Wide)   | 35     | \$399.00    | \$399.00    |
| 1        | 10-99029 Mini-Box Blade for ABI Force (Solid Edge) ABI's Mini Box Blade attachment provides earth-moving muscle to quickly and effectively carry material, grade, and level with precision! The mini box blade mounts at the underbelly midpoint of the machine enabling mini motor grader type leveling consistency. With the available laser system and the mini box blade attachment, the ABI Force transforms into the world's most accurate agile laser grading machine. (Solid Edge / 60" Mid-mount Attachment / Customer Assembly Required)  | 90     | \$499.00    | \$499.00    |
| 1        | 10-99142 6' Rear VibraFlex 3500R (For z23s) The rear Vibraflex 3500-R is a game-changing attachment that has a range of applications in fine finish grading. First, it creates an ideal finish, including removing tire tracks, on high clay or high moisture baseball and softball infields. It can also be used after a significant rain event to open up and air out an infield to dry faster. Additionally, it will work grass seed deeper into bare soil after broadcast spreading. Fully articulates behind the ABI Force. Included are a set of 1/4" or 1/8" pins.   | 50     | \$499.00    | \$499.00    |

| ubtotal        | \$27,595.00       |
|----------------|-------------------|
| l Discount (-) | (\$595.00)        |
| hipping Cost   |                   |
| Tax Total (%)  | \$0.00            |
| Total          | \$27,000.00       |
| Total          | Savings: \$595.00 |

Freight Carrier:

Freight Accessorials Ordered:

Customer Support: Phone Support 877-788-7253, Mon-Fri, 9am-5pm EST or ABIsupport.com for product manuals, parts, and self-help.

Return Policy: Product(s) sold with limited warranty, standard return policy, and (when applicable) conditional money back guarantee. Review Details: abiattachments.com/abi-company/policies/return-policy/





ABI Attachments, Inc. 520 S Byrkit St. Mishawaka IN 46544 United States 877-788-7253 www.ABIattachments.com

## Quote #QO378570

ID #: 70117 Northville Parks & Recreation Quote Date: 12/9/2021

#### Critical Delivery Responsibilities:

If your order is not a parcel being shipped via UPS or FedEx, please consider the following to avoid additional charges. Critical Inspection Process: Upon delivery, you will need to thoroughly inspect your purchase for any damages or shortages. ABI nor the carrier will be responsible for damages or shortages if they are not indicated on the delivery document the driver asks you to sign. Unloading The Truck: Most ABI equipment requires the assistance of a forklift, tractor with front-end loader, or a lift gate to offload. We have already discussed an offloading plan with you and ordered the frieght accessorials listed above at your direction. If this offloading plan is not clear to you, please contact us immediately. Terminal Or Customer Pick Up: If selected, the carrier or ABI will contact you with additional instructions when the unit is available for pickup.

Thank you for your interest. All payments must be received in US dollars. Payment in full before shipment is required, unless approved for Net terms or financing through our partners. If sales or use taxes are not included on this quote, you may still be responsible to pay these taxes. Please consult with your tax advisor for any tax liabilities. Quote subject to management approval. This quote expires at the end of the month it was created.





## ABI Attachments, Inc. 520 S Byrkit Ave Mishawaka, IN 46544

877-788-7253 www.ABIattachments.com

#### SOLE SOURCE LETTER

1/1/2021

To Whom It May Concern,

This letter is to confirm that the ABI Force, zero turn vehicle, models z23sl or z23slt, referenced in the included quotation, is a sole-source product offered exclusively by ABI Attachments, Inc in your region. No other company offers a similar or competing product. This product must be purchased directly from ABI Attachments, Inc. at the address listed above. There are no agents or dealers authorized to represent this product in your region.

Competition is precluded by the existence of proprietary product capability and trade secret manufacturing processes and techniques which enable the ABI Force, stand-on zero turn vehicle's purpose and function (models z23sl or z23slt). Exclusive functions include: Zero-Turn Laser Grading, Hydraulic Control Of Interchangeable Front, Mid, and Rear Mount Attachments, Stand-on Access & Visibility, Exclusive VibraFlex & Profile Blade Field Conditioning Technologies With Positive Depth Control, Exclusive Responsive Variable Force (RVF) Technology. These and other proprietary facets of the ABI Force are additionally protected under U.S. patent law by the following U.S. patents: US9,332,687, US9,883,621, US10,149,440, US10,287,744, & US10,287,745.

There is no other like item or product available for purchase that would serve the same purpose or function, and there is only one retail price for the ABI Force, zero turn vehicle, models z23sl or z23slt. If you desire additional information, please don't hesitate to contact me at (574) 850-8708 at any time or visit our website at <a href="www.ABIattachments.com">www.ABIattachments.com</a>. Thank you for your interest in our products.

Sincerely,

Jim Catalano

Sr. Vice President ABI Attachments, Inc.

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## **Board of Trustees Request for Action**

| Meeting Date:                           | 1/20/2022  |   |   |                                     |                                     |
|---|--|---|---|-------------------------------------|-------------------------------------|
| Agenda Item:                            | Fire Headquarters Floo   | ring Proj   | ect   |                                     |                                     |
| Department:                             | Department of Public Ser   | vices- Fa   | acilities Management Divis  | sion                                |                                     |
| Support &<br>Background<br>Information: | Since the construction of the Fire Headquarters back in 2004, many finishes have not been replaced, including much of the flooring through the east and west sections of the building.  This project will include the installation of a mix of new flooring incluvinyl tile, carpet tile, and walk-off carpet on the remaining west sectionstation. The 2021 flooring project was wrapped up in December. The product proposed is manufactured by Interface, a leader in commer flooring. Not only is this flooring designed to reduce and eliminate hazardous substances and life cycle impacts, but the flooring also not highest standards for indoor air quality. Lastly, all flooring products proposed will come with a 15-year warranty to protect against potential manufacture defects.  Staff from both public safety and facilities management met with design and standards are the constructions. |   |   |                                     | of the<br>ghout                     |
|   |  |   |   |                                     | on of the<br>ial<br>eets the<br>ial |
|   | and formulated the propo<br>GSA (General Services A<br>to ensure the Township g<br>If approved, we are lookin<br>Total cost for this project<br>the GSA paperwork are in   | Administra<br>ets the venues at a properties in the properties of the | ation) cooperative purchar<br>ery best pricing available.<br>oject completion date of I<br>3. The product information | sing agre<br>February<br>on, layout | ement<br>2022.<br>s, and            |
| Budget Impact:                          | \$39,000 was budgeted w improvement plan (207-3 necessary.   |   |   |                                     | eemed                               |
| Suggested Motion:                       | Motion to award \$33,943<br>purchasing agreement, to<br>Headquarters from budge  | provide   | and install new flooring a  | A cooper<br>t Fire                  | ative                               |
| BOT Comments/Questi                     | ions:  |   |   |                                     |                                     |
|   | ow-up:   | M/S   | BOARD MEMBER  | YES                                 |                                     |
| Foll                                    |  |   | DOMIND MEMBER   | ILO                                 | NO                                  |
| Foll                                    |  |   | Abbo  | TES                                 | NO                                  |
| Foll                                    |  |   | Abbo<br>Lundberg  | 123                                 | NO                                  |
| Foll                                    |  |   | Abbo<br>Lundberg<br>Rhines  | TLO                                 | NO                                  |
| Foll                                    |  |   | Abbo<br>Lundberg<br>Rhines<br>Frush   | TES                                 | NO                                  |
| Foll                                    |  |   | Abbo<br>Lundberg<br>Rhines  | TES                                 | NO                                  |

## The Carpet Workroom, Inc.

## **Northville FD**

02 June 2021 : Shop - Northville FD West Side 5-28-21 45745 6Mile Rd Northville, MI 48168

## Summary Report



Scale 1:220 (original drawing scale 1:96)



June 2, 2021

# The Carpet Workroom, Inc.

23000 Venture Dr. Novi, MI 48375 Phone: (248) 349-5212 Fax: (248) 349-5262 20673-21

City of Northville 41600 Six Mile Rd Northville, MI 48168 Northville FD " West Side" 45745 6 Mile Rd Northville, MI 48168

ATTN: Brandon WEST SIDE

bmccullough@TWP.NORTHVILLE.MI.US

Material: 2,089 Ft Supply LVT

53 Yds Supply Walk Off Carpet

180 Ft Supply VCT

146 Yds Supply Standard Carpet Tile960 Ft Supply 4" Standard Cove Base

Labor: 4,060 Ft Demo existing VCT

4,060 Ft Skimcoat Floor to accept new flooring

960 Ft Demo existing Base 199 Yds Install Carpet Tile 180 Ft Install VCT

2,089 Ft Install LVT

960 Ft Install 4" Standard Cove Base

TOTAL MATERIAL AND LABOR: \$ 33,942.65

Floor prep @ T&M

Material for floor prep to be billed separately

65.00 P.M.H.

Before the job begins or any materials are ordered (if needed) by The Carpet Workroom, a 50% deposit is required before the order is placed or any work is started. Please call to verify the amount.

The above bid contains material and labor for carpet and resilient flooring at standard rates. An additional 30% will be added for overtime.

Upon acceptance of this bid, please fax a purchase order or refax this proposal with the appropriate signature below. Our fax number is (248) 349-5262.

Thank you for the opportunity to quote. Proposal submitted by John Lukasik Jr.

Northville Police Department accepts this bid:

For Office Use Only: \_\_\_\_Field Measure

Authorized Signature \_\_\_\_Take Off





#### **General Services Administration**

#### Federal Supply Service Authorized Federal Supply Schedule Price List

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA *Advantage!* \*\*, at GSAAdvantage.gov

Federal Supply Schedule 99 - Multiple Award Schedule (Flooring)

**CONTRACT NUMBER: GS03F056AA** 

CONTRACT DATES: April 1, 2013 to March 31, 2023 CONTRACT MODIFICATION: 55 DATED: 3/14/2020

For more information on ordering from Federal Supply Schedules visit FSS Schedules at fss.gsa.gov.

Contractor: Interface Americas, Inc.

P.O. Box 1503, Orchard Hill Road, LaGrange, Troup County, Georgia 30241
Customer Service: Tel: 800-634-6032 Fax: 844-812-6555

Web Site: https://www.interface.com/US/en-US/about/markets/Government-Modular-Carpet-Tile

 Business Size:
 Large

 Federal ID#
 58-2132517

 DUNS:
 17-121-4930

 CAGE CODE:
 4HZ24

**Company Overview:** Interface, Inc. is a global commercial flooring company with an integrated collection of carpet tiles and resilient flooring, including luxury vinyl tile (LVT) and nora® rubber flooring. Our modular system helps customers create beautiful interior spaces which positively impact the people who use them and our planet.

#### **Customer Information**

#### 1a. Awarded Special Item number:

SIN 314110 Carpet Flooring SIN 321918 Commercial Flooring SIN Ancillary Supplies and Services

#### 1b. Lowest Price each SIN:

SIN 314110 Carpet Flooring Primary Stitch 1462102500 \$ 17.83 SY
Sew Straight 1462002500 \$ 17.83 SY
SIN 321918 Commercial Flooring Steady Stride Woodgrains LVT \$ 1.84 SF
Steady Stride Concretes LVT \$ 1.84 SF

2. Maximum Order: \$500,000 – SIN 314110 Carpet Flooring; SIN 321918 Commercial Flooring

\$150,000 – SIN Ancillary Supplies and Services

3. Minimum Order: Flooring orders must be placed in full box quantities

4. Geographic Coverage: 48 states and Washington, D.C.; Contract items are available to all U.S. facilities worldwide.

5. Point of Production: LaGrange, Georgia (Troup County)

6. Statement of net price:

7. Quantity Discounts: See Pricing Section

8. Prompt Payment Terms: Net 30
9a. Government Purchase cards accepted above micro purchase: Yes

Ph. Government Purchase cards discount: None

9b. Government Purchase cards discount: None
10. Foreign Items: None

11a. Time of Delivery: 45-60 days ARO

11b. Expedited Delivery: Styles offering Quick Ship colors are available to ship in 10 business days or less. To request a

copy of the available Quick Ship colors, please email **Contracts.Group@Interface.com**. Not

Net Price

all colors are available in 10 days.

11c. Overnight and 2-day Delivery: Available on in stock items. Additional freight charges will apply. Contact the Interface

Government Customer Service at 800-634-6032 for these expedited freight charges.

11d. Urgent Requirements:

12. F.O.B. Point: All SIN(s) Destination, CONUS or Stateside Port (F.O.B. Destination from LaGrange, GA to Loading Dock in 48 contiguous states and Washington, D.C. Contact the Interface Government Customer Service at 800-634-6032 for unloading and inside delivery charge quotes. Unloading and inside delivery charges will be invoiced at cost

to the customer.

13a. Ordering Address:

Interface Americas, Inc. 1503 Orchard Hill Road LaGrange, GA 30240

or

Dealers/Resellers

(GSA Customer Authorization letter required)

13b. Ordering Procedures: We successfully employ the following purchasing and installation models:

Material only purchases with the manufacturer: The customer, or its authorized agent with an authorization letter. can purchase (material only) modular carpet tile and adhesive direct from Interface at the noted pricing for each Interface Interface Americas, Inc. modular carpet style.

1503 Orchard Hill Road, LaGrange, GA 30240 Tel: 800-634-6032 Email: Orders@Interface.com

Local Dealer/Reseller assisted transaction of carpet only or carpet and installation orders: All dealers/reseller that support the Interface brand that has receives a GSA issued GSA dealer authorization letter on their letterhead allowing that dealer to purchase on their behalf can use this contract to support our GSA Schedule members. The end-user has the responsibility for choosing the dealer/reseller. A copy of the GSA dealer authorization letter must accompany the dealers/resellers order to the mill.

14. Payment Address:

Interface Americas, Inc. Address per the invoice

Dealer/Reseller or

Address per the invoice

Standard Commercial Warranty 15. Warranty Provision:

N/A 16. Exported Packing Charges: 17. Terms and Conditions of Government Purchase Card Acceptance: Accepted 18. Terms and conditions of rental, maintenance, and repair (if applicable). N/A

For installation instructions visit our website at: 19. Terms and conditions of Installation:

https://www.interface.com/US/en-US/about/modular-system/Installation-Instructions

20. Terms and Conditions of Repair Parts: N/A 20a. Terms and conditions for any other services: N/A

Interface, LaGrange, Georgia (Troup County) 21. List of Service and Distribution Points:

22. List of Participation Dealers:

For maintenance instructions visit our website at: 23. Preventive Maintenance:

https://www.interface.com/US/en-US/about/modular-system/Maintenance-Instructions

24a. Special attributes such as environmental attributes (e.g., recycled content, energy efficiency, and/or reduced pollutants). For Interface, sustainability is a journey. We're constantly working to improve the quality of our products and lessen the impact they have on human health and the environment. This means committing to a circular economy and managing many types of material impacts and trade-offs during product development. And it's not a path we walk alone – our industry and supply chain partners are there with us along the way. Discover how far we've come, what we've learned, and how far we have yet to go. Visit our site for more details: https://www.interface.com/US/en-US/sustainability/producttransparency/product-transparency-en US#509704801

24b. Return Policy: Customers may contact their sales rep directly for approval to return material ordered incorrectly. No returns will be allowed after 90 days from date of shipment. All returns are subjected to approval.

24c. Section 508 compliance information:

N/A

25. Data Universal Number System (DUNS) number. 17-121-4930

26. Notification regarding registration in Central Contractor Registration (CCR) database.

Sharon Johnson, Interface Contract Procurement Manager - Public Sector Tel: 800-336-0225 Ext. 56356 Email: Contracts.Group@Interface.com

SIN 314110 Carpet Flooring - Carpet Tile

| Product       | Product Description | UOM | Tier 1                | Tier 2                             | Tier 3<br>Over 4,209.92 Sq. Y |
|---------------|---------------------|-----|-----------------------|------------------------------------|-------------------------------|
| Number        |                     | 21/ | Up to 191.36 Sq. Yds. | Up to 4,209.92 Sq. Yds.<br>\$18.09 | \$17.83                       |
|               | E310                | SY  | \$18.84               |                                    | \$17.83                       |
|               | E311 (SP)           | SY  | \$18.84               | \$18.09                            |                               |
|               | E312                | SY  | \$18.84               | \$18.09                            | \$17.83<br>\$17.83            |
|               | E313 (SP)           | SY  | \$18.84               | \$18.09                            |                               |
|               | fternoon Light (SP) | SY  | \$19.85               | \$19.09                            | \$18.84                       |
| 1391202500 A  | literation          | SY  | \$25.39               | \$23.63                            | \$22.63                       |
| 139120AB00 A  | literation (P)      | SY  | \$28.79               | \$27.72                            | \$23.64                       |
| 126650250H B  | 601                 | SY  | \$37.42               | \$36.01                            | \$32.01                       |
| 126670250H B  | 602                 | SY  | \$35.48               | \$34.15                            | \$30.54                       |
| 126680250H B  | 603                 | SY  | \$30.74               | \$29.59                            | \$26.94                       |
| 1234702500 B  | roadleaf            | SY  | \$26.33               | \$25.36                            | \$21.82                       |
| 1264202500 C  | ambria              | SY  | \$36.93               | \$35.48                            | \$29.95                       |
| 1462902500 C  | henille Warp        | SY  | \$22.47               | \$21.64                            | \$18.98                       |
| 1394102500 C  | assic Seven         | SY  | \$28.41               | \$28.06                            | \$27.91                       |
| 3034512505 C  | omposure            | SY  | \$21.90               | \$21.11                            | \$18.58                       |
| 1461602500 C  | ordoba Colores      | SY  | \$23.80               | \$22.93                            | \$19.97                       |
| 1462502500 C  | T101                | SY  | \$23.41               | \$22.55                            | \$19.68                       |
| 1425702500 C  | Г102                | SY  | \$26.62               | \$25.63                            | \$22.05                       |
| 146570AK00 C  | Γ111 (SP)           | SY  | \$27.24               | \$26.23                            | \$22.50                       |
|               | Γ112 (SP)           | SY  | \$28.81               | \$27.73                            | \$23.65                       |
|               | T113 (SP)           | SY  | \$28.81               | \$27.73                            | \$23.65                       |
|               | ubic                | SY  | \$18.34               | \$17.58                            | \$17.33                       |
|               | etours              | SY  | \$18.84               | \$18.09                            | \$17.83                       |
|               | etours Ahead        | SY  | \$18.84               | \$18.09                            | \$17.83                       |
| 138940AK00 D  | riftwood (SP)       | SY  | \$22.37               | \$21.61                            | \$21.36                       |
|               | uplex               | SY  | \$21.36               | \$21.01                            | \$20.86                       |
|               | arth II             | SY  | \$20.95               | \$20.95                            | \$18.56                       |
|               | ntropy              | SY  | \$23.74               | \$22.87                            | \$21.02                       |
|               | rposed              | SY  | \$23.16               | \$22.32                            | \$19.50                       |
|               | olio II             | SY  | \$23.28               | \$22.43                            | \$19.59                       |
|               | eometry II          | SY  | \$24.40               | \$23.51                            | \$20.41                       |
|               | radient II          | SY  | \$21.99               | \$21.99                            | \$20.41                       |
|               | round Waves (SP)    | SY  | \$20.86               | \$20.86                            | \$19.85                       |
|               | round Waves (SP)    | SY  | \$23.52               | \$22.65                            | \$21.30                       |
|               | armonize (SP)       | SY  | \$20.86               | \$20.10                            | \$19.85                       |
|               |                     | SY  | \$19.85               | \$19.09                            | \$18.84                       |
|               | e Breaker           | SY  | \$23.80               | \$22.93                            | \$19.97                       |
|               | Paz Colores         | SY  | \$23.30               | \$22.45                            | \$19.61                       |
|               | no Coloros          | SY  | \$23.80               | \$22.93                            | \$19.97                       |
|               | ma Colores          | SY  | \$21.36               | \$20.58                            | \$18.18                       |
|               | ain Line            | SY  | \$21.36               | \$24.12                            | \$21.49                       |
|               | antra               |     | \$26.39               | \$25.42                            | \$21.87                       |
|               | enagerie II         | SY  |                       | \$25.52                            | \$23.98                       |
|               | onochrome           | SY  | \$26.50               | \$25.52<br>\$26.09                 | \$23.96                       |
|               | mbus (SP)           | SY  | \$27.09               |                                    | \$23.38                       |
|               | f Line (SP)         | SY  | \$24.38               | \$23.63                            |                               |
|               | n Board             | SY  | \$26.33               | \$25.36                            | \$21.82                       |
|               | Line (SP)           | SY  | \$25.89               | \$24.38                            | \$23.38                       |
|               | lindrome            | SY  | \$25.39               | \$23.63                            | \$22.56                       |
|               | norama II           | SY  | \$23.28               | \$22.43                            | \$19.59                       |
| 1468102500 Pa | thways II           | SY  | \$23.28               | \$22.43                            | \$19.59                       |
| 127840AK00 PI | H210 (SP)           | SY  | \$19.85               | \$19.11                            | \$18.84                       |
| 127850AK00 PI | H211 (SP)           | SY  | \$19.85               | \$19.11                            | \$18.84                       |
| 1381502500 PI | ain Weave           | SY  | \$25.10               | \$24.17                            | \$20.92                       |
| 1234902500 Pr | airie Grass         | SY  | \$26.83               | \$25.83                            | \$22.20                       |
| 1462102500 Pr | imary Stitch        | SY  | \$17.83               | \$17.08                            | \$16.83                       |
| 127530AK0H Re | eclaim (SP)         | SY  | \$28.84               | \$27.77                            | \$25.35                       |

SIN 314110 Carpet Flooring - Carpet Tile

| Product                              | Product Description   | UOM                                 | Tier 1                | Tier 2                  | Tier 3               |
|--------------------------------------|---|-------------------------------------|-----------------------|-------------------------|----------------------|
| Number                               | Product Description   | CON                                 | Up to 191,36 Sq. Yds. | Up to 4,209.92 Sq. Yds. | Over 4,209.92 Sq. Yd |
| 1472102500                           | Roy G Biv   | SY                                  | \$21.72               | \$20.94                 | \$18.44              |
| 1462002500                           | Sew Straight  | SY                                  | \$17.83               | \$17.08                 | \$16.83              |
| 127410AK00                           | Shiver Me Timbers (SP)  | SY                                  | \$23.38               | \$22.62                 | \$22.37              |
| 1468402500                           | Sidetrack   | SY                                  | \$21.36               | \$20.58                 | \$18.18              |
| 138770AK00                           | SL910 (SP)  | SY                                  | \$24.38               | \$23.63                 | \$23.16              |
| 138780AK00                           | SL920 (SP)  | SY                                  | \$24.38               | \$23.63                 | \$23.16              |
| 138790AK00                           | SL930 (SP)  | SY                                  | \$24.38               | \$23.63                 | \$23.38              |
| 139000AK00                           | Snow Moon (SP)  | SY                                  | \$19.85               | \$19.09                 | \$18.84              |
| 1388402500                           | SR699   | SY                                  | \$27.98               | \$26.94                 | \$23.04              |
| 1388502500                           | SR799   | SY                                  | \$27.50               | \$26.48                 | \$22.69              |
| 1388602500                           | SR899   | SY                                  | \$27.50               | \$26.48                 | \$22.69              |
| 1388702500                           | SR999   | SY                                  | \$28.86               | \$27.79                 | \$23.69              |
| 142640AK00                           | SS217 (SP)  | SY                                  | \$20.86               | \$20.10                 | \$19.85              |
| 142650AK00                           | SS218 (SP)  | SY                                  | \$20.86               | \$20.10                 | \$19.85              |
| 1462302500                           | Straight Edge   | SY                                  | \$21.72               | \$20.94                 | \$18.44              |
| 1392202500                           | Striation   | SY                                  | \$25.56               | \$24.61                 | \$21.26              |
| 1255902500                           | Sublet  | SY                                  | \$21.36               | \$21.01                 | \$20.86              |
| 1467302500                           | The Standard  | SY                                  | \$18.34               | \$17.83                 | \$17.33              |
| 1465202500                           | To Scale  | SY                                  | \$19.60               | \$18.59                 | \$17.83              |
| 606210AK05                           | Touch of Timber (SP)  | SY                                  | \$24.90               | \$23.98                 | \$20.78              |
| 126990250H                           | UR 303  | SY                                  | \$26.44               | \$25.46                 | \$23.92              |
| 1273602500                           | UR 304  | SY                                  | \$26.44               | \$25.46                 | \$21.90              |
| 127340AK0H                           | UR 501 (SP)   | SY                                  | \$32.01               | \$30.81                 | \$27.18              |
| 1468802500                           | Urban Grid II   | SY                                  | \$23.28               | \$22.43                 | \$19.59              |
| 138680AK00                           | Verticals (SP)  | SY                                  | \$25.68               | \$24.74                 | \$21.35              |
| 146500250H                           | Viva Colores  | SY                                  | \$23.80               | \$22.93                 | \$21.55              |
| 126440AK00                           | Walk the Plank (SP)   | SY                                  | \$31.40               | \$30.22                 | \$25.55              |
| 1467002500                           | Wind II   | SY                                  | \$20.95               | \$20.95                 | \$18.56              |
| 138990AK00                           | Winter Sun (SP)   | SY                                  | \$19.85               | \$19.09                 | \$18.84              |
| 128190AK00                           | WW860 (SP)  | SY                                  | \$22.63               | \$21.10                 | \$20.44              |
| 128210AK00                           | WW865 (SP)  | SY                                  | \$22.63               | \$21.80                 | \$20.50              |
| 138930AK00                           | WW870 (SP)  | SY                                  | \$26.04               | \$24.45                 | \$22.99              |
| 128200AK00                           | WW880 (SP)  | SY                                  | \$27.11               | \$26.11                 | \$24.52              |
| 128240AK00                           | WW890 (SP)  | SY                                  | \$37.86               | \$36.44                 | \$33.90              |
| 128220AK00                           | WW895 (SP)  | SY                                  | \$37.86               | \$36.44                 | \$33.90              |
|                                      | pet Backing Options for SIN 314110 Carpet Floori  | ng - Carpet <u>Tile</u>             |                       | Minimum                 | Upcharge             |
|                                      | : Modular carpet with CushionBac® Renew (Cush   |                                     | de 0F) option,        | 250 Yards               | \$3.50               |
| Backing Options<br>with a 100 Sq. Yo | : Unbacked Carpet Sheet Goods option, Overage<br>d. purchase of the same style and color within SIN 314 | <b>10%: ADD</b><br>4110 Carpet Floo | ring - Carpet Tile.   | 50 Yards                | \$0.00               |
| Standard Mo                          | dular Carpet Custom Colors Option for SIN 31411   | 0 Carpet Floorir                    | g - Carpet Tile       | Minimum                 | Upcharge             |
| Custom Color Up                      | ocharge. Overage 10%: ADD   |                                     |                       | 250 Yards               | \$5.00               |

SIN 321918 Commercial Flooring - Luxury Vinyl Tile

| Product<br>Number | Product Description              | UOM | Tier 1<br>Up to 1,148 Sq. Ft. | Tier 2<br>Up to 37,889 Sq. Ft. | Tier 3<br>Over 37,889 Sq. Ft. |
|-------------------|----------------------------------|-----|-------------------------------|--------------------------------|-------------------------------|
| A001              | Natural Stones 4.5mm LVT         | SF  | \$2.75                        | \$2.70                         | \$2.48                        |
| A002              | Natural Woodgrains 4.5mm LVT     | SF  | \$2.75                        | \$2.70                         | \$2.48                        |
| A003              | Textured Stones 4.5mm LVT        | SF  | \$2.75                        | \$2.70                         | \$2.48                        |
| A004              | Textured Woodgrains 4.5mm LVT    | SF  | \$2.75                        | \$2.70                         | \$2.48                        |
| A007              | Studio Set 4.5mm LVT             | SF  | \$2.75                        | \$2.70                         | \$2.48                        |
| B001              | Steady Stride Woodgrains 3mm LVT | SF  | \$1.84                        | \$1.79                         | \$1.67                        |
| B002              | Steady Stride Concretes 3mm LVT  | SF  | \$1.84                        | \$1.79                         | \$1.67                        |

SIN 321918 Commercial Flooring - Resilient (Rubber Flooring) Tile

| roduct Number         | Product Description                              | UOM | Price  |
|-----------------------|--|-----|--------|
| 405-1902<br>(5050101) | 825 round, nora rubber tile - 3.2 mm (20" x 20") | SF  | \$5.98 |
| 446-2490<br>(5050116) | eco, nora rubber tile - 2.0 mm (24" x 24")       | SF  | \$3.83 |
| 550-2700<br>(5059411) | sentica 2.0 mm, 24" x 24" Rubber Tile            | SF  | \$5.55 |
| 550-2701<br>(5059420) | sentica 3.0 mm, 24" x 24" Rubber Tile            | SF  | \$7.29 |
| 595-1880<br>(5050181) | grano 3.5 mm , 40" x 40" Rubber Tile             | SF  | \$9.17 |
| 691-2462<br>(5050130) | environcare™ 2.0 mm, 24" x 24" Rubber Tile       | SF  | \$5.55 |
| 691-2463<br>(5050131) | environcare™ 3.0 mm, 24" x 24" Rubber Tile       | SF  | \$7.29 |

SIN ANCILLARY - Supplies and Services

| roduct Number        | Product Description  | MOU | Price    |
|----------------------|--|-----|----------|
| 111486               | TacTiles® Non-wet Adhesive<br>(1 Roll) for Modular Carpet                      | EA  | \$75.00  |
| 111487               | TacTiles® Non-wet Adhesive<br>(6 Rolls) for Modular Carpet                     | EA  | \$450.00 |
| 111490               | TacTiles® Non-wet Adhesive<br>(1 Sheet) for Modular Carpet                     | EA  | \$1.00   |
| 1001416              | 2000 Plus (1 Gallon)<br>for LVT and Modular Carpet                             | EA  | \$26.50  |
| 1001417              | 2000 Plus (4 Gallon)<br>for LVT and Modular Carpet                             | EA  | \$91.52  |
| 790-6694             | AC 100 Adhesive (3.08 Gallon) for nora rubber flooring                         | EA  | \$114.93 |
| 687-907<br>(5059007) | Stepfix nora by Interface Rubber Stairtread Tape<br>Adhesive, 240mm x 50m Roll | EA  | \$203.46 |
| 572-465<br>(5050142) | Stairtreads: nora by Interface Round 5 mm 4'<br>Length treads                  | EA  | \$55.17  |
| 572-466<br>(5050216) | Stairtreads: nora by Interface Round 5 mm 5'<br>Length treads                  | EA  | \$68.96  |
| 572-467<br>(5050221) | Stairtreads: nora by Interface Round 5 mm 6'<br>Length treads                  | EA  | \$82.75  |
| 522-712              | Rubber Wall Base: nora by interface 2 1/2" cove or straight, 120 LF per roll   | LF  | \$0.56   |
| 522-820<br>(5050147) | Rubber Wall Base: nora by Interface 4" cove, 120<br>LF per roll                | LF  | \$0.70   |
| 522-799<br>(5050147) | Rubber Wall Base: nora by Interface 4" straight, 120 LF per roll               | LF  | \$0.74   |
| 522-796              | Rubber Wall Base: nora by Interface 6" cove or straight, 120 LF per roll       | LF  | \$1.06   |

SIN ANCII I ARY - Supplies and Services

| Description   | Rates  |
|---|--|
| Modular Carpet Tile Installation<br>(During normal business hours on a prepped clean floor)   | \$6.94 to max \$10.05 for <u>High Cost Areas</u> (Per Sq. Yd.) |
| Hard Surface (LVT) Installation<br>(During normal business hours on a prepped clean floor)  | \$2.75 to max \$4.56 for <u>High Cost Areas</u> (Per Sq. Ft.)  |
| Resilient Rubber Tile Installation<br>(During normal business hours on a prepped clean floor)   | \$4.20 to max \$6.88 for <u>High Cost Areas</u> (Per Sq. Ft.)  |
| Modular Carpet Tile Removal<br>(During normal business hours on a prepped clean floor)  | \$2.97 to max \$ 4.70 for High Cost Areas (Per Sq. Yd.)        |
| Furniture Lifting for modular carpet or LVT Installation (Carpet and LVT installation rates not included)   | \$6.59 to max \$11.68 for <u>High Cost Areas</u> (Per Sq. Yd.) |
| Carpet Disposal<br>(Does not included fees for reclamation (recycling) of old carpet)   | \$1.66 to max \$ 3.37 for High Cost Areas (Per Sq. Yd.)        |
| Reclamation Prep Fee<br>(recycling fees and shipping not included)  | \$1.42 to max \$1.86 for <u>High Cost Areas</u> (Per Sq. Yd.)  |
| Floor Prep - Material and Time (Complex environmental problems, such asbestos abatement, mold and mildew, or extensive floor preparation shall be negotiated with the Government on a case-by-case basis) | \$60.45 to max \$90.68 High Cost Areas (Per Hour)              |
| Cove Base 4" Vinyl - Material and Installation  | \$1.88 to max \$ 2.74 per linear foot for High Cost Areas      |
| Vinyl Transition Strips (carpet to resilient) - Material and Installation   | \$2.24 to max \$ 4.45 per linear foot for High Cost Areas      |

#### Dealer Service Fee

All GSA contract orders are subject to a Procurement Management Fee, up to 15% of the Interface branded product price when purchased through InterfaceSERVICES or a dealer/reseller. The dealer service fee will be listed as a separate line item on all quotes and invoices.

Upcharge 15%

High Cost Areas: Boston, Chicago, Kansas City, St. Louis, Los Angeles, Miami, New York, San Francisco, San Diego & Philadelphia, Washing DC.

Installation shall be in accordance with Interface's instructions and the Carpet and Rug Institute (CRI) Standards for Installation of Textile Floorcovering Materials (104 for Commercial/105 for Residential).

Installation rates are based on an open, empty office/ dormitory/quarters space on a "clean floor." A "clean floor" is one where the condition is appropriate to accept carpet with no additional preparation other than possibly sweeping clean.

All installation work is guaranteed for one year for any defect in workmanship and materials used to install the carpet.

The Interface branded flooring, adhesive and accessories may be invoiced seperately from installation services and sundry items.

#### Dealer/Reseller Reimbursement for Tax

When material and installation is purchased through a local dealer/reseller with an authorization letter from the Federal Government, a separate charge for taxes will be included on the quote and invoice in states where the dealer/reseller must pay state or local tax. Pertinent to F.A.R. section 52.229-4©, the dealer/reseller will charge for a reimbursement of taxes imposed on them.

Upcharge

Varies by State

# Contractor Use of GSA Federal Supply Schedules

In accordance with <u>FAR Part 51.1</u>, Contractor Use of Government Supply Sources, contractors/dealers can be given the authority to make purchases against Federal Supply Schedule (FSS) contracts on behalf of the government.

GSA Contracting officers should refer to <u>FAR 51.101</u> regarding the authorization for contractors to use Federal Supply Schedule contracts in the performance of government contracts. A sample format, which may be used to create a <u>letter of authorization (LOA)</u>, is attached.

Contractors/dealers placing any orders under Federal Supply Schedule must comply with the terms of the applicable Schedule and letter of authorization. In accordance with <u>FAR 51.103</u>, contractors shall include the following with each order placed under Federal Supply Schedules:

- 1. A copy of the letter of authorization, unless a copy of the authorization was previously furnished to the Federal Supply Schedule contractor.
- 2. The following statement: "This order is placed under written authorization from [Insert agency name] dated [insert date of LOA]. In the event of any inconsistency between the terms and conditions of this order and those of your Federal Supply Schedule contract, the latter will govern.

The terms and conditions of this order are limited to those contained in Interface's Federal Supply Schedule, GS-03F-0056AA. Any additional terms and conditions referenced or provided with this order are not incorporated, do not apply and have no effect."

Please be advised that NO ADDITIONAL OR DIFFERING TERMS AND CONDITIONS REFERENCED OR PROVIDED WITH AN ORDER SUBMITTED TO INTERFACE BY THE ORDERING CONTRACTOR/DEALER will apply or be incorporated without prior agreement with Interface's Contracts department.

#### Sample Format for LOA

#### Letter Authorizing use of Multiple Award Schedule contracts

[Insert Date]

[Insert Company Name]

[Insert Attention: POC]

[Insert Address]

Subject: Authorization to Utilize GSA Multiple Award Schedule contracts

Reference: [Insert Contractor Name & Task Order Number]

[Insert Company Name] is hereby authorized to place orders under the GSA Multiple Award Schedule program as an alternative source in procuring equipment and supplies for services for the exclusive use and ownership of the Government. This authority applies to the above referenced Task Order. Such authority may be exercised at any time prior to the Order completion date of [Insert Contract Completion Date].

You are responsible for compliance with the applicable acquisition policies and procedures prescribed in FAR 51.1, particularly FAR 51.103, regarding purchasing from GSA Multiple Award Schedule contracts. Please reference this letter and the contract number on any delivery orders issued subject to this authority. The following statement shall be included on your Schedule Purchase Order:

This Order is authorized by [Insert OCO's Organization], per letter dated [Insert Date]. In the event of any inconsistency between the terms and conditions of this Order and those of the Multiple Award Schedule contract, the latter will govern.

You are authorized to order only those supplies and services required in the performance of this Task Order. You shall maintain records for all property or services acquired under this authorization, including orders, receipts, inspections, usage, and payments.

Should you have any questions, please feel free to contact me.

| Sincerely,                                 |  |
|--|--|
| [Contracting Officer Name] [Division Name] |  |

[Contact Information]

## Contractors Placing Orders on Behalf of the Government Must:

- Identify and separate those ancillary supplies/services that are proposed to be purchased under the FAR Part 51 authority on the quote submitted to the Federal government and on the subsequent invoice.
- Purchase supplies and/or services at the Schedule contract price (or lower) with no fee/surcharge/markup. If supplies and/or services are provided by the selling contractor at lower than the contract price, the buying contractor must pass on the savings by invoicing the Federal government accordingly.
- Ensure that the products and/or services procured under FAR 51 procedures are ancillary to the overall project/order.
- Provide a copy of the written authorization from the Federal government with each applicable order to the selling contractor.
- Ensure that the buying contractor's Schedule contract number is on each order issued to the selling contractor.
- Remit full payment to the selling contractor.
- Submit documentation of the transmittal of full payment to the selling contractor/dealer when invoicing the Federal government.
- Follow any applicable FSS or GSA Global Supply Program ordering procedures in addition to procedures outlined in FAR 8.405-1 and FAR Part 51.

5.F

#### **Board of Trustees Request for Action**

|   | •  |
|---|--|
| Meeting Date:                           | January 20, 2022   |
| Agenda Item:                            | Purchase 2022 Caterpillar 430 Backhoe loader and attachments   |
| Department:                             | Public Services  |
| Support &<br>Background<br>Information: | We are proposing to replace a 2000 New Holland rubber tire backhoe loader. This is equipment that the manufacturer no longer supports and only third party parts are available. There are no local service options causing long down times when repairs are necessary. The new rubber tire backhoe loader is to be purchased from Michigan CAT, a sole source provider in Michigan. CAT was chosen after an extensive investigation of available products due to its excellent quality and close service availability (Novi Michigan). |
|   | To help with the cost, Public works will be trading in the 2000 New Holland backhoe and attachments. Michigan CAT has evaluated the New Holland backhoe and quoted the trade value to be \$20,000. \$150,000 has been budgeted for the new purchase. The quote from sole source provider Michigan CAT has been received in the amount of \$154,101.32. The total cost to Northville Township will be \$134,101.32 when the \$20,000 trade value is subtracted from the quoted amount. See attached information.                        |
| Budget Impact:                          | \$150,000 was budgeted for the new Backhoe in the 2022 CIP. The quoted cost is \$154,101.32, less the \$20,000 trade-in value. Total cost will be \$134,101.32 and will be paid with water and sewer funds.  |
| Suggested Motion:                       | I move to approve the purchase of a 2022 Caterpillar model 430 backhoe loader and attachments from sole-source provider Michigan CAT for an amount of \$134,101.32.  |
| BOT Comments/Quest                      | ions:  |
|   |  |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
| •          |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Roosen       |     |    |
|            |     | Jankowski    |     |    |





Northville Township 44405 6 MILE Northville, Michigan 48168

Dear Brad,

Thank you for this opportunity to quote a solution from Michigan CAT for your business needs. We are pleased to submit the following for your purchase consideration.

One (1) New CATERPILLAR Model: 430 APR Backhoe Loader with the following factory and dealer options included below:

STOCK NUMBER: TBD SERIAL NUMBER: TBD YEAR: 2022

#### **MACHINE**

BELT, SEAT, 2" SUSPENSION PLATE GROUP - BOOM WEAR COUNTERWEIGHT, 1015 LBS TIRES, 12.5 80/19.5L-24, GY SERIALIZED TECHNICAL MEDIA KIT COUPLER, PG, MAN.D.LOCK, BHL WORKLIGHTS (8) HALOGEN LAMPS AIR CONDITIONER, T4F 430 07A BACKHOE LOADER CFG2 STICK, EXTENDABLE, 15FT ENGINE, 86KW, C3.6 DITA, T4F CAB, DELUXE DISPLAY, STANDARD LOADER BUCKET PINS LINES, COMBINED AUX, E-STICK RIDE CONTROL **COLD WEATHER PACKAGE, 120V** INSTRUCTIONS, ANSI PRODUCT LINK, CELLULAR, PLE643

SOURCEWELL CONTRACT SELL PRICE
NET BALANCE DUE
EXT WARRANTY
LESS GROSS TRADE ALLOWANCE
TOTAL NET PURCHASE PRICE

FENDERS, FRONT 4WD **AUTO-UP STABILIZERS** SEAT, DELUXE FABRIC STABILIZER PADS, FLIP-OVER PT, 4WD/2WS, POWERSHIFT HYDRAULICS, GP, 6FCN/8BNK, ST **BUCKET-GP, 1.5 YD3, PO CUTTING EDGE, TWO PIECE, WIDE BUCKET-HD, 18", 4.2 FT3** BUCKET-HD, 24", 6.2 FT3 BUCKET-HD, 30", 8.2 FT3 HAMMER, B8S BRACKET, BHL 45-50MM, LG LINES, B6-B8 HAMMER, BHL **COMPACTOR PLATE, CVP40** BRACKET, BL, 45-50MM, XL LINES, CVP40, BHL-F RIPPER, 25", BHL F

> \$154,101.32 \$154,101.32 Included (\$20,000.00) \$134,101.32

#### **TRADE-INS**

| Model | Make                          | Serial Number | Year | Trade Allowance |
|-------|-------------------------------|---------------|------|-----------------|
| LB75  | NEW HOLLAND CONSTRUCTION (NH) | 031331163     | 2000 | \$20,000.00     |

WARRANTY

Michigan CAT 12 Month, Unlimited Hour Standard Full Machine **Standard Warranty:** 

Warranty Service Agreement with 6 Months Mileage

430-60 MO/3000 HR POWERTRAIN (Tier 4) **Extended Warranty:** 

We believe the equipment as quoted will exceed your expectations. On behalf of Michigan CAT, thank you for the opportunity to supply Caterpillar machinery. This quotation is subject to machine availability and valid for 30 days, after which time we reserve the right to update the quote. If there are any questions, please do not hesitate to contact me.

Sincerely,

Paul Mackin Account Representative Paul.Mackin@MICHIGANCAT.com 313-402-7674

5.G

#### **Board of Trustees** Request for Action

|   | Reques   | t for Actio  | n   |                                       |                  |
|---|--|--|---|---------------------------------------|------------------|
| Meeting Date:                           | January 20, 2022   |  |   |                                       |                  |
| Agenda Item:                            | Purchase 2022 Ford F   | -150 Picku   | ıp Truck  |                                       |                  |
| Department:                             | Public Services  |  |   |                                       |                  |
| Support &<br>Background<br>Information: | miles on it, and is no lor issues and has been a ras a general maintenan | nger reliabl<br>maintenan<br>ce vehicle.<br>been price | 07 F-150 pick-up truck whe. The vehicle is showing ce burden. The new vehicle will be purcled using the Macomb Could information. | serious r<br>cle will be<br>hased fro | ust<br>used<br>m |
| Budget Impact:                          | \$35,000 was budgeted  | f ()   |   |                                       |                  |
|   | \$34,970 and will be paid  |  |   | up truck is                           | S                |
| Suggested Motion:                       | I move to approve the pu<br>of Owosso, Michigan for                      | I with wate  | r and sewer funds. a 2022 Ford F-150 4x4 fro  |                                       |                  |
|   | I move to approve the pu<br>of Owosso, Michigan for                      | I with wate  | r and sewer funds. a 2022 Ford F-150 4x4 fro  |                                       |                  |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for                      | I with wate  | r and sewer funds.  a 2022 Ford F-150 4x4 front of \$34,970.  BOARD MEMBER  |                                       |                  |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | r and sewer funds. a 2022 Ford F-150 4x4 front of \$34,970.   | om Signatı                            | ure Ford         |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | r and sewer funds.  a 2022 Ford F-150 4x4 front of \$34,970.  BOARD MEMBER  | om Signatı                            | ure Ford         |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | a 2022 Ford F-150 4x4 front of \$34,970.  BOARD MEMBER Abbo   | om Signatı                            | ure Ford         |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | a 2022 Ford F-150 4x4 front of \$34,970.  BOARD MEMBER Abbo Lundberg  | om Signatı                            | ure Ford         |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | a 2022 Ford F-150 4x4 from the of \$34,970.  BOARD MEMBER Abbo Lundberg Rhines  | om Signatı                            | ure Ford         |
| BOT Comments/Quest                      | I move to approve the pu<br>of Owosso, Michigan for<br>ions:             | I with wate  | a 2022 Ford F-150 4x4 from the of \$34,970.  BOARD MEMBER Abbo Lundberg Rhines Frush  | om Signatı                            | ure Ford         |



January 10, 2022

Northville Township Water and Sewer Attn: Tim Swailes 44405 Six Mile Road Northville, MI 48167

Dear Tim Swailes:

Price on 2022 Vehicle Macomb County Contract Bid:

2022 Ford F150 Super Crew Cab 4x4 Pickup 5 1/2' Box in White

\$34,970.00 ea

Standard Service Contract: 36,000 miles or 36 months factory Bumper to Bumper Warranty and 60,000 miles 60 months Powertrain Warranty. Service to be handled by your local Ford Dealer.

#### Order Cutoff Date: Order Bank Stock.

<u>Ford Motor Company does not guarantee delivery---Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.</u>

<u>Payment requirements</u>: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

Bill Campbell

Bill Campbell Government & Fleet Sales

#### Macomb#21-18 T.1, T.2, T.3

#### 2022 F-150 SuperCrew **Major Standard Equipment**

#### MECHANICAL

- 3.3L V6 PFDI with Auto Start-Stop Technology and Flex-Fuel Capability (standard 4x2/4x4; NA with 157" or 163.7" WB)
   2.7L V6 EcoBoost® with Auto Start-Stop Technology (standard
- 4x2 with 157" or 163.7" WB)
- 5.0L V8 with Auto Start-Stop Technology and Flex-Fuel Capability (standard 4x4 with 157" or 163.7" WB)

  • 4x4 Electronic-Shift-On-the-Fly (ESOF) with Neutral Towing
- Capability
- Axle, Front Independent Front Suspension (IFS)
- Brakes 4-Wheel Disc with ABS
- Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Trail - 4x2 only
- Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Deep Snow/Sand, Mud/Rut - 4x4 only
- · Electronic Ten-Speed Automatic
- · Fail-Safe Cooling
- Jack
- · Electric Parking Brake
- · SelectShift® Automatic Transmission with Progressive Range Select
- Shock Absorbers, Gas Heavy-Duty, Front
- · Shock Absorbers, Gas Heavy-Duty, Outboard Mounted, Rear
- Springs, Front Coil
- Springs, Rear Leaf, Two-Stage Variable Rate
- Stabilizer Bar, Front
- Steering Power, Rack-and-Pinion
- EXTERIOR
- Bumper and Fascia, Front Black
- Bumper, Rear Black
   Cargo Lamp integrated with Center High-mounted Stop Lamp
- · Daytime Running Lamps (DRL) (On/Off Cluster Controllable)
- · Easy Fuel® Capless Fuel-Filler
- Exhaust Single Rear
- F-150 Fender Badge
- Standard Range 26 Gallon (SuperCrew®)
- · Fully Boxed Steel Frame
- Grille Black two-bar style with black surround and black accents
- Handles, Black Door and Tailgate with Black Bezel
- Hooks Pickup Box Tie-Down, four (4)
- Hooks Front Tow 4x4, two (2)
   Mirrors, Sideview Manual-folding, Manual Glass with Black Skull Caps
- Spare Tire Carrier Rear Under Frame
- · Spare Tire/Wheel Lock
- . Stone Cuffs, Front & Rear
- Tailgate Lift Assist
- Tailgate removable with key lock
- 245/70R 17 BSW all-season tires (A/S) BSW 4x2
- -- 265/70R 17 OWL all-terrain tires (A/T) 4x4
- Trailer Sway Control
- Trailer Towing 4-pin wiring, ball mounting provisions in rear bumper
- Wheels 17" silver steel
- · Wipers Intermittent speed

#### INTERIOR/COMFORT

- . 1st Row Power Windows (SuperCrew®)
- · 2nd Row Power Windows (SuperCrew®)
- 4" Productivity Screen in Instrument Cluster
- · Center-stack
- 8" Screen
- Audio Controls
   USB charging ports two (2)
- USB data charging ports two (2)
- Air Conditioning Registers Black Vanes with Chrome Knob
- Auxiliary Audio Input Jack

- Black Vinyl Floor Covering
- Compass Display in Instrument Cluster
- Doine Light
- · Fade-to-Off Interior Lighting
- . Gauges and Meters Fuel, Oil Pressure, Transmission Temperature and Engine Coolant Temperature Gauges; Speedometer, Odometer
- Grab Handles
- Front A-Pillar, Driver and Passenger Side
- Rear B-Pillar (SuperCrew®)
- · Horn Dual-Note
- · Manual Air Conditioning, Single Zone
- Power Locks
- Outside Temperature Display
   Powerpoint 12V
- · Rear-window with Fixed Glass and Solar Tint
- · Rearview Mirror, Day/Night
- · Scuff Plate, Driver and Front-Passenger Doors
- · Seat, Front
- Vinyl 40/20/40
- 2-Way manual driver/passenger
- Armrest
- · Seat, Rear
- Vinyl
- USB charging ports two (2)
- 60/40 flip-up split seat with elongated cushion (SuperCrew®)

   Steering Wheel, Black Urethane Manual Till/Telescoping and Manual Locking
- · Visor, Driver Side; Visor with Mirror, Passenger-Side

#### SAFETY/SECURITY

- AdvanceTrac® w/RSC® (Roll Stability Control™)
- · Airbags Driver and Passenger Front Airbags Driver and Passenger Seat-Mounted Side Airbags - Safety Canopy® Side-Curtain Airbags (1st and 2nd row coverage)
- Curve Control
- Halogen Headlamps
- Rainlamp Wiper Activated Headlamps
- Seat Belts, Active Restraint System (ARS). Three-point Manual Lap/Shoulder Belts with Height Adjusters, Pretensioners & Energy Mgmt Retractors on Outside Front Positions. Includes Autolock Features for Child Seats
- · SecuriLock® Passive Anti-Theft System (PATS)
- SOS Post-Crash Alert System<sup>Th</sup>
- Tire Pressure Monitoring System (TPMS) FORD CO-PILOT360TM TECHNOLOGY

- Autolamp Auto On/Off Headlamps
   Auto High Beams
- Lane-Keeping System
- Pre-Collision Assist with Automatic Emergency Braking (AEB) (Pedestrian Detection, Forward Collision Warning, Dynamic Brake
- Rear View Camera with Dynamic Hitch Assist

- FUNCTIONAL

   AM/FM Stereo (speakers; four (4) with Regular Cab, six (6) with SuperCab and SuperCrew®)
- FordPass Connect\*\* (4G)
- 4G LTE Wi-Fi hotspot connects up to 10 devices
- Schedule specific times to remotely start vehicle
- Locate parked vehicle
- Check vehicle status
- Hill Start Assist
- SYNC® 4 8" LCD Capacitive Touchscreen with Swipe Capability —
- Wireless Phone Connection
- Cloud Connected
- --- AppLink® w/App Catalog
- 911 Assist®
- Apple CarPlay® and Android Auto™ Compatibility
- Digital Owner's Manual

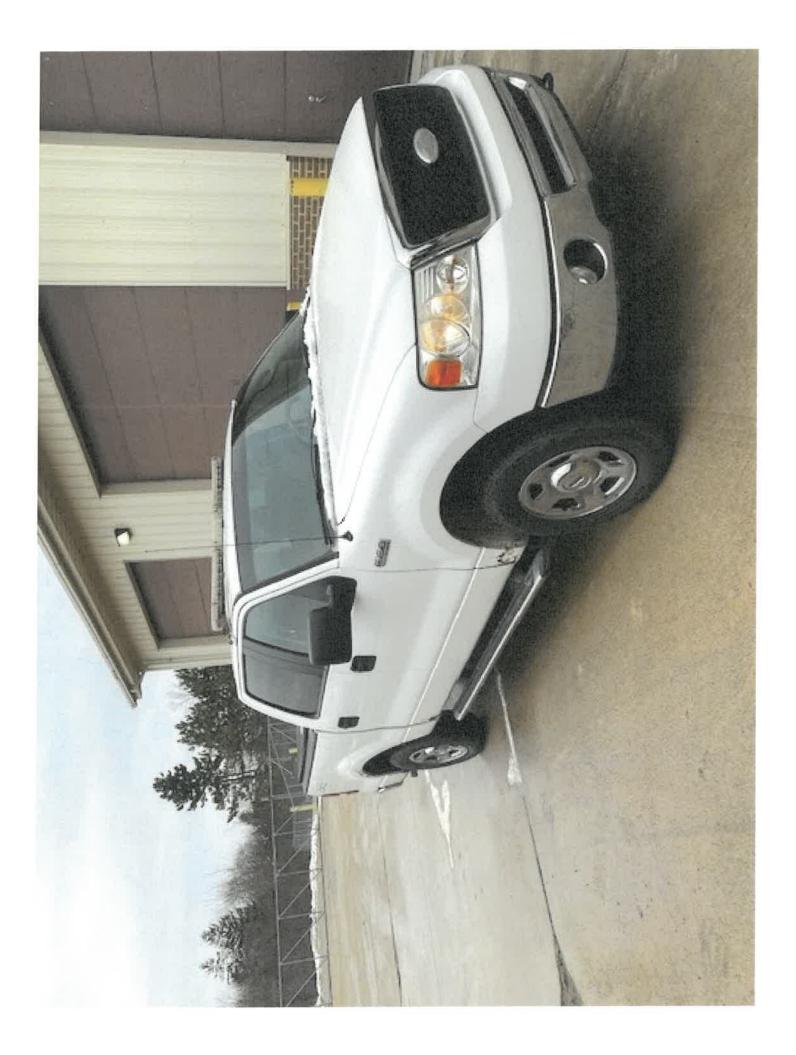
| XL 100A Crew Cab 5.5 Ft. Box  | 145" WB   |  |
|---|---|--|
| Base Price W1C 4x2 (3.3L PFDI V6 engine 6150 GVWR 2630 PAYLOAD  |   | \$26,599.00  |
| Base Price W1C 4x2 (2.7L V6 EcoBoost™ engine 6250 GVWR 2640 PAY   | •   | \$27,694.00  |
| Base Price W1C 4x2 (5.0L 4V V8 FFV engine 6800 GVWR 2130 PAYLO  | •   | \$27,434.00  |
| Base Price W1C 4x2 (3.5L V6 EcoBoost <sup>TM</sup> engine 7100 GVWR 1750 PAY  |   | \$28,840.00  |
| Base Price W1E 4x4 (3.3L PFDI V6 engine 6350 GVWR 1600 PAYLOAD  |   | \$29,258.00  |
| x  Base Price W1E 4x4 (2.7L V6 EcoBoost <sup>TM</sup> engine 6500 GVWR 1640 PAY   |   | \$30,294.00  |
| Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7000 GVWR 2080 PAYLOA   |   | \$31,973.00  |
| Base Price W1E 4x4 (3.5L V6 EcoBoost <sup>TM</sup> engine 7000 GVWR 2080 PAY  |   | \$32,472.00  |
| [ ] Dase Title WILD 4A4 (3.3L Vo Ecoboost eligilie 7000 GV WR 2000 PA1  | LOAD) 998/44G   | \$32 <sub>9</sub> 472.00   |
| WI 100 L C L CETT D   | 4 FF44 XXIII  |  |
| XL 100A Crew Cab 6.5 Ft. Box  |   | <b>***</b>   |
| [ ] Base Price W1C 4x2 (2.7L V6 EcoBoost™ engine 6350 GVWR 1700 PAY   |   | \$27,779.00  |
| Base Price W1C 4x2 (5.0L 4V V8 FFV engine 6950 GVWR 2230 PAYLO  | -   | \$28,469.00  |
| [ ] Base Price W1C 4x2 (3.5L V6 EcoBoost™ engine 7000 GVWR 2230 PAY   |   | \$28,123.00  |
| Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7050 GVWR 2070 PAYLOA   | •   | \$32,494.00  |
| Base Price W1E 4x4 (3.5L V6 EcoBoost <sup>TM</sup> engine 7050 GVWR 2010 PAY  | LOAD) 998/44G   | \$32,958.00  |
|   |   |  |
| XL 100A Heavy Duty Payload Package (627) 6.5 Ft.  |   |  |
| Package Includes: 18" Silver Painted Aluminum Heavy Duty Wheels, Upgr   |   |  |
| Electronic Locking Rear Axle, Trailer Towing package, and LT265/70R18   | COWL All-Terra  | in Tires   |
| Base Price W1C 4x2 (5.0L 4V V8 FFV engine 7850 GVWR 2680 PAYLOA   | D) 00444G   | 29,198.00  |
| [ ] Dase I lice WIC 4X2 (5.0L 4V V8 FFV engine 7850 GV WR 2080 PAYLOA   | (U) 993/44G   | 7,170.00   |
| I I Dana Dwiga W/1C 4x2 (a st y/c E D TM t gasa cumum acco navy   | 10 AD 000/440 P1  | 0 6Q1 AA   |
| Base Price W1C 4x2 (3.5L V6 EcoBoost <sup>TM</sup> engine 7850 GVWR 2660 PAY  |   | 29,681.00  |
| Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA   | D) 995/44G \$3  | 32,194.00  |
| * 1   | D) 995/44G \$3  | •  |
| Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA Base Price W1E 4x4 (3.5L V6 EcoBoost <sup>TM</sup> engine 7850 GVWR 2420 PAY  | D) 995/44G \$3<br>LOAD) 998/44G \$3   | 32,194.00  |
| [] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [] Base Price W1E 4x4 (3.5L V6 EcoBoost <sup>TM</sup> engine 7850 GVWR 2420 PAY  Available Options [] Cloth 40/20/40 Split Bench Seats   | D) 995/44G \$3  | 32,194.00<br>32,751.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console  | D) 995/44G \$3<br>LOAD) 998/44G \$3<br>Option Code<br>CS<br>WS  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats   | D) 995/44G \$3<br>LOAD) 998/44G \$3<br>Dption Code<br>CS<br>WS<br>168   | 22,194.00<br>62,751.00<br>Price<br>N/C<br>295.00<br>145.00                                 |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats   | D) 995/44G \$3<br>LOAD) 998/44G \$3<br>Dption Code<br>CS<br>WS<br>168<br>47R  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats   | D) 995/44G \$3<br>LOAD) 998/44G \$3<br>Dption Code<br>CS<br>WS<br>168   | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding,   | D) 995/44G \$3 LOAD) 998/44G \$3  Option Code CS WS 168 47R 101A/53A/C  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA  Available Options [ ] Cloth 40/20/40 Split Bench Seats  [ ] Cloth 40/Console/40 Front Bucket Seats w/Center Console [ ] Carpeting and Floor Mats [ ] All Weather Floor Mats [ ] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes)  | D) 995/44G \$3 LOAD) 998/44G \$3  Option Code CS WS 168 47R 101A/53A/C  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package   | D) 995/44G \$3 LOAD) 998/44G \$3  Option Code CS WS 168 47R 101A/53A/C  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA Available Options [ ] Cloth 40/20/40 Split Bench Seats [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X),  | D) 995/44G \$3 LOAD) 998/44G \$3 Dition Code CS WS 168 47R 101A/53A/C   | Price<br>N/C<br>295.00<br>145.00<br>200.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa  | D) 995/44G \$3 LOAD) 998/44G \$3  Dption Code   | Price<br>N/C<br>295.00<br>145.00<br>200.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb sty   | D) 995/44G \$3 LOAD) 998/44G \$3 Dption Code CS WS 168 47R 101A/53A/C   | Price<br>N/C<br>295.00<br>145.00<br>200.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA Available Options [ ] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa  | D) 995/44G \$3 LOAD) 998/44G \$3 Dption Code CS WS 168 47R 101A/53A/C   | Price<br>N/C<br>295.00<br>145.00<br>200.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY.  Available Options [ ] Cloth 40/20/40 Split Bench Seats [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18° six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (Na with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb sty body-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist®, Apple CarPlay3   | D) 995/44G \$3 LOAD) 998/44G \$3 Deption Code CS WS 168 47R 101A/53A/C  19S  C) d Pkg. vle with voice  and                            | Price<br>N/C<br>295.00<br>145.00<br>200.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY  Available Options [ ] Cloth 40/20/40 Split Bench Seats [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb sty body-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist® , Apple CarPlayd Android Auto™ Compatibility, Digital Owner's Manual, Conversational Voice Command  | D) 995/44G \$3 LOAD) 998/44G \$3 Detion Code CS WS 168 47R 101A/53A/C  198 C) d Pkg. de with Voice  and d                             | Price<br>N/C<br>295.00<br>145.00<br>200.00<br>1895.00                                      |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA [ ] Available Options [ ] Cloth 40/20/40 Split Bench Seats [ ] Cloth 40/Console/40 Front Bucket Seats w/Center Console [ ] Carpeting and Floor Mats [ ] All Weather Floor Mats [ ] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [ ] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb stybody-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist®, Apple CarPlayd, Android Auto¹™ Compatibility, Digital Owner's Manual, Conversational Voice Comman Recognition. Connected Navigation, and Unique Black Sport Cloth 40/20/40 seats w/stee [ ] FX4 Off Road Package (Electronic-locking rear-axle, 4x4 "FX4 Off-Road"  | D) 995/44G \$3 LOAD) 998/44G \$3 Detion Code CS WS 168 47R 101A/53A/C  198 C) d Pkg. de with Voice  and d                             | Price<br>N/C<br>295.00<br>145.00<br>200.00<br>1895.00                                      |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAY.  Available Options [ ] Cloth 40/20/40 Split Bench Seats [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console [x] Carpeting and Floor Mats [x] All Weather Floor Mats [x] All Weather Floor Mats [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/S) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb sty body-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist®, Apple CarPlayd, Android Auto¹™ Compatibility, Digital Owner¹s Manual, Conversational Voice Comman Recognition. Connected Navigation, and Unique Black Sport Cloth 40/20/40 seats w/stee [ ] FX4 Off Road Package (Electronic-locking rear-axle, 4x4 "FX4 Off-Road" bodyside decal, Hill Descent Control™, Off-Road tuned front shock absorbers   | D) 995/44G \$3 LOAD) 998/44G \$3 Detion Code CS WS 168 47R 101A/53A/C  19S T) d Pkg. ele with Voice  and d ring column mounted        | Price N/C 295.00 145.00 200.00 1895.00   |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA [ ] Available Options [ ] Cloth 40/20/40 Split Bench Seats [ ] Cloth 40/Console/40 Front Bucket Seats w/Center Console [ ] Carpeting and Floor Mats [ ] Carpeting and Floor Mats [ ] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [ ] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (782), 275/65R18 BSW all-terrain tires (A/J (4x4) (788), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb stybody-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist® , Apple CarPlay, Android Auto¹™ Compatibility, Digital Owner's Manual, Conversational Voice Comman Recognition. Connected Navigation, and Unique Black Sport Cloth 40/20/40 seats w/stee [ ] FX4 Off Road Package (Electronic-locking rear-axle, 4x4 "FX4 Off-Road" bodyside decal, Hill Descent Control™, Off-Road tuned front shock absorbers Skid plates: fuel tank, transfer case and front differential  | D) 995/44G \$3 LOAD) 998/44G \$3 Dption Code CS WS 168 47R 101A/53A/C  19S C) d Pkg. Vice with Voice B and d fring column mounted 55A | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00<br>1895.00<br>1030.00 |
| Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2430 PAYLOA  [] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA  Available Options [] Cloth 40/20/40 Split Bench Seats  [x] Cloth 40/Console/40 Front Bucket Seats w/Center Console  [x] Carpeting and Floor Mats  [x] All Weather Floor Mats  [x] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller)  [x] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (T82), 275/65R18 BSW all-terrain tires (A/G) (4x4) (T88), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Road (55A)), Electronic Rear-window defroster, Grille – Molded-in color black honeycomb sty body-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions – 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist®, Apple CarPlayd Android Autof™ Compatibility, Digital Owner's Manual, Conversational Voice Comman Recognition, Connected Navigation, and Unique Black Sport Cloth 40/20/40 seats w/stee [] FX4 Off Road Package (Electronic-locking rear-axle, 4x4 "FX4 Off-Road" bodyside decal, Hill Descent Control™, Off-Road tuned front shock absorbers Skid plates: fuel tank, transfer case and front differential  [] 110V/400W Power Outlet (Only Available with XL HIGH Package 1 | D) 995/44G \$3 LOAD) 998/44G \$3 Dption Code  | Price N/C 295.00 145.00 200.00 1895.00 1030.00 Shift. 1005.00 340.00                       |
| [ ] Base Price W1E 4x4 (5.0L 4V V8 FFV engine 7850 GVWR 2430 PAYLOA [ ] Base Price W1E 4x4 (3.5L V6 EcoBoost™ engine 7850 GVWR 2420 PAYLOA [ ] Available Options [ ] Cloth 40/20/40 Split Bench Seats [ ] Cloth 40/Console/40 Front Bucket Seats w/Center Console [ ] Carpeting and Floor Mats [ ] Carpeting and Floor Mats [ ] XL HIGH PACKAGE (XL Power Equipment Group (Power Windows, Power Door-Locks with Flip Key and Integrated Key Transmitter kelyess-entry (includes Autolock), Power Tailgate Lock, Perimeter Alarm, Illuminated Entry, Manual-folding, Power Glass Sideview Mirrors with Black Skull Caps, MyKey®, Reverse Sensing System Cruise Control, and Trailer Towing Package w/Brake Controller) [ ] STX APPEARANCE PACKAGE (Requires 101A Package 18" six-spoke machined aluminum with gloss black painted pockets wheels (64X), 265/60R18 BSW all-season tires (A/S) (4x2) (782), 275/65R18 BSW all-terrain tires (A/J (4x4) (788), Body-color front and rear bumpers, Box Side Decal (NA with FX4 Off-Roa (55A)), Electronic Rear-window defroster, Grille — Molded-in color black honeycomb stybody-color surround, Privacy Glass, SiriusXM® with 360L1, SYNC® 4 with Enhanced Recognitions — 8" LCD Capacitive Touchscreen with Swipe Capability, Wireless Phone Connection, Cloud Connected, AppLink® w/App Catalog, 911 Assist® , Apple CarPlay, Android Auto¹™ Compatibility, Digital Owner's Manual, Conversational Voice Comman Recognition. Connected Navigation, and Unique Black Sport Cloth 40/20/40 seats w/stee [ ] FX4 Off Road Package (Electronic-locking rear-axle, 4x4 "FX4 Off-Road" bodyside decal, Hill Descent Control™, Off-Road tuned front shock absorbers Skid plates: fuel tank, transfer case and front differential  | D) 995/44G \$3 LOAD) 998/44G \$3 Dption Code  | 22,194.00<br>32,751.00<br>Price<br>N/C<br>295.00<br>145.00<br>200.00<br>1895.00<br>1030.00 |

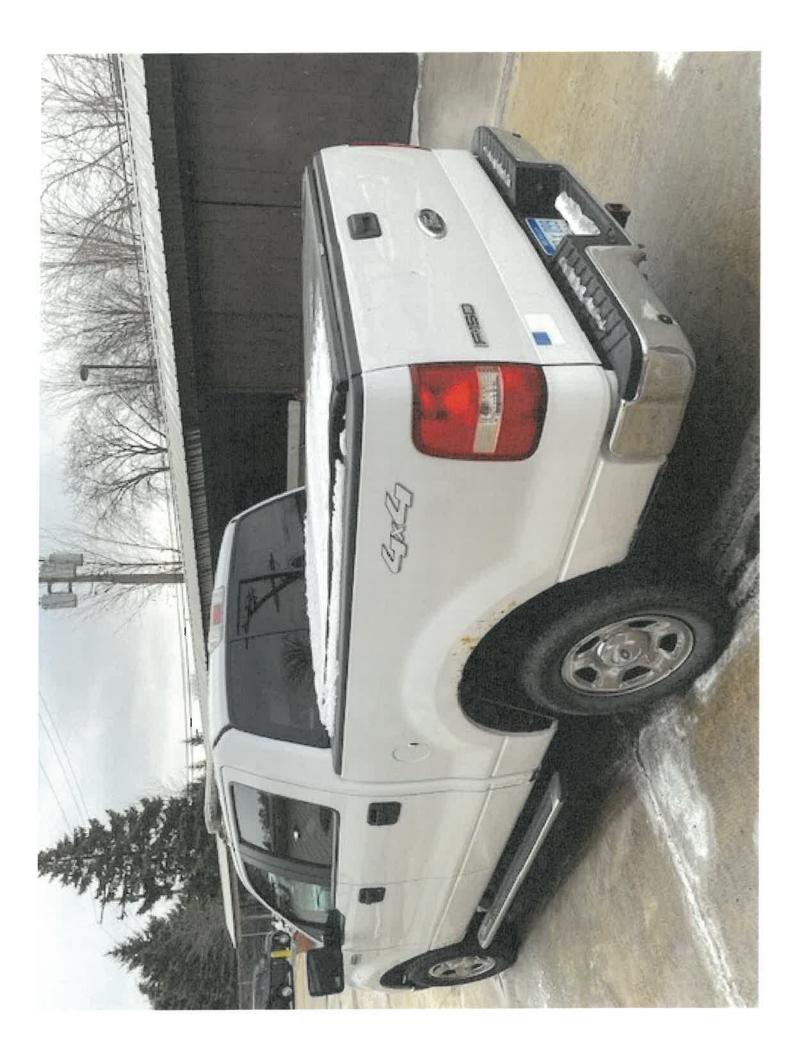
| j | []  | LT265/70R17E BSW All-Terrain (A/T) Tires   | T7C               | 295.00                  |
|---|-----|--|-------------------|-------------------------|
|   | []  | CNG/Propane Gaseous Engine Prep Pack (req. 99F 5.0L V8 engine)                   | 98G               | 315.00                  |
| ĺ |     | Trailer Towing Package with Integrated Trailer Brake Controller                  | 53A               | 975.00                  |
| i | ĺ   | Reverse Sensing System (Must Order Trailer Towing Package)                       | 76R               | 275.00                  |
| ĺ | Ī   | Axle Locking Rear  | XL_               | 570.00                  |
|   |     | Chrome Appearance Package (17" Silver Painted Aluminum Wheels,                   | 86A               | 970.00                  |
|   | _   | Chrome Front and Rear Bumpers and Fog Lamps)                                     |                   |                         |
| 1 | 1   | Front / Rear Chrome Bumper with Fog Lamps  | 17C               | 315.00                  |
|   |     | Cruise Control   | 50S               | 225.00                  |
|   |     | 8-Way Power Drivers Seat (Must have Power Equipment Group (85A)                  | 91P               | 350.00                  |
|   | i   |  | 54R/59S           | 480.00                  |
|   |     | Auto-Dimming Feature (Driver's Side), High-Intensity LED Security                |                   |                         |
|   |     | Approach Lamps, LED Side-mirror Spotlights and Black Skull Caps                  |                   |                         |
|   |     | Only Available with XL HIGH PACKAGE 101A   |                   |                         |
| - | . 1 | Trailer Tow Mirrors Sideview Manual-folding, Manual Telescoping                  | 54Y/59S           | 570.00                  |
|   | . ј | Power Glass with Heat, Turn Signal Auto-Dimming Feature (Driver's Side),         |                   |                         |
|   |     | High-Intensity LED Security Approach Lamps, LED Side-mirror Spotlights           |                   |                         |
|   |     | and Black Skull Caps. Only Available with Trailer Tow (53A), & Rear              |                   |                         |
|   |     | Defroster (57Q/924)  |                   |                         |
| ſ | ٦.  | Skid Plates 4x4 Only   | 413               | 160.00                  |
|   |     | Snow Plow Prep (4x4, and Available w/5.0L Engine Only)                           | 68P               | 50.00                   |
|   |     | Rear Window, Privacy Glass with Defroster  | 57Q/924           | 320.00                  |
|   | x l |  | 18B               | 250.00                  |
|   |     | Fog Lamps  | 595               | 140.00                  |
|   | i   |  | 63T               | 375.00                  |
| _ | 1   | Daytime Running Lights   | 942               | 50.00                   |
|   |     | Engine Block Heater  | 41H               | 90.00                   |
|   |     | Back up Alarm System   | 85H               | 145.00                  |
|   |     | Front License Plate Holder   | 153               | N/C                     |
|   | i   | Color-Coordinated Carpet w/Carpeted Floor Mats                                   | 168               | 145.00                  |
|   | _   | Spray in Bedliner  | 96W               | 595.00                  |
|   |     | Bed Liner Plastic, Drop-in (NA w/ Cable Lock - 47S)                              | 96P               | 350.00                  |
|   |     | BoxLink (includes Four (4) premium locking cleats)                               | 55B               | 80,00                   |
| ſ |     |  |                   |                         |
| - | -   |  | 96T               | 69000                   |
|   | ]   | Tonneau Pickup Box Cover - Soft Folding  | 96T<br><b>96X</b> | 69000<br><b>1295.00</b> |
|   | ]   | Tonneau Pickup Box Cover – Soft Folding  Tonneau Pickup Box Cover – Hard Folding |                   |                         |
|   | ]   | Tonneau Pickup Box Cover - Soft Folding  | 96X<br>96J        | 1295.00                 |

TOTAL \$34,970.00 ea

#### Colors & Trim Availability:

| •                              |      | Interior             |
|--------------------------------|------|----------------------|
| Exterior                       | 1)   | Med. Earth Grey)(AS) |
| Agate Black                    | (UM) | []                   |
| Oxford White                   | (YZ) | [x]                  |
| Carbonized Gray                | (M7) | []                   |
| Race Red                       | (PQ) | []                   |
| Antimatter Blue                | (HX) | []                   |
| Iconic Silver                  | (JS) | []                   |
| Stone Gray                     | (D1) | []                   |
| Atlas Blue                     | (B3) | []                   |
| SPECIAL PAINT                  |      |                      |
| School Bus Yellow Add \$660.00 | [B1] | []                   |





#### **Board of Trustees Request for Action**

| Meeting Date:                           | January 20, 2022   |
|---|--|
| Agenda Item:                            | Resolution to Exempt Planning Commission from the Capital Improvement process  |
| Department:                             | Finance  |
| Support &<br>Background<br>Information: | Annually, Township staff prepares the capital improvement plan and brings to the Planning Commission for approval. This approval process is separate from the approval of the Township budget which is made annually by the Board of Trustees.   |
|   | The current budget process adheres to Section 125.3865 whereby the planning commission is tasked with preparing a capital improvements program, unless otherwise exempted by charter or otherwise.   |
|   | Due to input received from both Planning Commission members and members of the Board of Trustees in the 2022 budget process, it is recommended to formally exempt the planning commission from the role of approving a capital improvement plan and delegate the approval to the Township Board of Trustees. |
|   | This change will result in greater transparency in the Township's capital planning process.  |
| Budget Impact:                          | There will be no direct budgetary impact, however, it will affect the Township's budgetary process.  |
| Suggested Motion:                       | Motion to Approve Resolution to Exempt Planning Commission from the Capital Improvement Process and delegate that authority to the Township Board of Trustees.   |
|   |  |
| OT Comments/Quest                       | ions:  |

| Follow-up: | M/S | BOARD MEMBER | YES | NO |
|------------|-----|--------------|-----|----|
|            |     | Abbo         |     |    |
|            |     | Lundberg     |     |    |
|            |     | Rhines       |     |    |
|            |     | Frush        |     |    |
|            |     | Herrmann     |     |    |
|            |     | Jankowski    |     |    |
|            |     | Roosen       |     |    |

#### MICHIGAN PLANNING ENABLING ACT Act 33 of 2008

AN ACT to codify the laws regarding and to provide for county, township, city, and village planning; to provide for the creation, organization, powers, and duties of local planning commissions; to provide for the powers and duties of certain state and local governmental officers and agencies; to provide for the regulation and subdivision of land; and to repeal acts and parts of acts.

History: 2008, Act 33, Eff. Sept. 1, 2008.

The People of the State of Michigan enact:

#### ARTICLE I. GENERAL PROVISIONS

#### 125.3801 Short title.

Sec. 1. This act shall be known and may be cited as the "Michigan planning enabling act".

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3803 Definitions.

Sec. 3. As used in this act:

- (a) "Chief administrative official" means the manager or other highest nonelected administrative official of a city or village.
- (b) "Chief elected official" means the mayor of a city, the president of a village, the supervisor of a township, or, subject to section 5, the chairperson of the county board of commissioners of a county.
- (c) "County board of commissioners", subject to section 5, means the elected county board of commissioners, except that, as used in sections 39 and 41, county board of commissioners means 1 of the following:
- (i) A committee of the county board of commissioners, if the county board of commissioners delegates its powers and duties under this act to the committee.
- (ii) The regional planning commission for the region in which the county is located, if the county board of commissioners delegates its powers and duties under this act to the regional planning commission.
- (d) "Ex officio member", in reference to a planning commission, means a member, with full voting rights unless otherwise provided by charter, who serves on the planning commission by virtue of holding another office. for the term of that other office.
- (e) "Legislative body" means the county board of commissioners of a county, the board of trustees of a township, or the council or other elected governing body of a city or village.
  - (f) "Local unit of government" or "local unit" means a county or municipality.
  - (g) "Master plan" means either of the following:
- (i) As provided in section 81(1), any plan adopted or amended before September 1, 2008 under a planning act repealed under section 85.
- (ii) Any plan adopted or amended under this act. This includes, but is not limited to, a plan prepared by a planning commission authorized by this act and used to satisfy the requirement of section 203(1) of the Michigan zoning enabling act, 2006 PA 110, MCL 125.3203, regardless of whether it is entitled a master plan, basic plan, county plan, development plan, guide plan, land use plan, municipal plan, township plan, plan, or any other term.
  - (h) "Municipality" or "municipal" means or refers to a city, village, or township.
  - (i) "Planning commission" means either of the following, as applicable:
  - (i) A planning commission created pursuant to section 11(1).
- (ii) A planning commission retained pursuant to section 81(2) or (3), subject to the limitations on the application of this act provided in section 81(2) and (3).
- (j) "Planning jurisdiction" for a county, city, or village refers to the areas encompassed by the legal boundaries of that county, city, or village, subject to section 31(1). Planning jurisdiction for a township refers to the areas encompassed by the legal boundaries of that township outside of the areas of incorporated villages and cities, subject to section 31(1).
- (k) "Population" means the population according to the most recent federal decennial census or according to a special census conducted under section 7 of the Glenn Steil state revenue sharing act of 1971, 1971 PA 140, MCL 141.907, whichever is the more recent.
  - (1) "Public transportation agency" means a governmental entity that operates or is authorized to operate

intercity or local commuter passenger rail service in this state or a public transit authority created under 1 of the following acts:

- (i) The metropolitan transportation authorities act of 1967, 1967 PA 204, MCL 124.401 to 124.426.
- (ii) The public transportation authority act, 1986 PA 196, MCL 124.451 to 124.479
- (iii) 1963 PA 55, MCL 124.351 to 124.359.
- (iv) The home rule city act, 1909 PA 279, MCL 117.1 to 117.38.
- (v) The revenue bond act of 1933, 1933 PA 94, MCL 141.101 to 141.140.
- (vi) The charter township act, 1947 PA 359, MCL 42.1 to 42.34.
- (vii) The urban cooperation act of 1967, 1967 (Ex Sess) PA 7, MCL 124.501 to 124.512.
- (m) "Public transportation facility" means that term as defined in section 2 of the metropolitan transportation authorities act of 1967, 1967 PA 204, MCL 124.402.
- (n) "Street" means a street, avenue, boulevard, highway, road, lane, alley, viaduct, or other public way intended for use by motor vehicles, bicycles, pedestrians, and other legal users.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 134, Imd. Eff. Aug. 2, 2010;—Am. 2010, Act 306, Imd. Eff. Dec. 17, 2010.

#### 125,3805 Assignment of power or duty to county officer or body.

Sec. 5. The assignment of a power or duty under this act to a county officer or body is subject to 1966 PA 293, MCL 45.501 to 45.521, or 1973 PA 139, MCL 45.551 to 45.573, in a county organized under 1 of those acts.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3807 Master plan; adoption, amendment, and implementation by local government;

- Sec. 7. (1) A local unit of government may adopt, amend, and implement a master plan as provided in this
- (2) The general purpose of a master plan is to guide and accomplish, in the planning jurisdiction and its environs, development that satisfies all of the following criteria:
  - (a) Is coordinated, adjusted, harmonious, efficient, and economical.
- (b) Considers the character of the planning jurisdiction and its suitability for particular uses, judged in terms of such factors as trends in land and population development.
- (c) Will, in accordance with present and future needs, best promote public health, safety, morals, order, convenience, prosperity, and general welfare.
  - (d) Includes, among other things, promotion of or adequate provision for 1 or more of the following:
- (i) A system of transportation to lessen congestion on streets and provide for safe and efficient movement of people and goods by motor vehicles, bicycles, pedestrians, and other legal users.
  - (ii) Safety from fire and other dangers.
  - (iii) Light and air.
  - (iv) Healthful and convenient distribution of population.
  - (v) Good civic design and arrangement and wise and efficient expenditure of public funds.
  - (vi) Public utilities such as sewage disposal and water supply and other public improvements.
  - (vii) Recreation.
  - (viii) The use of resources in accordance with their character and adaptability.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 134, Imd. Eff. Aug. 2, 2010.

#### ARTICLE II.

#### PLANNING COMMISSION CREATION AND ADMINISTRATION

#### 125.3811 Planning commission; creation; adoption of ordinance by local unit of government; notice required; exception; adoption of charter provision by city or home rule village; effect of repeal of planning act; continued exercise or transfer of powers and duties of zoning board or zoning commission.

- Sec. 11. (1) A local unit of government may adopt an ordinance creating a planning commission with powers and duties provided in this act. The planning commission of a local unit of government shall be officially called "the planning commission", even if a charter, ordinance, or resolution uses a different name such as "plan board" or "planning board".
- (2) Within 14 days after a local unit of government adopts an ordinance under subsection (1) creating a planning commission, the clerk of the local unit shall transmit notice of the adoption to the planning

commission of the county where the local unit is located. However, if there is not a county planning commission or if the local unit adopting the ordinance is a county, notice shall be transmitted to the regional planning commission engaged in planning for the region within which the local unit is located. Notice under this subsection is not required when a planning commission created before the effective date of this act continues in existence under this act, but is required when an ordinance governing or creating a planning commission is amended or superseded under section 81(2)(b) or (3)(b).

- (3) If, after the effective date of this act, a city or home rule village adopts a charter provision providing for a planning commission, the charter provision shall be implemented by an ordinance that conforms to this act. Section 81(2) provides for the continuation of a planning commission created by a charter provision adopted before the effective date of this act.
- (4) Section 81(3) provides for the continuation of a planning commission created under a planning act repealed under section 85.
- (5) Section 83 provides for the continued exercise by a planning commission, or the transfer to a planning commission, of the powers and duties of a zoning board or zoning commission.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3813 Planning commission; effect of township ordinance; number of days; petition requesting submission of ordinance to electors; filing; petition subject to Michigan election law; violation.

- Sec. 13. (1) Subject to subsection (2), a township ordinance creating a planning commission under this act shall take effect 63 days after the ordinance is published by the township board in a newspaper having general circulation in the township.
- (2) Subject to subsection (3), before a township ordinance creating a planning commission takes effect, a petition may be filed with the township clerk requesting the submission of the ordinance to the electors residing in the unincorporated portion of the township for their approval or rejection. The petition shall be signed by a number of qualified and registered electors residing in the unincorporated portion of the township equal to not less than 8% of the total vote cast for all candidates for governor, at the last preceding general election at which a governor was elected. If such a petition is filed, the ordinance shall not take effect until approved by a majority of the electors residing in the unincorporated portion of the township voting thereon at the next regular or special election that allows reasonable time for proper notices and printing of ballots or at any special election called for that purpose, as determined by the township board. The township board shall specify the language of the ballot question.
- (3) Subsection (2) does not apply if the planning commission created by the ordinance is the successor to an existing zoning commission or zoning board as provided for under section 301 of the Michigan zoning enabling act, 2006 PA 110, MCL 125.3301.
- (4) If a township board does not on its own initiative adopt an ordinance under this act creating a planning commission, a petition may be filed with the township clerk requesting the township board to adopt such an ordinance. The petition shall be signed by a number of qualified and registered electors as provided in subsection (2). If such a petition is filed, the township board, at its first meeting following the filing shall submit the question to the electors of the township in the same manner as provided under subsection (2).
- (5) A petition under this section, including the circulation and signing of the petition, is subject to section 488 of the Michigan election law, 1954 PA 116, MCL 168.488. A person who violates a provision of the Michigan election law, 1954 PA 116, MCL 168.1 to 168.992, applicable to a petition described in this section is subject to the penalties prescribed for that violation in the Michigan election law, 1954 PA 116, MCL 168.1 to 168.992.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3815 Planning commission; membership; appointment; terms; vacancy; representation; qualifications; ex-officio members; board serving as planning commission; removal of member; conditions; conflict of interest; additional requirements.

- Sec. 15. (1) In a municipality, the chief elected official shall appoint members of the planning commission, subject to approval by a majority vote of the members of the legislative body elected and serving. In a county, the county board of commissioners shall determine the method of appointment of members of the planning commission by resolution of a majority of the full membership of the county board.
- (2) A city, village, or township planning commission shall consist of 5, 7, or 9 members. A county planning commission shall consist of 5, 7, 9, or 11 members. Members of a planning commission other than ex officio members under subsection (5) shall be appointed for 3-year terms. However, of the members of the planning commission, other than ex officio members, first appointed, a number shall be appointed to 1-year or Rendered Thursday, November 18, 2021

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- 2-year terms such that, as nearly as possible, the terms of 1/3 of all the planning commission members will expire each year. If a vacancy occurs on a planning commission, the vacancy shall be filled for the unexpired term in the same manner as provided for an original appointment. A member shall hold office until his or her successor is appointed.
- (3) The membership of a planning commission shall be representative of important segments of the community, such as the economic, governmental, educational, and social development of the local unit of government, in accordance with the major interests as they exist in the local unit of government, such as agriculture, natural resources, recreation, education, public health, government, transportation, industry, and commerce. The membership shall also be representative of the entire territory of the local unit of government to the extent practicable.
- (4) Members of a planning commission shall be qualified electors of the local unit of government, except that the following number of planning commission members may be individuals who are not qualified electors of the local unit of government but are qualified electors of another local unit of government:
  - (a) 3, in a city that on September 1, 2008 had a population of more than 2,700 but less than 2,800.
- (b) 2, in a city or village that has, or on September 1, 2008 had, a population of less than 5,000, except as provided in subdivision (a).
  - (c) 1, in local units of government other than those described in subdivision (a) or (b).
- (5) In a township that on September 1, 2008 had a planning commission created under former 1931 PA 285, 1 member of the legislative body or the chief elected official, or both, may be appointed to the planning commission, as ex officio members. In any other township, 1 member of the legislative body shall be appointed to the planning commission, as an ex officio member. In a city, village, or county, the chief administrative official or a person designated by the chief administrative official, if any, the chief elected official, 1 or more members of the legislative body, or any combination thereof, may be appointed to the planning commission, as ex officio members, unless prohibited by charter. However, in a city, village, or county, not more than 1/3 of the members of the planning commission may be ex officio members. Except as provided in this subsection, an elected officer or employee of the local unit of government is not eligible to be a member of the planning commission. The term of an ex officio member of a planning commission shall be as follows:
  - (a) The term of a chief elected official shall correspond to his or her term as chief elected official.
- (b) The term of a chief administrative official shall expire with the term of the chief elected official that appointed him or her as chief administrative official.
  - (c) The term of a member of the legislative body shall expire with his or her term on the legislative body.
- (6) For a county planning commission, the county shall make every reasonable effort to ensure that the membership of the county planning commission includes a member of a public school board or an administrative employee of a school district included, in whole or in part, within the county's boundaries. The requirements of this subsection apply whenever an appointment is to be made to the planning commission, unless an incumbent is being reappointed or an ex officio member is being appointed under subsection (5).
- (7) Subject to subsection (8), a city or village that has a population of less than 5,000, and that has not created a planning commission by charter, may by an ordinance adopted under section 11(1) provide that 1 of the following boards serve as its planning commission:
- (a) The board of directors of the economic development corporation of the city or village created under the economic development corporations act, 1974 PA 338, MCL 125.1601 to 125.1636.
- (b) The board of a downtown development authority created under 1975 PA 197, MCL 125.1651 to 125.1681, if the boundaries of the downtown district are the same as the boundaries of the city or village.
- (c) A board created under the tax increment finance authority act, 1980 PA 450, MCL 125.1801 to 125.1830, if the boundaries of the authority district are the same as the boundaries of the city or village.
- (8) Subsections (1) to (5) do not apply to a planning commission established under subsection (7). All other provisions of this act apply to a planning commission established under subsection (7).
- (9) The legislative body may remove a member of the planning commission for misfeasance, malfeasance, or nonfeasance in office upon written charges and after a public hearing. Before casting a vote on a matter on which a member may reasonably be considered to have a conflict of interest, the member shall disclose the potential conflict of interest to the planning commission. The member is disqualified from voting on the matter if so provided by the bylaws or by a majority vote of the remaining members of the planning commission. Failure of a member to disclose a potential conflict of interest as required by this subsection constitutes malfeasance in office. Unless the legislative body, by ordinance, defines conflict of interest for the purposes of this subsection, the planning commission shall do so in its bylaws.
- (10) An ordinance creating a planning commission may impose additional requirements relevant to the subject matter of, but not inconsistent with, this section.

#### 125.3817 Chairperson, secretary, and other offices; election; terms; appointment of advisory committees.

- Sec. 17. (1) A planning commission shall elect a chairperson and secretary from its members and create and fill other offices as it considers advisable. An ex officio member of the planning commission is not eligible to serve as chairperson. The term of each officer shall be 1 year, with opportunity for reelection as specified in bylaws adopted under section 19.
- (2) A planning commission may appoint advisory committees whose members are not members of the planning commission.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3819 Bylaws; adoption; public record requirements; annual report by planning commission.

- Sec. 19. (1) A planning commission shall adopt bylaws for the transaction of business, and shall keep a public record of its resolutions, transactions, findings, and determinations.
- (2) A planning commission shall make an annual written report to the legislative body concerning its operations and the status of planning activities, including recommendations regarding actions by the legislative body related to planning and development.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3821 Meetings; frequency; time; place; special meeting; notice; compliance with open meetings act; availability of writings to public.

- Sec. 21. (1) A planning commission shall hold not less than 4 regular meetings each year, and by resolution shall determine the time and place of the meetings. Unless the bylaws provide otherwise, a special meeting of the planning commission may be called by the chairperson or by 2 other members, upon written request to the secretary. Unless the bylaws provide otherwise, the secretary shall send written notice of a special meeting to planning commission members not less than 48 hours before the meeting.
- (2) The business that a planning commission may perform shall be conducted at a public meeting of the planning commission held in compliance with the open meetings act, 1976 PA 267, MCL 15.261 to 15.275. Public notice of the time, date, and place of a regular or special meeting shall be given in the manner required by that act.
- (3) A writing prepared, owned, used, in the possession of, or retained by a planning commission in the performance of an official function shall be made available to the public in compliance with the freedom of information act, 1976 PA 442, MCL 15.231 to 15.246.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3823 Compensation; expenses; preparation of budget; acceptance of gifts.

- Sec. 23. (1) Members of a planning commission may be compensated for their services as provided by the legislative body. A planning commission may adopt bylaws relative to compensation and expenses of its members and employees for travel when engaged in the performance of activities authorized by the legislative body, including, but not limited to, attendance at conferences, workshops, educational and training programs, and meetings.
- (2) After preparing the annual report required under section 19, a planning commission may prepare a detailed budget and submit the budget to the legislative body for approval or disapproval. The legislative body annually may appropriate funds for carrying out the purposes and functions permitted under this act, and may match local government funds with federal, state, county, or other local government or private grants, contributions, or endowments.
- (3) A planning commission may accept gifts for the exercise of its functions. However, in a township, other than a township that on the effective date of this act had a planning commission created under former 1931 PA 285, only the township board may accept such gifts, on behalf of the planning commission. A gift of money so accepted in either case shall be deposited with the treasurer of the local unit of government in a special nonreverting planning commission fund for expenditure by the planning commission for the purpose designated by the donor. The treasurer shall draw a warrant against the special nonreverting fund only upon receipt of a voucher signed by the chairperson and secretary of the planning commission and an order drawn by the clerk of the local unit of government. The expenditures of a planning commission, exclusive of gifts and grants, shall be within the amounts appropriated by the legislative body.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3825 Employment of planning director and other personnel; contract for services; use of information and advice provided by public officials, departments, and agencies.

- Sec. 25. (1) A local unit of government may employ a planning director and other personnel as it considers necessary, contract for the services of planning and other technicians, and incur other expenses, within a budget authorized by the legislative body. This authority shall be exercised by the legislative body, unless a charter provision or ordinance delegates this authority to the planning commission or another body or official. The appointment of employees is subject to the same provisions of law as govern other corresponding civil employees of the local unit of government.
- (2) For the purposes of this act, a planning commission may make use of maps, data, and other information and expert advice provided by appropriate federal, state, regional, county, and municipal officials, departments, and agencies. All public officials, departments, and agencies shall make available public information for the use of planning commissions and furnish such other technical assistance and advice as they may have for planning purposes.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### ARTICLE III.

#### PREPARATION AND ADOPTION OF MASTER PLAN

#### 125.3831 Master plan; preparation by planning commission; meetings with other governmental planning commissions or agency staff; powers.

- Sec. 31. (1) A planning commission shall make and approve a master plan as a guide for development within the planning jurisdiction subject to section 81 and the following:
- (a) For a county, the master plan may include planning in cooperation with the constituted authorities for incorporated areas in whole or to the extent to which, in the planning commission's judgment, they are related to the planning of the unincorporated area or of the county as a whole.
- (b) For a township that on September 1, 2008 had a planning commission created under former 1931 PA 285, or for a city or village, the planning jurisdiction may include any areas outside of the municipal boundaries that, in the planning commission's judgment, are related to the planning of the municipality.
  - (2) In the preparation of a master plan, a planning commission shall do all of the following, as applicable:
- (a) Make careful and comprehensive surveys and studies of present conditions and future growth within the planning jurisdiction with due regard to its relation to neighboring jurisdictions.
- (b) Consult with representatives of adjacent local units of government in respect to their planning so that conflicts in master plans and zoning may be avoided.
- (c) Cooperate with all departments of the state and federal governments, public transportation agencies, and other public agencies concerned with programs for economic, social, and physical development within the planning jurisdiction and seek the maximum coordination of the local unit of government's programs with these agencies.
- (3) In the preparation of the master plan, the planning commission may meet with other governmental planning commissions or agency staff to deliberate.
- (4) In general, a planning commission has such lawful powers as may be necessary to enable it to promote local planning and otherwise carry out the purposes of this act.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 306, Imd. Eff. Dec. 17, 2010.

### 125.3833 Master plan; land use and infrastructure issues; inclusion of maps, plats, charts, and other related matter; recommendations for physical development; additional subjects; implementation of master street plan or certain elements; specifications; section subject to MCL 125.3881(1); public transportation facilities.

- Sec. 33. (1) A master plan shall address land use and infrastructure issues and may project 20 years or more into the future. A master plan shall include maps, plats, charts, and descriptive, explanatory, and other related matter and shall show the planning commission's recommendations for the physical development of the planning jurisdiction.
- (2) A master plan shall also include those of the following subjects that reasonably can be considered as pertinent to the future development of the planning jurisdiction:
- (a) A land use plan that consists in part of a classification and allocation of land for agriculture, residences, commerce, industry, recreation, ways and grounds, subject to subsection (5), public transportation facilities, public buildings, schools, soil conservation, forests, woodlots, open space, wildlife refuges, and other uses and purposes. If a county has not adopted a zoning ordinance under former 1943 PA 183 or the Michigan

zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702, a land use plan and program for the county may be a general plan with a generalized future land use map.

- (b) The general location, character, and extent of all of the following:
- (i) All components of a transportation system and their interconnectivity including streets and bridges, public transit including public transportation facilities and routes, bicycle facilities, pedestrian ways, freight facilities and routes, port facilities, railroad facilities, and airports, to provide for the safe and efficient movement of people and goods in a manner that is appropriate to the context of the community and, as applicable, considers all legal users of the public right-of-way.
  - (ii) Waterways and waterfront developments.
  - (iii) Sanitary sewers and water supply systems.
  - (iv) Facilities for flood prevention, drainage, pollution prevention, and maintenance of water levels.
  - (v) Public utilities and structures.
- (c) Recommendations as to the general character, extent, and layout of redevelopment or rehabilitation of blighted areas; and the removal, relocation, widening, narrowing, vacating, abandonment, change of use, or extension of streets, grounds, open spaces, buildings, utilities, or other facilities.
- (d) For a local unit of government that has adopted a zoning ordinance, a zoning plan for various zoning districts controlling the height, area, bulk, location, and use of buildings and premises. The zoning plan shall include an explanation of how the land use categories on the future land use map relate to the districts on the zoning map.
  - (e) Recommendations for implementing any of the master plan's proposals.
- (3) If a master plan is or includes a master street plan or 1 or more elements described in subsection (2)(b)( i), the means for implementing the master street plan or elements in cooperation with the county road commission and the state transportation department shall be specified in the master street plan in a manner consistent with the respective powers and duties of and any written agreements between these entities and the
  - (4) This section is subject to section 81(1).
- (5) The reference to public transportation facilities in subsection (2)(a) only applies to a master plan that is adopted or substantively amended more than 90 days after the effective date of the amendatory act that added this subsection.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 134, Imd. Eff. Aug. 2, 2010;—Am. 2010, Act 306, Imd. Eff. Dec. 17, 2010.

#### 125.3835 Subplan; adoption.

Sec. 35. A planning commission may, by a majority vote of the members, adopt a subplan for a geographic area less than the entire planning jurisdiction, if, because of the unique physical characteristics of that area, more intensive planning is necessary for the purposes set forth in section 7.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3837 Metropolitan county planning commission; designation; powers.

- Sec. 37. (1) A county board of commissioners may designate the county planning commission as the metropolitan county planning commission. A county planning commission so designated shall perform metropolitan and regional planning whenever necessary or desirable. The metropolitan county planning commission may engage in comprehensive planning, including, but not limited to, the following:
- (a) Preparation, as a guide for long-range development, of general physical plans with respect to the pattern and intensity of land use and the provision of public facilities, together with long-range fiscal plans for such development.
- (b) Programming of capital improvements based on relative urgency, together with definitive financing plans for the improvements to be constructed in the earlier years of the program.
  - (c) Coordination of all related plans of local governmental agencies within the metropolitan area or region.
- (d) Intergovernmental coordination of all related planning activities among the state and local governmental agencies within the metropolitan area or region.
- (2) In addition to the powers conferred by other provisions of this act, a metropolitan county planning commission may apply for, receive, and accept grants from any local, regional, state, or federal governmental agency and agree to and comply with the terms and conditions of such grants. A metropolitan county planning commission may do any and all things necessary or desirable to secure the financial aid or cooperation of a regional, state, or federal governmental agency in carrying out its functions, when approved by a 2/3 vote of the county board of commissioners.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3839 Master plan; adoption; procedures; notice; submittals; use of electronic mail.

- Sec. 39. (1) A master plan shall be adopted under the procedures set forth in this section and sections 41 and 43. A master plan may be adopted as a whole or by successive parts corresponding with major geographical areas of the planning jurisdiction or with functional subject matter areas of the master plan.
- (2) Before preparing a master plan, a planning commission shall send to all of the following, by first-class mail or personal delivery, a notice explaining that the planning commission intends to prepare a master plan and requesting the recipient's cooperation and comment:
- (a) For any local unit of government undertaking a master plan, the planning commission, or if there is no planning commission, the legislative body, of each municipality located within or contiguous to the local unit of government.
- (b) For a county undertaking a master plan, the regional planning commission for the region in which the county is located, if any.
- (c) For a county undertaking a master plan, the county planning commission, or if there is no county planning commission, the county board of commissioners, for each county located contiguous to the county.
- (d) For a municipality undertaking a master plan, the regional planning commission for the region in which the municipality is located, if there is no county planning commission for the county in which that municipality is located. If there is a county planning commission, the municipal planning commission may consult with the regional planning commission but is not required to do so.
- (e) For a municipality undertaking a master plan, the county planning commission, or if there is no county planning commission, the county board of commissioners, for the county in which that municipality is located.
- (f) For any local unit of government undertaking a master plan, each public utility company, railroad company, and public transportation agency owning or operating a public utility, railroad, or public transportation system within the local unit of government, and any government entity that registers its name and mailing address for this purpose with the planning commission.
- (g) If the master plan will include a master street plan, the county road commission and the state transportation department.
- (3) A submittal under section 41 or 43 by or to an entity described in subsection (2) may be made by personal or first-class mail delivery of a hard copy or by electronic mail. However, the planning commission preparing the plan shall not make such submittals by electronic mail unless, in the notice described in subsection (2), the planning commission states that it intends to make such submittals by electronic mail and the entity receiving that notice does not respond by objecting to the use of electronic mail. Electronic mail may contain a link to a website on which the submittal is posted if the website is accessible to the public free of charge.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 306, Imd. Eff. Dec. 17, 2010.

#### 125.3841 Preparation of proposed master plan; submission to legislative body for review and comment; approval required; notice; submission of comments; statements as advisory.

- Sec. 41. (1) After preparing a proposed master plan, a planning commission shall submit the proposed master plan to the legislative body for review and comment. The process of adopting a master plan shall not proceed further unless the legislative body approves the distribution of the proposed master plan.
- (2) If the legislative body approves the distribution of the proposed master plan, it shall notify the secretary of the planning commission, and the secretary of the planning commission shall submit, in the manner provided in section 39(3), a copy of the proposed master plan, for review and comment, to all of the following:
- (a) For any local unit of government proposing a master plan, the planning commission, or if there is no planning commission, the legislative body, of each municipality located within or contiguous to the local unit of government.
- (b) For a county proposing a master plan, the regional planning commission for the region in which the county is located, if any.
- (c) For a county proposing a master plan, the county planning commission, or if there is no county planning commission, the county board of commissioners, for each county located contiguous to the county.
- (d) For a municipality proposing a master plan, the regional planning commission for the region in which the municipality is located, if there is no county planning commission for the county in which that local unit of government is located. If there is a county planning commission, the secretary of the municipal planning commission may submit a copy of the proposed master plan to the regional planning commission but is not required to do so.

- (e) For a municipality proposing a master plan, the county planning commission, or if there is no county planning commission, the county board of commissioners, for the county in which that municipality is located. The secretary of the municipal planning commission shall concurrently submit to the county planning commission, in the manner provided in section 39(3), a statement that the requirements of subdivision (a) have been met or, if there is no county planning commission, shall submit to the county board of commissioners, in the manner provided in section 39(3), a statement that the requirements of subdivisions (a) and (d) have been met. The statement shall be signed by the secretary and shall include the name and address of each planning commission or legislative body to which a copy of the proposed master plan was submitted under subdivision (a) or (d), as applicable, and the date of submittal.
- (f) For any local unit of government proposing a master plan, each public utility company, railroad company, and public transportation agency owning or operating a public utility, railroad, or public transportation system within the local unit of government, and any government entity that registers its name and address for this purpose with the secretary of the planning commission. An entity described in this subdivision that receives a copy of a proposed master plan, or of a final master plan as provided in section 43(5), shall reimburse the local unit of government for any copying and postage costs thereby incurred.
- (g) If the proposed master plan is or includes a proposed master street plan, the county road commission and the state transportation department.
- (3) An entity described in subsection (2) may submit comments on the proposed master plan to the planning commission in the manner provided in section 39(3) within 63 days after the proposed master plan was submitted to that entity under subsection (2). If the county planning commission or the county board of commissioners that receives a copy of a proposed master plan under subsection (2)(e) submits comments, the comments shall include, but need not be limited to, both of the following, as applicable:
- (a) A statement whether the county planning commission or county board of commissioners considers the proposed master plan to be inconsistent with the master plan of any municipality or region described in subsection (2)(a) or (d).
- (b) If the county has a county master plan, a statement whether the county planning commission considers the proposed master plan to be inconsistent with the county master plan.
  - (4) The statements provided for in subsection (3)(a) and (b) are advisory only.

History: 2008, Act 33, Eff. Sept. 1, 2008;—Am. 2010, Act 306, Imd. Eff. Dec. 17, 2010.

### 125.3843 Proposed master plan; public hearing; notice; approval by resolution of planning commission; statement; submission of copy of master plan to legislative body; approval or rejection by legislative body; procedures; submission of adopted master plan to certain entities.

- Sec. 43. (1) Before approving a proposed master plan, a planning commission shall hold not less than 1 public hearing on the proposed master plan. The hearing shall be held after the expiration of the deadline for comment under section 41(3). The planning commission shall give notice of the time and place of the public hearing not less than 15 days before the hearing by publication in a newspaper of general circulation within the local unit of government. The planning commission shall also submit notice of the public hearing in the manner provided in section 39(3) to each entity described in section 39(2). This notice may accompany the proposed master plan submitted under section 41.
- (2) The approval of the proposed master plan shall be by resolution of the planning commission carried by the affirmative votes of not less than 2/3 of the members of a city or village planning commission or not less than a majority of the members of a township or county planning commission. The resolution shall refer expressly to the maps and descriptive and other matter intended by the planning commission to form the master plan. A statement recording the planning commission's approval of the master plan, signed by the chairperson or secretary of the planning commission, shall be included on the inside of the front or back cover of the master plan and, if the future land use map is a separate document from the text of the master plan, on the future land use map. Following approval of the proposed master plan by the planning commission, the secretary of the planning commission shall submit a copy of the master plan to the legislative body.
- (3) Approval of the proposed master plan by the planning commission under subsection (2) is the final step for adoption of the master plan, unless the legislative body by resolution has asserted the right to approve or reject the master plan. In that case, after approval of the proposed master plan by the planning commission, the legislative body shall approve or reject the proposed master plan. A statement recording the legislative body's approval of the master plan, signed by the clerk of the legislative body, shall be included on the inside of the front or back cover of the master plan and, if the future land use map is a separate document from the text of the master plan, on the future land use map.

- (4) If the legislative body rejects the proposed master plan, the legislative body shall submit to the planning commission a statement of its objections to the proposed master plan. The planning commission shall consider the legislative body's objections and revise the proposed master plan so as to address those objections. The procedures provided in subsections (1) to (3) and this subsection shall be repeated until the legislative body approves the proposed master plan.
- (5) Upon final adoption of the master plan, the secretary of the planning commission shall submit, in the manner provided in section 39(3), copies of the adopted master plan to the same entities to which copies of the proposed master plan were required to be submitted under section 41(2).

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3845 Extension, addition, revision, or other amendment to master plan; adoption; procedures; review and findings.

- Sec. 45. (1) An extension, addition, revision, or other amendment to a master plan shall be adopted by following the procedure under sections 39, 41, and 43, subject to all of the following:
- (a) Any of the following amendments to a master plan may be made without following the procedure under sections 39, 41, and 43:
  - (i) A grammatical, typographical, or similar editorial change.
  - (ii) A title change.
  - (iii) A change to conform to an adopted plat.
- (b) Subject to subdivision (a), the review period provided for in section 41(3) shall be 42 days instead of 63
- (c) When a planning commission sends notice to an entity under section 39(2) that it intends to prepare a subplan, the notice may indicate that the local unit of government intends not to provide that entity with further notices of or copies of proposed or final subplans otherwise required to be submitted to that entity under section 39, 41, or 43. Unless the entity responds that it chooses to receive notice of subplans, the local unit of government is not required to provide further notice of subplans to that entity.
- (2) At least every 5 years after adoption of a master plan, a planning commission shall review the master plan and determine whether to commence the procedure to amend the master plan or adopt a new master plan. The review and its findings shall be recorded in the minutes of the relevant meeting or meetings of the planning commission.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3847 Part of county master plan covering incorporated area; adoption by appropriate city or village required; exception.

- Sec. 47. (1) Subject to subsection (2), a part of a county master plan covering an incorporated area within the county shall not be recognized as the official master plan or part of the official master plan for that area unless adopted by the appropriate city or village in the manner prescribed by this act.
- (2) Subsection (1) does not apply if the incorporated area is subject to county zoning pursuant to the Michigan zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702, and a contract under the urban cooperation act, 1967 (Ex Sess) PA 7, MCL 124.501 to 124.512, or 1967 (Ex Sess) PA 8, MCL 124.531 to 124.536.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3849 City or village planning department; authority to submit proposed master plan, or proposed extension, addition, revision, or other amendment.

- Sec. 49. (1) This act does not alter the authority of a planning department of a city or village created by charter to submit a proposed master plan, or a proposed extension, addition, revision, or other amendment to a master plan, to the planning commission, whether directly or indirectly as provided by charter.
- (2) Subsection (1) notwithstanding, a planning commission described in subsection (1) shall comply with the requirements of this act.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3851 Public interest and understanding; promotion.

- Sec. 51. (1) To promote public interest in and understanding of the master plan, a planning commission may publish and distribute copies of the master plan or of any report, and employ other means of publicity and education.
- (2) A planning commission shall consult with and advise public officials and agencies, public utility companies, civic, educational, professional, and other organizations, and citizens concerning the promotion or

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### ARTICLE IV.

#### SPECIAL PROVISIONS, INCLUDING CAPITAL IMPROVEMENTS AND SUBDIVISION REVIEW

#### 125.3861 Construction of certain projects in area covered by municipal master plan; approval; initiation of work on project; requirements; report and advice.

Sec. 61. (1) A street; square, park, playground, public way, ground, or other open space; or public building or other structure shall not be constructed or authorized for construction in an area covered by a municipal master plan unless the location, character, and extent of the street, public way, open space, structure, or utility have been submitted to the planning commission by the legislative body or other body having jurisdiction over the authorization or financing of the project and has been approved by the planning commission. The planning commission shall submit its reasons for approval or disapproval to the body having jurisdiction. If the planning commission disapproves, the body having jurisdiction may overrule the planning commission by a vote of not less than 2/3 of its entire membership for a township that on the enactment date of this act had a planning commission created under former 1931 PA 285, or for a city or village, or by a vote of not less than a majority of its membership for any other township. If the planning commission fails to act within 35 days after submission of the proposal to the planning commission, the project shall be considered to be approved by the planning commission.

(2) Following adoption of the county plan or any part of a county plan and the certification by the county planning commission to the county board of commissioners of a copy of the plan, work shall not be initiated on any project involving the expenditure of money by a county board, department, or agency for the acquisition of land, the erection of structures, or the extension, construction, or improvement of any physical facility by any county board, department, or agency unless a full description of the project, including, but not limited to, its proposed location and extent, has been submitted to the county planning commission and the report and advice of the planning commission on the proposal have been received by the county board of commissioners and by the county board, department, or agency submitting the proposal. However, work on the project may proceed if the planning commission fails to provide in writing its report and advice upon the proposal within 35 days after the proposal is filed with the planning commission. The planning commission shall provide copies of the report and advice to the county board, department, or agency sponsoring the proposal.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3863 Approval of construction project before effective date of act; rescission of authorization; failure of planning commission to act within certain period of time.

Sec. 63. If the opening, widening, or extension of a street, or the acquisition or enlargement of any square, park, playground, or other open space has been approved by a township planning commission that was created before the effective date of this act under former 1931 PA 285 or by a city or village planning commission and authorized by the legislative body as provided under section 61, the legislative body shall not rescind its authorization unless the matter has been resubmitted to the planning commission and the rescission has been approved by the planning commission. The planning commission shall hold a public hearing on the matter. The planning commission shall submit its reasons for approval or disapproval of the rescission to the legislative body. If the planning commission disapproves the rescission, the legislative body may overrule the planning commission by a vote of not less than 2/3 of its entire membership. If the planning commission fails to act within 63 days after submission of the proposed rescission to the planning commission, the proposed rescission shall be considered to be approved by the planning commission.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3865 Capital improvements program of public structures and improvements; preparation; basis.

Sec. 65. (1) To further the desirable future development of the local unit of government under the master plan, a planning commission, after adoption of a master plan, shall annually prepare a capital improvements program of public structures and improvements, unless the planning commission is exempted from this requirement by charter or otherwise. If the planning commission is exempted, the legislative body either shall prepare and adopt a capital improvements program, separate from or as a part of the annual budget, or shall delegate the preparation of the capital improvements program to the chief elected official or a nonelected administrative official, subject to final approval by the legislative body. The capital improvements program

shall show those public structures and improvements, in the general order of their priority, that in the commission's judgment will be needed or desirable and can be undertaken within the ensuing 6-year period. The capital improvements program shall be based upon the requirements of the local unit of government for all types of public structures and improvements. Consequently, each agency or department of the local unit of government with authority for public structures or improvements shall upon request furnish the planning commission with lists, plans, and estimates of time and cost of those public structures and improvements.

(2) Any township may prepare and adopt a capital improvement program. However, subsection (1) is only mandatory for a township if the township, alone or jointly with 1 or more other local units of government, owns or operates a water supply or sewage disposal system.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3867 Programs for public structures and improvements; recommendations.

Sec. 67. A planning commission may recommend to the appropriate public officials programs for public structures and improvements and for the financing thereof, regardless of whether the planning commission is exempted from the requirement to prepare a capital improvements program under section 65.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3869 Copy of zoning ordinance and amendments; request by county planning commission for submission by municipal planning commission.

Sec. 69. If a municipal planning commission has zoning duties pursuant to section 83 and the municipality has adopted a zoning ordinance, the county planning commission, if any, may, by first-class mail or personal delivery, request the municipal planning commission to submit to the county planning commission a copy of the zoning ordinance and any amendments. The municipal planning commission shall submit the requested documents to the county planning commission within 63 days after the request is received and shall submit any future amendments to the zoning ordinance within 63 days after the amendments are adopted. The municipal planning commission may submit a zoning ordinance or amendment under this subsection electronically.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3871 Recommendations for ordinances or rules governing subdivision of land; public hearing; notice; action on proposed plat; approval, approval with conditions, or disapproval by planning commission; approval of plat as amendment to master plan.

- Sec. 71. (1) A planning commission may recommend to the legislative body provisions of an ordinance or rules governing the subdivision of land authorized under section 105 of the land division act, 1967 PA 288, MCL 560.105. If a township is subject to county zoning consistent with section 209 of the Michigan zoning enabling act, 2006 PA 110, MCL 125.3209, or a city or village is subject to county zoning pursuant to the Michigan zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702, and a contract under the urban cooperation act of 1967, 1967 (Ex Sess) PA 7, MCL 124.501 to 124.512, or 1967 (Ex Sess) PA 8, MCL 124.531 to 124.536, the county planning commission may recommend to the legislative body of the municipality provisions of an ordinance or rules governing the subdivision of land authorized under section 105 of the land division act, 1967 PA 288, MCL 560.105. A planning commission may proceed under this subsection on its own initiative or upon request of the appropriate legislative body.
- (2) Recommendations for a subdivision ordinance or rule may address plat design, including the proper arrangement of streets in relation to other existing or planned streets and to the master plan; adequate and convenient open spaces for traffic, utilities, access of firefighting apparatus, recreation, light, and air; and the avoidance of congestion of population, including minimum width and area of lots. The recommendations may also address the extent to which streets shall be graded and improved and to which water and sewer and other utility mains, piping, or other facilities shall be installed as a condition precedent to the approval of a plat.
- (3) Before recommending an ordinance or rule described in subsection (1), the planning commission shall hold a public hearing on the proposed ordinance or rule. The planning commission shall give notice of the time and place of the public hearing not less than 15 days before the hearing by publication in a newspaper of general circulation within the local unit of government.
- (4) If a municipality has adopted a master plan or master street plan, the planning commission of that municipality shall review and make recommendations on plats before action thereon by the legislative body under section 112 of the land division act, 1967 PA 288, MCL 560.112. If a township is subject to county zoning consistent with section 209 of the Michigan zoning enabling act, 2006 PA 110, MCL 125.3209, or a city or village is subject to county zoning pursuant to the Michigan zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702, and a contract under the urban cooperation act of 1967, 1967 (Ex Sess) PA 7, MCL

- 124.501 to 124.512, or 1967 (Ex Sess) PA 8, MCL 124.531 to 124.536, and the municipality has adopted a master plan or master street plan, the county planning commission shall also review and make recommendations on plats before action thereon by the legislative body of the municipality under section 112 of the land division act, 1967 PA 288, MCL 560.112.
- (5) A planning commission shall not take action on a proposed plat without affording an opportunity for a public hearing thereon. A plat submitted to the planning commission shall contain the name and address of the proprietor or other person to whom notice of a hearing shall be sent. Not less than 15 days before the date of the hearing, notice of the date, time, and place of the hearing shall be sent to that person at that address by mail and shall be published in a newspaper of general circulation in the municipality. Similar notice shall be mailed to the owners of land immediately adjoining the proposed platted land.
- (6) A planning commission shall recommend approval, approval with conditions, or disapproval of a plat within 63 days after the plat is submitted to the planning commission. If applicable standards under the land division act, 1967 PA 288, MCL 560.101 to 560.293, and an ordinance or published rules governing the subdivision of land authorized under section 105 of that act, MCL 560.105, are met, the planning commission shall recommend approval of the plat. If the planning commission fails to act within the required period, the plat shall be considered to have been recommended for approval, and a certificate to that effect shall be issued by the planning commission upon request of the proprietor. However, the proprietor may waive this requirement and consent to an extension of the 63-day period. The grounds for any recommendation of disapproval of a plat shall be stated upon the records of the planning commission.
- (7) A plat approved by a municipality and recorded under section 172 of the land division act, 1967 PA 288, MCL 560.172, shall be considered to be an amendment to the master plan and a part thereof. Approval of a plat by a municipality does not constitute or effect an acceptance by the public of any street or other open space shown upon the plat.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### ARTICLE V. TRANSITIONAL PROVISIONS AND REPEALER

### 125.3881 Plan adopted or amended under planning act repealed under MCL 125.3885; effect; city or home rule village charter provision creating planning commission or ordinance implementing provision before effective date of act; ordinance creating planning commission under former law; ordinance or rules governing subdivision of land.

- Sec. 81. (1) Unless rescinded by the local unit of government, any plan adopted or amended under a planning act repealed under section 85 need not be readopted under this act but continues in effect as a master plan under this act, regardless of whether it is entitled a master plan, basic plan, county plan, development plan, guide plan, land use plan, municipal plan, township plan, plan, or any other term. This includes, but is not limited to, a plan prepared by a planning commission and adopted before the effective date of this act to satisfy the requirements of section 1 of the former city and village zoning act, 1921 PA 207, section 3 of the former township zoning act, 1943 PA 184, section 3 of the former county zoning act, 1943 PA 183, or section 203(1) of the Michigan zoning enabling act, 2006 PA 110, MCL 125.3203. The master plan is subject to the requirements of this act, including, but not limited to, the requirement for periodic review under section 45(2) and the amendment procedures set forth in this act. However, the master plan is not subject to the requirements of section 33 until it is first amended under this act.
- (2) Unless repealed, a city or home rule village charter provision creating a planning commission before the effective date of this act and any ordinance adopted before the effective date of this act implementing that charter provision continues in effect under this act, and the planning commission need not be newly created by an ordinance adopted under this act. However, both of the following apply:
- (a) The legislative body may by ordinance increase the powers and duties of the planning commission to correspond with the powers and duties of a planning commission created under this act. Provisions of this act regarding planning commission powers and duties do not otherwise apply to a planning commission created by charter before the effective date of this act and provisions of this act regarding planning commission membership, appointment, and organization do not apply to such a planning commission. All other provisions of this act, including, but not limited to, provisions regarding planning commission selection of officers, meetings, rules, records, appointment of employees, contracts for services, and expenditures, do apply to such a planning commission.
- (b) The legislative body shall amend any ordinance adopted before the effective date of this act to implement the charter provision, or repeal the ordinance and adopt a new ordinance, to fully conform to the requirements of this act made applicable by subdivision (a), by the earlier of the following dates:

- (i) The date when an amendatory or new ordinance is first adopted under this act for any purpose.
- (ii) July 1, 2011.
- (3) Unless repealed, an ordinance creating a planning commission under former 1931 PA 285 or former 1945 PA 282 or a resolution creating a planning commission under former 1959 PA 168 continues in effect under this act, and the planning commission need not be newly created by an ordinance adopted under this act. However, all of the following apply:
- (a) Beginning on the effective date of this act, the duties of the planning commission are subject to the requirements of this act.
- (b) The legislative body shall amend the ordinance, or repeal the ordinance or resolution and adopt a new ordinance, to fully conform to the requirements of this act by the earlier of the following dates:
  - (i) The date when an amendatory or new ordinance is first adopted under this act for any purpose.
  - (ii) July 1, 2011.
  - (c) An ordinance adopted under subdivision (b) is not subject to referendum.
- (4) Unless repealed or rescinded by the legislative body, an ordinance or published rules governing the subdivision of land authorized under section 105 of the land division act, 1967 PA 288, MCL 560.105, need not be readopted under this act or amended to comply with this act but continue in effect under this act. However, if amended, the ordinance or published rules shall be amended under the procedures of this act.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3883 Transfer of powers, duties, and records.

- Sec. 83. (1) If, on the effective date of this act, a planning commission had the powers and duties of a zoning board or zoning commission under the former city and village zoning act, 1921 PA 207, the former county zoning act, 1943 PA 183, or the former township zoning act, 1943 PA 184, and under the Michigan zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702, the planning commission may continue to exercise those powers and duties without amendment of the ordinance, resolution, or charter provision that created the planning commission.
- (2) If, on the effective date of this act, a local unit of government had a planning commission without zoning authority created under former 1931 PA 285, former 1945 PA 282, or former 1959 PA 168, the legislative body may by amendment to the ordinance creating the planning commission, or, if the planning commission was created by resolution, may by resolution, transfer to the planning commission all the powers and duties provided to a zoning board or zoning commission created under the Michigan zoning enabling act, 2006 PA 110, MCL 125.3101 to 125.3702. If an existing zoning board or zoning commission in the local unit of government is nearing the completion of its draft zoning ordinance, the legislative body shall postpone the transfer of the zoning board's or zoning commission's powers, duties, and records until the completion of the draft zoning ordinance, but is not required to postpone the transfer more than 1 year.
- (3) If, on or after the effective date of this act, a planning commission is created in a local unit of government that has had a zoning board or zoning commission since before the effective date of this act, the legislative body shall transfer all the powers, duties, and records of the zoning board or zoning commission to the planning commission before July 1, 2011. If the existing zoning board or zoning commission is nearing the completion of its draft zoning ordinance, the legislative body may, by resolution, postpone the transfer of the zoning board's or zoning commission's powers, duties, and records until the completion of the draft zoning ordinance, but not later than until 1 year after creation of the planning commission or July 1, 2011, whichever comes first.

History: 2008, Act 33, Eff. Sept. 1, 2008.

#### 125.3885 Repeal of certain acts.

Sec. 85. (1) The following acts are repealed:

- (a) 1931 PA 285, MCL 125.31 to 125.45.
- (b) 1945 PA 282, MCL 125.101 to 125.115.
- (c) 1959 PA 168, MCL 125.321 to 125.333.
- (2) Any plan adopted or amended under an act repealed under subsection (1) is subject to section 81(1). History: 2008, Act 33, Eff. Sept. 1, 2008.

#### RESOLUTION

At a meeting of the Board of Trustees for the Charter Township of Northville held on January 20, 2022, the following motion was made and approved:

WHEREAS, pursuant to MCL 125.3865 a township may exempt a planning commission from the requirement of preparing a capital improvements program of public structures and improvements and,

WHEREAS, the Board of Trustees wishes to prepare and adopt a capital improvements program separate from, or as part of, the annual budget,

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Charter Township of Northville, Wayne County, Michigan, that:

1. The Board of Trustees hereby exempts the planning commission from the requirements of MCL 125.3865 and assumes the obligation to approve and adopt a capital improvements program as required by statute

| This resolution shall become effective upo | n passage and approval of | f the Board of Trustees for the | Э |
|--|---------------------------|---------------------------------|---|
| Charter Township of Northville.            |                           |                                 |   |
|  |                           |                                 |   |
| PASSED BY THE BOARD: This                  | (day) of                  | ,(month, year)                  |   |

## Check Registry

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

Pavee Check Date Bank Account

| Check Date             | Bank Account                                       | Check #        | Рауее                             | Description                              | Account | Dept | Amount   |
|------------------------|--|----------------|-----------------------------------|--|---------|------|----------|
|                        |  |                |                                   |  |         |      |          |
| Fund: 101 General Fund | eral Fund  |                |                                   |  |         |      |          |
| Dept: 000 General      | eral   |                |                                   |  |         |      |          |
| 12/10/2021             | COMER  | 144,459.00     | MICH. MUNICIPAL TREASURERS ASSOC. | PREPAID EXPENSE                          | 050,000 | 000  | 225.00   |
| 12/14/2021             | COMER  | 144,499.00     | True Pride Plumbing               | Inspection Re-Inspection/Additional      | 456.000 | 000  | 20.00    |
| 12/17/2021             | COMER  | 144,554.00     | JCS Construction Services LLC     | Permit Fee First 50000                   | 453.000 | 000  | 340.00   |
| 12/31/2021             | COMER  | 144,689.00     | KEARNS BROTHERS INC               | Permit Fee First 50000 - Roof Replac.    | 453.000 | 000  | 385.00   |
| 01/07/2022             | COMER  | 144745*#       | HEALTH ALLIANCE PLAN              | COBRA FRINGE BENEFITS                    | 230.000 | 000  | 636.02   |
| 01/07/2022             | COMER  | 144759*#       | NATIONAL VISION ADMINISTRATORS    | COBRA FRINGE BENEFITS                    | 230,000 | 000  | 9.46     |
| 12/13/2021             | COMFR  | 1605-F*#       | DELTA DENTAL PLAN                 | COBPA EPINGE RENEETS                     | 230,000 | 000  | 71 53    |
| 12/20/02/21            | CONTER   | 1500 5*#       |                                   |  | 230.000 | 000  | 71.32    |
| 1202/22/21             | COINIER  | #. I-600T      | DELIA DENIAL PLAIN                | COBRA FRINGE BENEFILS                    | 230.000 | 000  | 107.28   |
| 01/07/2022             | COMER  | 1610-E*#       | MERS E-CHECK                      | MERS Pension Fund                        | 231.001 | 000  | 2,586.24 |
| Total For Dept: 000    | : 000  |                |                                   |  |         |      | 4,410.52 |
| Dept: 103 Legi         | Dept: 103 Legislative Department                   |                |                                   |  |         |      |          |
| 12/10/2021             | COMER  | 144,432.00     | DTE ENERGY                        | SAD STREET LITE ENERGY EXP - MAPLE HILLS | 970.003 | 103  | 585 95   |
|                        |  |                |                                   | SAD STREET LITE ENERGY EXP. BROOK! ANF   | 970.005 | 103  | 139 AE   |
|                        |  |                |                                   | SAD STREET LITE ENERGY EXP - RAVINES     | 970.007 | 103  | 5,85,95  |
|                        |  |                |                                   | STREET LIGHT ENERGY EXPENSE - PARK PLACE | 970.010 | 103  | 263.33   |
| Theck COMER            | Bheck COMER 144432 Total for Fund 101 General Fund | nd 101 General | Fund                              |  |         | 3    | 1,875.23 |
| 12/10/2021             | COMER  | 144,438.00     | FEDEX                             | Postage                                  | 730.000 | 103  | 19.10    |
| 12/10/2021             | COMER  | 144,441.00     | Government Forms & Supplies       | Operating/Office Supplies                | 740.000 | 103  | 206.84   |
| 12/10/2021             | COMER  | 144445*#       | WENDY HILLMAN - PC                | Operating/Office Supplies                | 740.000 | 103  | 9 19     |
| 12/10/2021             | COMFR  | 144464*#       | DEEICE DEPOT                      | Operating/Office Supplies                | 240.000 | 103  | 00.00    |
| 12/10/2021             | COMER  | 144 400 00     | CHECK DETAIL                      | Operating/ Office Supplies               | 740,000 | 103  | 90.66    |
| 12/10/2021             | COIMER   | 144,489.00     | SIREEI DECOR INC                  | Professional Services                    | 827.000 | 103  | 1,293.30 |
| 12/11/2021             | COMER  | 144504#        | Associated Newspapers of Michigan | PRINTING AND PUBLISHING                  | 900.000 | 103  | 73.56    |
| 12/17/2021             | COMER  | 144516*#       | CONSUMERS ENERGY                  | Utilities                                | 941.000 | 103  | 3,892.73 |
| 12/17/2021             | COMER  | 144,524.00     | FEDEX                             | Postage                                  | 730.000 | 103  | 28.12    |
| 12/17/2021             | COMER  | 144529*#       | Health Equity                     | Professional Services                    | 827.000 | 103  | 5.40     |
| 12/17/2021             | COMER  | 144534*#       | KONICA MINOLTA                    | Equipment Maintenance                    | 813.000 | 103  | 563.80   |
| 12/17/2021             | COMER  | 144,544.00     | OFFICE DEPOT                      | Operating/Office Supplies                | 740.000 | 103  | 129.58   |
| 12/17/2021             | COMER  | 144,570.00     | STREET MARKETING INC              | PRINTING AND PUBLISHING                  | 900.006 | 103  | 250.00   |
| 12/17/2021             | COMER  | 144575*#       | Varipro Benefit Administrators    | Professional Services                    | 827.000 | 103  | 25.60    |
| 12/17/2021             | COMER  | 144580*#       | WILLIAMS WILLIAMS RATTNER &       | LEGAL FEES                               | 826.000 | 103  | 3,295.88 |
| 12/24/2021             | COMER  | 144,591.00     | BARBARA BLANCHARD                 | Operating/Office Supplies                | 740.000 | 103  | 74.00    |
| 12/24/2021             | COMER  | 144,603.00     | FEDEX                             | Postage                                  | 730.000 | 103  | 22.21    |
| 12/24/2021             | COMER  | 144,614.00     | LYNNE MOSTELLER                   | Beautification Commission                | 890,000 | 103  | 773.51   |
| 12/24/2021             | COMER  | 144,620.00     | PLANTE & MORAN PLLC               | Professional Services                    | 827,000 | 103  | 6,986.25 |
| 12/24/2021             | COMER  | 144,635.00     | WJE ENGINEERS & ARCHITECTS        | HISTORICAL COMMISSION                    | 891.000 | 103  | 2,750.00 |
| 12/31/2021             | COMER  | 144,671.00     | McGraw Morris PC                  | LEGAL FEES                               | 826,000 | 103  | 280.00   |
| 12/31/2021             | COMER  | 144679*#       | OFFICE DEPOT                      | Operating/Office Supplies                | 740,000 | 103  | 243.92   |
| 12/31/2021             | COMFR  | 144683*#       | PITNEY BOWES INC                  | Farinment Maintenance                    | 813 000 | 103  | 175 20   |
| 1707/10/11             |  |                |                                   | בלמיליוויירור ואמוויירות                 | 010.000 | 2    | 02:57    |
| 12/31/2021             | COMER  | 144,706.00     | WAYNE COUNTY                      | Traffic Signals - Northridge             | 970.011 | 103  | 105.02   |
|                        |  |                |                                   | STREET LIGHT ENERGY EXPENSE = PARK PLACE | 970.011 | 103  | 105.02   |
|                        |  |                |                                   | Utilities                                | 941.000 | 103  | 641.98   |
| Mheck COME             | Mheck COMER 144706 Total for Fund 101 General Fund | nd 101 General | Fund                              |  |         | •    | 852.02   |
|                        |  |                |                                   |  |         |      |          |

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

25.00 81.45 50.00 3,121.02 1,800.00 620.00 108.59 639.48 445.10 12.99 34.61 32.48 54.90 20.91 58.77 208.37 225.00 25.96 24.36 951.11 41.17 50.00 284.32 1,997.00 Amount 4,363.03 6,000.00 1,464.89 1,762.42 1,097.57 7,544.57 176 176 176 176 176 171 171 171 103 103 103 103 103 103 103 103 103 172 172 172 172 176 176 176 176 827.000 958.000 716.000 716.000 716.000 958.000 716.000 829.001 829.001 826.000 826.000 740.000 716.000 813.000 958,000 716.000 Account 716.000 718.000 827.000 716,000 958,000 716.000 716.000 829.001 828.000 716.000 900,000 941,000 Literature Dues and Seminars Literature Dues and Seminars Literature Dues and Seminars Literature Dues and Seminars Description PRINTING AND PUBLISHING Operating/Office Supplies Equipment Maintenance Audit and Accounting Professional Services Professional Services **Board of Review Board of Review Board of Review** LEGAL FEES LEGAL FEES Insurance nsurance Insurance nsurance Insurance Insurance Insurance nsurance nsurance Insurance Insurance Pension Pension Utilities MICHIGAN ASSOC. MUNICIPAL CLERKS MICHIGAN TOWNSHIPS ASSOCIATION NATIONAL VISION ADMINISTRATORS Associated Newspapers of Michigan THE MIKE COX LAW FIRM PLLC Dominion Voting Systems Inc Corporate Payment Systems PLANTE & MORAN PLLC CAPITOL RELATIONS LLC HEALTH ALLIANCE PLAN STANDARD INSURANCE Alan C. Helmkamp P.C. KATHLEEN ANDERSON DELTA DENTAL PLAN **DELTA DENTAL PLAN** DOUGLAS E WESLEY **BUOLUS GHRAIB** WALTER PYTLAK MERS E-CHECK MERS E-CHECK DTE ENERGY r. Payee 2 Bheck COMER 1607(A) Total for Fund 101 General Fund 144,527.00 144,726.00 144,419.00 144,537.00 144,752.00 144,547.00 144,550.00 144,579.00 144,519.00 144,755.00 144,747.00 1610-E\*# 144745\*# 144759\*# 144783\*# 144737\*# 1607-A\*# #\*3-2091 1611-E\*# 1611-E\*# 1609-E\*# 1610-E\*# 1605-E\*# 1608-E\*# 1609-E\*# 1608-E\*# 144720# Check # Dept: 177 Treasurer's Department Dept: 176 Clerk's Department Bank Account COMER Dept: 172 EXECUTIVE Total For Dept: 103 Total For Dept: 172 Total For Dept: 176 01/07/2022 12/20/2021 12/29/2021 01/07/2022 01/07/2022 01/07/2022 12/10/2021 01/07/2022 01/05/2022 12/17/2021 01/07/2022 01/07/2022 12/13/2021 12/17/2021 01/07/2022 01/05/2022 12/17/2021 12/17/2021 01/07/2022 12/13/2021 12/20/2021 12/29/2021 12/17/2021 12/11/2021 12/17/2021 01/07/2022 01/07/2022 Check Date

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

250.00 4,656.00 203.00 31.26 115.70 2,292.87 17.09 52,35 118.31 63.81 752.77 2,570.88 100,00 161.47 109.95 4,920.03 65.79 159.09 25.83 509.18 1,691.32 120.00 17.30 16.24 27.45 24.72 33.27 604.00 4,953.17 2,868.06 3,154.25 4,776.81 Dept 177 177 215 215 215 177 177 191 191 191 716.000 716.000 812.000 827.000 718.000 716.000 716.000 716.000 716,000 812.000 812.000 812.000 812,000 812.000 827.000 851.000 827.000 851.000 900.000 851.000 812.000 716.000 716.000 812,000 716.000 716,000 716.000 832.000 Account 716.000 958,000 716.000 716,000 Literature Dues and Seminars Literature Dues and Seminars PRINTING AND PUBLISHING Professional Services Professional Services Professional Services Cable Wi-Fi & TV Data processing **Felephone** Description Felephone Telephone nsurance nsurance nsurance nsurance Insurance Pension VAUGHN GURGANIAN PHOTOGRAPHY LLC MICH. MUNICIPAL TREASURERS ASSOC. NATIONAL VISION ADMINISTRATORS NATIONAL VISION ADMINISTRATORS NATIONAL VISION ADMINISTRATORS Clear Rate Communications Inc Corporate Payment Systems Amazon Capital Services Inc Corporate Payment Systems Amazon Capital Services Inc CDW GOVERNMENT INC CDW GOVERNMENT INC HEALTH ALLIANCE PLAN HEALTH ALLIANCE PLAN HEALTH ALLIANCE PLAN STANDARD INSURANCE STANDARD INSURANCE STANDARD INSURANCE DELTA DENTAL PLAN DELTA DENTAL PLAN **DELTA DENTAL PLAN** DELTA DENTAL PLAN DELTA DENTAL PLAN **EPIC GRAPHICS LLC VERIZON WIRELESS** MERS E-CHECK Inacomp TSG SolarWinds RITTER GIS **US SIGNAL** Granicus Granicus ⟨~ AT&T AT&T Payee 144,757.00 144,727.00 144,576.00 144,606.00 144,743.00 144745\*# 144783\*# 144531\*# 44658\*# 144730\*# 144745\*# 144759\*# 144759\*# 144759\*# 144783\*# 144417\*# 144430\*# 144503\*# 144505\*# 44578\*# 44639\*# 144782\*# 144783\*# 1607-A\*# 144745\*# 44478\*# 144493\*# 1605-E\*# 1607-A\*# 1605-E\*# 1608-E\*# 1610-E\*# 1611-E\*# 1609-E\*# Check # Dept: 228 Information Technology Dept: 191 FINANCE AND BUDGET Bank Account COMER Fotal For Dept: 215 Total For Dept: 177 Fotal For Dept: 191 Dept: 215 CLERK 01/07/2022 01/07/2022 01/07/2022 01/05/2022 01/07/2022 01/07/2022 01/07/2022 12/10/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/17/2021 01/07/2022 01/07/2022 12/10/2021 12/17/2021 2202/20/10 01/07/2022 2202/20/10 12/13/2021 12/17/2021 12/20/2021 12/29/2021 12/10/2021 12/10/2021 12/17/2021 12/11/2021 12/11/2021 12/17/2021 12/31/2021 Check Date 12/24/2021 12/31/2021

17.30 16.24

716.000 716.000 718,000 716.000

nsurance nsurance nsurance

DELTA DENTAL PLAN

#\*3-809.

COMER COMER COMER COMER

12/20/2021

12/29/2021

#\*3-609.

1611-E\*#

01/05/2022

**DELTA DENTAL PLAN DELTA DENTAL PLAN** 

Pension

2,989.54

228 228 228

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

54.30 Amount 16,920.08 52.00 765.00 203.99 81.26 399.56 272.80 725.15 729.14 72.73 240.00 307.62 2,024.00 15.14 391.58 2,292.87 17.09 64.00 45.54 82.22 27,976.22 27,976.22 79.20 638.38 20.93 148.57 496.00 280.00 93.66 196.75 441.00 1,367.66 59.41 3.99 257.05 5,000.00 1,559.49 1,371.20 303.81 1,477.27 Account Dept 265 257 811.000 829.000 716.000 716.000 811,000 716.000 811.000 829.000 758.000 811.000 851,000 811.000 811.000 811.000 740.002 741.000 811.000 811.000 811.800 811,000 812.000 811.000 740.002 716.000 829.000 811.000 811.000 811.000 741.000 811,000 811.000 811,000 941.000 758.000 829.000 Gas, Vehicle Maintenance Gas, Vehicle Maintenance CONTRACTUAL SERVICES Uniforms/QuarterMaster Small tools & equipment CONTRACTUAL SERVICES CONTRACTUAL SERVICES Uniforms/QuarterMaster Small tools & equipment Assessment of Township CONTRACTUAL SERVICES **Building Maintenance** Grounds maintenance **Building Maintenance Building Maintenance** Data processing Telephone Description Insurance Insurance Insurance nsurance Utilities DOWNRIVER REFRIGERATION SUPPLY CO LIBERTY PLUMBING SUPPLY COMPANY PLYMOUTH RUBBER & TRANSMISSION NATIONAL VISION ADMINISTRATORS O'GUINNS LAWN & LANDSCAPING ACTION MAT AND TOWEL RENTAL HOME DEPOT CREDIT SERVICES Siteone Landscape Supply LLC COUGAR SALES & RENTAL INC Amazon Capital Services Inc Columbia Pipe & Supply Co RKA PETROLEUM COS. INC. RKA PETROLEUM COS. INC. The Carpet Workroom Inc. NYE UNIFORM COMPANY NORTHVILLE LOCKSMITH HEALTH ALLIANCE PLAN H.V. BURTON COMPANY NORTHVILLE TOWNSHIP STANDARD INSURANCE RED WING SHOE STORE ROSE PEST SOLUTIONS **DELTA DENTAL PLAN VERIZON WIRELESS** Azteca Systems Inc **GUARDIAN ALARM** EPIC GRAPHICS LLC Bearing Service Inc NAPA Auto Parts WCA ASSESSING GRAINGER INC. GRAINGER INC. IB Electric Inc IB Electric Inc ACCUFORM <u>~</u> Payee ©heck COMER 144793 Total for Fund 101 General Fund Theck COMER 144616 Total for Fund 101 General Fund 144,791.00 144,552.00 144616\*# 144627\*# 144744\*# 144783\*# 144793\*# 1605-E\*# 144565\*# 144568\*# 144578\*# 144583\*# 144588\*# 144595\*# 144608\*# 144647\*# 144662\*# 144668\*# 144680\*# 144685\*# 144721\*# 144745\*# 144759\*# 144761\*# 444449\*# 144483\*# 44514\*# 144520\*# 144543\*# 144572\*# 44417\*# 44437\*# 144447\*# 144414\*# 44415\*# Check # Bank Account Dept: 265 Facility Operations COMER Dept: 257 ASSESSING Fotal For Dept: 257 Fotal For Dept: 228 01/07/2022 12/13/2021 01/07/2022 12/24/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 Check Date 12/10/2021 12/17/2021 12/17/2021 12/24/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/10/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021 12/24/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/17/2021 12/24/2021

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

|   | count         |   | CHECK DATE 12/04/2021 - 01/07/2022  Payee Description | - 01/07/2022<br>Description   | Account  | Dept | Amount    |
|---|---------------|---|---|-------------------------------|----------|------|-----------|
| 12/17/2021 COMER                        | ER 1607-A*#   |   | Corporate Payment Systems                             | Building Maintenance          | 811 000  | 765  | 00'00     |
| 12/20/2021 COMER                        | ER 1608-E*#   |   | DELTA DENTAL PLAN                                     | nsurance                      | 716.000  | 265  | 17.30     |
| 12/29/2021 COMER                        | ER 1609-E*#   |   |   | nsurance                      | 716,000  | 265  | 16.34     |
| 01/07/2022 COMER                        | ER 1610-E*#   |   |   | Pension                       | 719 000  | 202  | 10.21     |
| 01/05/2022 COMER                        | ER 1611-E*#   |   | NAI   | Berrando                      | 716,000  | 202  | 1,033.09  |
| pt:                                     |               |   |   | בוסמן מורכת                   | / Te.000 | 597  | 22.316.61 |
|   |               |   |   |                               |          |      |           |
| Š                                       |               |   |   |                               |          |      |           |
|   |               |   |   | Insurance                     | 716.000  | 270  | 1,434.46  |
|   |               |   |   | Insurance                     | 716.000  | 270  | 24.72     |
|   |               |   | PMENT ACADEMY   | Literature Dues and Seminars  | 958.000  | 270  | 1,995.00  |
|   |               |   | SURANCE   | Insurance                     | 716,000  | 270  | 123.01    |
| 01/07/2022 COMER<br>Total For Dept: 270 | ER 144,788.00 |   | ULLIANCEINC   | Professional Services         | 827.000  | 270  | 4,875.00  |
| Dept: 371 Building Department           | partment      |   |   |                               |          |      |           |
|   | ER 144,424.00 |   |   | Planning/Building Consultants | 817.000  | 371  | 00.696    |
| 12/10/2021 COMER                        | ER 144430*#   |   | CDW GOVERNMENT INC                                    | Data processing               | 812.000  | 371  | 161.54    |
|   | ER 144,460.00 |   | TOM MORRISON  | Planning/Building Consultants | 817.000  | 371  | 1,425.00  |
|   |               |   |   | Data processing               | 812,000  | 371  | 0.34      |
|   |               | _ |   | Planning/Building Consultants | 817.000  | 371  | 840.00    |
|   |               |   | nan Associates Inc                                    | Planning/Building Consultants | 817.000  | 371  | 5,477.50  |
|   |               |   |   | Data processing               | 812.000  | 371  | 7.11      |
|   |               |   | 35. INC.  | Gas, Vehicle Maintenance      | 741.000  | 371  | 59.03     |
|   |               |   | E   | Planning/Building Consultants | 817.000  | 371  | 1,178.00  |
|   |               |   |   | Planning/Building Consultants | 817.000  | 371  | 1,875.00  |
|   |               |   |   | Gas, Vehicle Maintenance      | 741.000  | 371  | 77.11     |
| 12/24/2021 CONIER                       |               |   | DORF  | Planning/Building Consultants | 817.000  | 371  | 1,344.00  |
|   |               | 5 |   | Planning/Building Consultants | 817.000  | 371  | 684.00    |
| 01/07/2022 COMER                        |               |   | HEALIH ALLIANCE PLAN                                  | Insurance                     | 716.000  | 371  | 3,090.42  |
|   |               |   |   | Planning/Building Consultants | 817.000  | 371  | 937.50    |
| 01/07/2022 CONIER                       |               |   | ASION ADMINISTRATORS                                  | Insurance                     | 716.000  | 371  | 20.91     |
|   |               |   |   | Data processing               | 812.000  | 371  | 14.41     |
|   |               |   | STANDARD INSURANCE                                    | Insurance                     | 716.000  | 371  | 64.21     |
|   |               | _ | WILLIAM C WEIDENDORF                                  | Planning/Building Consultants | 817.000  | 371  | 840.00    |
|   |               |   | DELTA DENTAL PLAN                                     | Insurance                     | 716.000  | 371  | 54.30     |
|   |               |   | Corporate Payment Systems                             | Data processing               | 812.000  | 371  | 9.91      |
|   |               |   | DELTA DENTAL PLAN                                     | Insurance                     | 716.000  | 371  | 17.30     |
|   | ER 1609-E*#   |   | DELTA DENTAL PLAN                                     | Insurance                     | 716.000  | 371  | 16.24     |
| 01/07/2022 COMER                        |               |   | MERS E-CHECK  | Pension                       | 718.000  | 371  | 1,141.33  |
| 01/05/2022 COMER                        | ER 1611-E*#   |   | DELTA DENTAL PLAN                                     | Insurance                     | 716.000  | 371  | 27.45     |
| Total For Dept: 371                     |               |   |   |                               |          |      | 20,331.61 |
| lann                                    |               |   |   |                               |          |      |           |
|   |               | 8 |   | PRINTING AND PUBLISHING       | 900.006  | 701  | 23.25     |
|   |               | 4 | ichigan   | PRINTING AND PUBLISHING       | 900,000  | 701  | 34.44     |
| 12/11/2021 COIMER                       |               | ± |   | Professional Services         | 827.000  | 701  | 300:00    |
|   | •             |   | of Michigan   | PRINTING AND PUBLISHING       | 900.006  | 701  | 25.94     |
| 01/07/2022 COMER                        | ER 144745*#   |   | HEALTH ALLIANCE PLAN                                  | Insurance                     | 716.000  | 701  | 1,655.96  |
|   |               |   |   |                               |          |      |           |

2,250.00 840.00 143.00 148,69 27.15 13.72 350,00 250,00 2,737.99 102.35 905.79 1,035.00 76.95 649.10 718.00 80.58 773.94 1,329.34 696.25 115.50 80.00 491.50 466.63 362.40 264.74 55.00 60,00 8.65 8.12 16,149.98 1,970.35 1,376.34 161,847.33 3,295.00 30,781.89 37,592.23 572.15 6,422.00 3,634.62 000 88 000 8 300 300 300 300 701 701 701 701 701 741,000 959.000 758.000 959,000 812.000 957.000 741.000 652.000 231,001 740.002 741.000 812.000 900,000 804.000 758.000 716.000 716.000 716,000 716.000 718,000 652.000 050.000 811.000 900.000 740.000 959,000 326.000 977.001 740.000 741.000 811.000 Account 716.000 716.000 050.000 259.208 259.207 FIRE RESCUE- ALS- ADVANCED LIFE SUPPORT FIRE RESCUE- ALS- ADVANCED LIFE SUPPORT 35TH DIST COURT BONDS - TWP 35TH DIST COURT BONDS - CITY PRINTING AND PUBLISHING PRINTING AND PUBLISHING Operating/Office Supplies Gas Vehicle Maintenance Operating/Office Supplies Gas Vehicle Maintenance Sas Vehicle Maintenance Sas Vehicle Maintenance Jniforms/QuarterMaster Uniforms/QuarterMaster Small tools & equipment **Building Maintenance Building Maintenance** MERS Pension Fund **Employee Programs Employee Programs Employee Programs** Vehicle Equipment Prisoner Boarding PREPAID EXPENSE PREPAID EXPENSE Prisoner Boarding Data processing Data processing Description Legal Fees Insurance Insurance Insurance Insurance Insurance Insurance **Training** Pension Ascension Michigan Employer Solutions - Occupational Health NATIONAL VISION ADMINISTRATORS BOB JEANNOTTE PONTIAC GMC INC CANFIELD EQUIPMENT SERVICE INC ACTION MAT AND TOWEL RENTAL BENNETT & DEMOPOULOS PLLC Corporate Payment Systems Amazon Capital Services Inc Harold J. Love & Associates RKA PETROLEUM COS. INC. NYE UNIFORM COMPANY Marquis Food Service Inc CDW GOVERNMENT INC OCCMED CONNECT LLC Michigan Linen Service ROSE PEST SOLUTIONS STANDARD INSURANCE 19TH DISTRICT COURT 35TH DISTRICT COURT JACK DEMIMER FORD The Shoe Shine Guys The AccuMed Group STATE OF MICHIGAN **DELTA DENTAL PLAN** DELTA DENTAL PLAN DELTA DENTAL PLAN **DELTA DENTAL PLAN EPIC GRAPHICS LLC** All Traffic Solutions KRISTEN ROMAC R.A.D. Systems OFFICE DEPOT MERS E-CHECK MERS E-CHECK RITTER GIS Dale Beltz **F** Payee Theck COMER 144417 Total for Fund 207 Public Safety 144,416.00 144,420.00 144,423.00 144,425.00 144,429.00 144,450.00 144,455.00 144,456.00 144,458.00 144,462.00 144,463.00 44,481.00 144,485.00 144,487.00 144,551.00 144,767.00 144,712.00 144,713.00 144,714.00 144417\*# 1607-A\*# 144415\*# 144430\*# 144437\*# 44464\*# 144478\*# 44483\*# 1610-E\*# 144759\*# 144783\*# 1610-E\*# 1611-E\*# 144480# 1605-E\*# #<sub>\*</sub>3-8091 #\*3-6091 Check # Bank Account Dept: 300 Police Department COMER Fund: 207 Public Safety Total For Dept: 000 Fotal For Dept: 701 Total For Fund: 101 Dept: 000 General 12/10/2021 01/07/2022 12/17/2021 01/07/2022 01/07/2022 12/10/2021 12/10/2021 01/07/2022 12/20/2021 12/29/2021 01/05/2022 01/07/2022 01/07/2022 01/07/2022 12/17/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 01/07/2022 12/13/2021 12/10/2021 12/10/2021 12/10/2023 Check Date

| COMER         144,5270         NUMBER POLICE (EXIPPIRENT         District Control         Protection           COMER         144,5280         NUMBER POLICE (EXIPPIRENT         District Control         12,000           COMER         144,5280         NUMBER POLICE (EXIPPIRENT         District Control         12,000           COMER         144,5281         NUMBER POLICE (EXIPPIRENT         District Control         12,000           COMER         144,5281         NUMBER POLICE (EXIPPIRENT         District Control         12,000           COMER         144,52810         NUMBER POLICE (EXIPPIRENT PRODUCE)         Control         12,000           COMER         144,52810         NUMBER POLICE (EXIPPIRENT PRODUCE)         12,000         12,000   | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 100        | Δ                                  | :                             |         |      |           |
|--|---|------------|------------------------------------|-------------------------------|---------|------|-----------|
| 1446597   10.5 Global Communication  | ONAEP                                   | 144 490 00 | Payee<br>STREICHED'S INC           | Description                   |         | Dept | Amount    |
| 144 9550   WINDER POLICE COUNTRY   Constrained by Maintenance   14,1000  | ONER                                    | 144,490.00 | STREICHER STING                    | Small tools & equipment       |         | 300  | 2,320.00  |
| 1445509.9   Autonotic Capital Services   Constructions   Con | OMER                                    | 144493.#   | US SIGNAL                          | Data processing               |         | 300  | 1,63      |
| 144,506.00         BELLT TIME         Cas Valvide Maintenance         74,100           144,516.00         CAMPING WORLD         Cas Valvide Maintenance         74,100           144,516.00         CONCONEINMENT MC         Data processing         24,200           144,516.00         CONCONEINMENT MC         Data processing         24,200           144,526.00         LONGINER REPRESENTATION SUPPLY CO.         Data processing services         24,100           144,526.01         MONDION CAR WARS & ESTAIL LIC.         Gas Valide Maintenance         24,100           144,526.01         MONDION CAR WARS & ESTAIL LIC.         Gas Valide Maintenance         24,100           144,526.01         MONDION CAR WARGATA         Sea Valide Maintenance         21,100           144,526.01         MONDION CAR WARGATA         Sea Valide Maintenance         21,100           144,526.01         MONDION CAR WARGATA         Sea Valide Maintenance         21,100           144,526.01         MONDION CAR WARGATA         Cas Valide Maintenance         21,100           144,527.01         MONDION CAR CARROLL         Cas Valide Maintenance         21,100           144,527.02         MONDION CARLA TORRICE COLUMENT         Linking Maintenance         21,100           144,527.02         Torrenance of Deport Inc.         Uniform Cantar   | OMER                                    | 144503*#   | Amazon Capital Services Inc        | Operating/Office Supplies     |         | 300  | 137.30    |
| 14451510         CAMPRION COMPRING         Cas skelicide Maleiterance         741,000           1445156         CONDUMERS ENERGY         Data processing         812,000           1445157         CONDUMERS ENERGY         Unified         941,000           144517**         CONDUMERS ENERGY         CONDUMERS ENERGY         141,000           144527**         PONDUMERS ENERGY         CONDUMERS ENERGY         811,000           144527**         PONDUMERS ENERGY         PONDUMERS ENERGY         811,000           144527**         PONDUMERS ENERGY         PONDUMERS ENERGY         812,000           144527**         ROUGHLE COMMUNICATION SERVICES         Standard Services         827,000           144527**         ROUGHLE COMMUNICATION SERVICES         Standard Maintenance         812,000           144527**         ROUGHLE COMMUNICATION SERVICES         Standard Maintenance         741,000           144527**         ROUGHLE COMMUNICATION SERVICES         Standard Maintenance         741,000           144527**         ROUGHLE COMMUNICATION SERVICES         Conductive Services         144574           144527**         ROUGHLE COMMUNICATION SERVICES         Conductive Services         144574           144537**         ROUGHLE COMMUNICATION SERVICES         Conductive Services         144577 </td <td>COMER</td> <td>144,508.00</td> <td>BELLE TIRE</td> <td>Gas Vehicle Maintenance</td> <td></td> <td>300</td> <td>559 96</td>  | COMER                                   | 144,508.00 | BELLE TIRE                         | Gas Vehicle Maintenance       |         | 300  | 559 96    |
| 1445550         CONDUNISTOR MENENTINE TIME         Designation         Design processing         841000           1445550         ONAMOND CANASIA DETALLILC         Gas Whiche Maintenance         74100           1445204         DOMANDICA CANASIA DETALLILC         Gas Whiche Maintenance         74100           1445204         DOMANDICA CANASIA DETALLILC         Gas Whiche Maintenance         77100           1445207         HOWE ALIO BODY INC         PRESENCENTS CANASIA         77100           1445208         HOWE ALIO BODY INC         Cas Vericle Maintenance         77100           1445200         HOWE ALIO BODY INC         Cas Vericle Maintenance         77100           1445240         NOGELIC CHANNICATION SERVICES         Cas Vericle Maintenance         77100           1445249         NOGELIC CHANNICATION SERVICES         Cas Vericle Maintenance         77100           1445249         NOGELIC CHANNICATION SERVICES         Cas Vericle Maintenance         77100           1445269         NOGELIC CHANNICATION SERVICES         Channicate Maintenance         77100           1445269         NOGELIC CHANNICATION SERVICES         Channicate Maintenance         77100           1445570         NOGELIC CHANNICATION SERVICES         Channicate Maintenance         77100           1446570         OLIO CAMASTA<   | OMER                                    | 144,511.00 | CAMPING WORLD                      | Gas Vehicle Maintenance       |         | 300  | 8,877.28  |
| 1445579 IN ONDIVIDURE REIREIGH         Unlifier & Authoreance         941,000           1445279 ENCORAMICA ER MASH & DETAILLIC         Unlifier & Authoreance         741,000           1445229 ENCASAPHICA LIC         ENGLAND PUBLISHING         900,000           1445229 FINE CARAPHICA LIC         PRINTING AND PUBLISHING         900,000           1445229 INCOME AND PUBLISHING         PRINTING AND PUBLISHING         900,000           1445230 MOBILE COMMANDIAL TON SERVICES         Carabit C   | OMER                                    | 144,515.00 | CDW GOVERNMENT INC                 | Data processing               |         | 300  | 5,236.98  |
| 14452294         POWNANOND OK WASH & DETAILLIC         Gas Vehicle Maintenance         71,000           14452294         DOWNANOND OK WASH & DETAILLIC         Gas Vehicle Maintenance         87,100           14452294         HOWNANOND REPRIESTERERATION SUPPLY CO         Professional Services         827,000           14452294         HOWE ALTO BODY INC         Date processing         827,000           14452314         HOWE ALTO BODY INC         Date processing         827,000           1445314         ROBICA MINOLITY CAND SERVICES         Cas Vehicle Maintenance         74,000           1445314         ROBICA MINOCITY         Gas Vehicle Maintenance         74,000           1445314         NORTHAULE CREASES LUBELLC         Gas Vehicle Maintenance         74,000           1445314         NORTHAULE CREASES LUBELLC         Gas Vehicle Maintenance         74,000           1445314         NORTHAULE CREASES LUBELLC         Gas Vehicle Maintenance         74,000           1445541         ROWINGER CONTRACTOR         Uniforms/OuterAwaser         77,000           1445541         ROWINGER CONTRACTOR         Uniforms/OuterAwaser         77,000           14455724         ROWINGER CONTRACTOR         Uniforms/OuterAwaser         77,000           14455724         VEREZON WINGERS         PRINTING AND PRINTING AN   | OMER                                    | 144516*#   | CONSUMERS ENERGY                   | Utilities                     | _       | 300  | 2,077.69  |
| 144520**   PUR COMMANIVE REPRETATION SUPPLY COMMINING AND PUBLISHING CAND CAND CAND CAND CAND CAND CAND CAND   | OMER                                    | 144517*#   | DIAMOND CAR WASH & DETAIL LLC      | Gas Vehicle Maintenance       | 741.000 | 300  | 246.00    |
| 1445224         PRINTING AND PUBLISHING         PRODESSIONALS AND PUBLISHING           1445224         Health Equity         FOR FORESTOINES AND PUBLISHING         900.000           1445360         Hower AUTO GODY INC         Gas Vehicle Maintenance         721.000           1445360         NORTHANIE EXPESS LUBELLC         Gas Vehicle Maintenance         721.000           1445361         NORTHAULE EXPESS LUBELLC         Gas Vehicle Maintenance         721.000           144541**         NORTHAULE EXPESS LUBELLC         Gas Vehicle Maintenance         721.000           144556**         PRECEDORY NORTHAULE EXPENSION CONFISHER         726.000           144556**         PRECEDORY NORTHAULE TOWNSHIP         Norther Confisher Conf  | OMER                                    | 144520*#   | DOWINRIVER REFRIGERATION SUPPLY CO | Building Maintenance          | 811.000 | 300  | 187.18    |
| 1445329 #         Half Bell WIND         Professional Services         242000           1445324 #         ROWICA MINOSTA         Gas Vobicle Maintenance         812,000           1445324 #         ROWICA MINOSTA         Gas Vobicle Maintenance         812,000           1445328 GO         MODEL COMMANDIAL CLUC         Gas Vobicle Maintenance         813,000           1445328 AO         MODEL COMMANDIAL CLUC         Gas Vobicle Maintenance         741,000           1445427 W         MORTHVILLE PRESS LUBE LC         Gas Vobicle Maintenance         741,000           1445427 W         MORTHVILLE DEPRESS LUBE LC         Gas Vobicle Maintenance         741,000           1445427 W         MORTHVILLE DEPRESS LUBE LC         Gas Vobicle Maintenance         741,000           1445427 W         MORTHVILLE DEPRESS LUBE LC         Gas Vobicle Maintenance         773,000           144572 W         MORTHVILLE DOWNSHIP         Uniform/Oblack Maintenance         811,000           144572 W         Uniform Coult Maintenance         811,000           144572 W         Uniform Coult Maintenance         811,000           14457 W         Uniform Coult Maintenance         811,000           14457 W         Uniform Coult Maintenance         811,000           14457 W         MORTHVILLE TOWNSHIP         Reigh  | OMER                                    | 144522#    | EPIC GRAPHICS LLC                  | PRINTING AND PUBLISHING       | 900.006 | 300  | 1,482.95  |
| 1445314*   Interomor TSG   1445314*   Interomor TSG   1445314*   Interomor TSG   1445314*   Interomor TSG   1445324*   Interomor TSG   Interomor TSG   Interomor TSG   1445324*   Interomor TSG   Interomor TSG   Interomor TSG   1445324*   Interomor TSG   Interomo | OMER                                    | 144529*#   | Health Equity                      | Professional Services         | 827.000 | 300  | 10,80     |
| 1445334***         Inaccorda         Data processing         813,000           1445334***         Inaccorda         Equipment Maintenance         813,000           1445334**         Inaccorda         Equipment Maintenance         740,000           1445360         INCURTAMINATION SERVICES         Small tools & equipment         740,000           1445367         INCURTAMILE EXPRESS LUBE LLC         Gas Vehicle Maintenance         741,000           1445368         PRINTED COMPANAL TRANSOL         Uniforms/Quarter/Master         758,000           1445367         RAM Mead & Sons Inc         Uniforms/Quarter/Master         758,000           1445367         RAM Mead & Sons Inc         Uniforms/Quarter/Master         758,000           1445367         RAM Mead & Sons Inc         Uniforms/Quarter/Master         758,000           1445372**         NORTHYLLE TOWNISHP         Uniforms/Quarter/Master         758,000           1445372**         NORTHYLLE TOWNISHP         Professional Services         Particle Maintenance         811,000           1445372**         VENIZON WIRELES         Professional Services         Professional Services         811,000           1445372**         VENIZON WIRELES         Professional Services         Professional Service         811,000           1445372**   | OMER                                    | 144,530.00 | HOWE AUTO BODY INC                 | Gas Vehicle Maintenance       | 741.000 | 300  | 6,464.56  |
| 1445380         MORILE COMMANDUATION SERVICES         Equipment Maintenance         813000           1445380         MORILE COMMANUATION SERVICES         Small look & equipment         741000           1445380         MOCTURIAL TINTING LLC         Gas Vehicle Maintenance         741000           144540.00         LOGURIAN LONDANY         Uniforms/QuarterMaster         741000           144546.01         Control Control Inc.         Uniforms/QuarterMaster         741000           144566***         R.W. Mead & Sorair         Uniforms/QuarterMaster         758 000           144566**         R.W. Mead & Sorair         Professional Services         778 000           144566**         R.W. Mead & Sorair         Professional Services         811,000           144566**         R.W. Mead & Sorair         Professional Services         811,000           144566**         A.W. Mead & Sorair         Professional Services         811,000           144566**         A.W. Mead & Sorair         Professional Services         827,000           14457**         A.P. OR MERCES         Replantance         811,000           14457**         A.P. OR MERCES         Professional Services         827,000           14455**         A.P. OR MERCES         Professional Services         827,000  | COMER                                   | 144531*#   | Inacomp TSG                        | Data processing               | 812.000 | 300  | 34.07     |
| 144536.00   MORDIEL COMMUNICATION SERVICES   Small tools & equipment   740.000   741 | COMER                                   | 144534*#   | KONICA MINOLTA                     | Equipment Maintenance         | 813.000 | 300  | 548,02    |
| 1445-50.00         ON CUTONIAN LITTURING LICL         Gas Vehicle Maintenance         741,000           1445-50.74         NORTUNIAN LITTURING LICL         Gas Vehicle Maintenance         741,000           1445-53**         NYE UNIFORM COMPANY         Uniforms/Quarter/Master         758,000           1445-55*         Perfect Cleaners of Deroit Inc         Uniforms/Quarter/Master         758,000           1445-55*         Perfect Cleaners of Deroit Inc         Uniforms/Quarter/Master         758,000           1445-55*         R.W. Mead & Sone Inc         Uniforms/Quarter/Master         758,000           1445-55*         R.W. Mead & Sone Inc         Tuition Reimbursement         758,000           1445-75*         R.W. Mead & Sone Inc         Tuition Reimbursement         811,000           1445-75*         R.W. Mead & Sone Inc         Tuition Reimbursement         811,000           1445-75*         W. Morthwill Ling Survices Inc         Publishing Maintenance         811,000           1445-75*         W. WINDER ROUCE EQUIPMIN         Gas Vehicle Maintenance         811,000           1446-75*         W. WINDER ROUCE EQUIPMIN         Gas Vehicle Maintenance         811,000           1446-75*         W. WINDER ROUCE EQUIPMIN         Gas Vehicle Maintenance         811,000           1446-75*         W. WINDER R  | COMER                                   | 144,538.00 | MOBILE COMMUNICATION SERVICES      | Small tools & equipment       | 740.002 | 300  | 196.36    |
| 1445.57**         NIVE UNIFORM COMPANY         Cas Vehicle Maintenance         74100           1445.54**         MNE UNIFORM COMPANY         Uniforms/Quarter-Master         788.000           1445.64         Perfect Cleaners of Detroit         1465.66**         788.000           1445.57         Todd Seipenko         Building Maintenance         788.000           1445.57         Todd Seipenko         Building Maintenance         81.1000           1445.57         Todd Seipenko         Building Maintenance         960.000           1445.57         Unisource Printing Services Inc.         Printing Maintenance         990.000           1445.72         Unisource Printing Services Inc.         PRINTING AND PUBLISHING         900.000           1445.72         Unisource Printing Services Inc.         Printing Maintenance         871.000           1445.72         Unisource Printing Services Inc.         Printing Maintenance         871.000           1445.72         Unisource Printing Services Inc.         Printing Maintenance         871.000           1445.72         MOTOROLA         Unisource Printing Services Inc.         Printing Maintenance         871.000           1445.72         MOTOROLA         Arise         Printing Maintenance         871.000           1445.02         MOTOROLA   | COMER                                   | 144,540.00 | NOCTURNAL TINTING LLC              | Gas Vehicle Maintenance       | 741.000 | 300  | 400.00    |
| 1445.54**         WIE UNIFICIAN COMPANY         Uniforms/Quarter-Master         758.000           1445.66**         FALFEL Cleanes of Debroit Inc.         Uniforms/Quarter-Master         758.000           1445.66**         FALF Meed & Sons Inc.         Uniforms/Quarter-Master         758.000           1445.66**         TAME MARCARD & Sons Inc.         Uniforms/Quarter-Master         758.000           1445.66**         Todd Seiperko         Uniforms/Quarter-Master         811.000           1445.72         NORINAULE FOUNKSHIP         Politicis         Politicis           1445.73         Unisource Printing Services Inc.         Palliflies         Politicis           1445.73         Varipro Benefit Administrators         Politicis         Professional Services           1446.01**         DTE ENERGY         Politicis         Professional Services         841.000           1446.02**         DIAMO EDEOT CREDIT SERVICES         Cas Vehicle Maintenance         811.000           1446.03**         AND COROLA         Cable Wirit & TY         740.000           1446.03**         AND COROLA         Cable Wirit & TY         821.000           1446.03**         AND COROLA         Cable Wirit & TY         821.000           1446.03**         CONCAST CABLE         Cable Wirit & TY         740.000 </td <td>COMER</td> <td>144541*#</td> <td>NORTHVILLE EXPRESS LUBE LLC</td> <td>Gas Vehicle Maintenance</td> <td>741.000</td> <td>300</td> <td>2,441.36</td>   | COMER                                   | 144541*#   | NORTHVILLE EXPRESS LUBE LLC        | Gas Vehicle Maintenance       | 741.000 | 300  | 2,441.36  |
| 1445.664         Perfect Cleanes of Detroit Inc.         Uniforms/Quanter/Master         758.000           1445.667         R.W. Maed & Sons fine         Uniforms/Quanter/Master         758.000           1445.667         R.W. Maed & Sons fine         Building Maintenance         811.000           1445.667         Todd Sephenko         Building Maintenance         91.000           1445.767         Ord Sephenko         Putlion Reinbursement         811.000           1445.767         Unor THVILLE TOWNSHIP         Putlides         811.000           1445.727         Varion Benefit Administrators         Professional Services         91.000           1445.727         Varion Benefit Administrators         Telephone         811.000           1445.728         Verizon Wire Less         Professional Services         91.000           1446.014         DTE ENERGY         Utilities         91.000           1446.014         DTE ENERGY         Utilities         91.000           1446.014         Argonia         Professional Services         91.000           1446.014         Argonia         Professional Services         91.000           1446.016         Belle File         Professional Services         91.000           144.600         Belle File         Professio  | COMER                                   | 144543*#   | NYE UNIFORM COMPANY                | Uniforms/QuarterMaster        | 758.000 | 300  | 303.50    |
| 1445684         PRIORITY ONE EMREGENCY         Uniforms/Quarter/Matter         758.000           14456674         R.W. Mead & Sons Inc         Building Maintenance         171000           1445670         Index Spelpenko         Tutilon Reinbursennent         941.000           1445724         NINORTHVILLE TOWNRELS         941.000           1445734         Variptor Benefit Aministrators         Professional Services         941.000           1445784         Variptor Benefit Aministrators         Professional Services         877.000           1446584         Divisource Printing Services         Building Maintenance         877.000           1446584         FORNICA MINOLTA         Building Maintenance         871.000           1446584         FORNICA MINOLTA         Condensity Office Supplies         740.000           1446594         Arikit         Grab Weif & RP         740.000           1446592         Professional Services Inc         Code Supplies         740.000   | COMER                                   | 144546#    | Perfect Cleaners of Detroit Inc    | Uniforms/QuarterMaster        | 758,000 | 300  | 848.35    |
| 144556***         R.W. Mead & Sons Inc         Building Maintenance         811,000           1445572**         Siecene Landscape Supply ILC         Building Maintenance         941,000           1445572**         NORTHWILLE TOWNSHIP         Utilities         Building Maintenance         941,000           144572**         NORTHWILLE TOWNSHIP         Perdessional Services         871,000           144572**         Varioto Benefit Administrators         Telephone         941,000           144572**         Varioto Benefit Administrators         Telephone         941,000           144507**         DTE REKEKO         Utilities         941,000           144607**         DTE REKEKO         Utilities         941,000           144607**         AMONTOROLA         DOI FORFETTIRES EVE         941,000           144607**         Amazon Capital Services Inc         Telephone         600 FORFETTIRES EVE         941,000           144607**         Amontorolous         Conductorolous         144607         957,000           144607**         Amontorolous         Conductorolous         144607         950,000           144607**         Amontorolous         Training         Amintenance         741,000           144607**         Danigle Law Group LLC         Training  | COMER                                   | 144548#    | PRIORITY ONE EMERGENCY             | Uniforms/QuarterMaster        | 758.000 | 300  | 185.98    |
| 144,557,00         Todd Seipende         Filtition Reimbursement         560,000           144,557,00         Todd Seipende         Building Maintenance         81,1000           144572*#         NORTHVILLE TOWNSHIP         Unisource Printing Services Inc.         PRINTING AND PUBLISHING         900,000           144572*#         Varion Benefick Administrators         Professional Services         827,000           144573*#         Varion Benefick Administrators         Professional Services         827,000           144578*#         Varion Benefick Administrators         Todiephone         827,000           144501*#         DITE ENERGY         Varion Benefick Administrators         827,000           144601*#         DOTOROLA         Unlifties         941,000           144601*#         DOTOROLA         Building Maintenance         811,000           144601**         MONTOROLA         Building Maintenance         812,000           144601**         MONTOROLA         Building Maintenance         812,000           144655.00         MONTOROLA         COMMAST CARLE         741,000           144655.00         COMMAST CARLE         Commercial Supplies         827,000           144650.00         Diagle Law Group LLC         Prisone Boarding         940,000   | COMER                                   | 144566*#   | R.W. Mead & Sons Inc               | Building Maintenance          | 811.000 | 300  | 408.00    |
| 144556*#         Siteone Landscape Supply LLC         Building Maintenance         811,000           144572*#         NORTHVILLE TOWNSHIP         Utilities         941,000           144573*#         Varipro Benefit Administrators         Professional Services         827,000           144573*#         Varipro Benefit Administrators         Professional Services         827,000           144578*#         Varipro Benefit Administrators         Professional Services         827,000           144608*#         PORE ENERGY         Gas Vehicle Maintenance         821,000           144608*#         PORE DIVE EQUIPMENT         Utilities         827,000           144608*#         Amazon Capital Services Inc         Equipment Maintenance         811,000           14463*#         Amazon Capital Services Inc         Telephone         Gas Vehicle Maintenance         812,000           14463*#         Amazon Capital Services Inc         Telephone         Gas Vehicle Maintenance         812,000           14463*#         Amazon Capital Services Inc         Telephone         Gas Vehicle Maintenance         812,000           14463*#         Amazon Capital Services Inc         Telephone         Gas Vehicle Maintenance         812,000           144655***         DOBRIE II TIRE         Governor LLC         Freibhone   | COMER                                   | 144,567.00 | Todd Seipenko                      | Tuition Reimbursement         | 960.000 | 300  | 1,092.00  |
| 144572*#         NORTHAULET CONNUSHIP         Utilities           144572*#         NORTHAULET CONNUSHIP         PRINTING AND PUBLISHING         941,000           144573**#         Unisource Printing Services Inc.         Professional Services         941,000           14453***         VERIZON WINDER         Professional Services         144,000         851,000           14453***         VERIZON WINDER POLICE EQUIPMENT         Utilities         144,000         821,000           14460***         DTE ENERGY         Equipment Maintenance         811,000         941,000           14460***         FOR CONICA MINOLTA         DOI FOREITURES EXP - FEDERAL         957,000           14460***         Amazon Capital Services inc         Felephone         Equipment Maintenance         811,000           144640**         CONCAST CABLE         Cable Wi-Fi & TV         740,000           144640**         CONCAST CABLE         Cable Wi-Fi & TV         822,000           144650**         Dailgle Law Group LC         FRING CONNECTION         PRINTING AND PUBLISHING         900,000           144650**         Marchisan Lines Service Inc         Service Inc         Printing Maintenance         740,000           144650**         Michigan Lines Service Inc         Prisoner Boarding         Prisoner Boarding         <   | COMER                                   | 144568*#   | Siteone Landscape Supply LLC       | Building Maintenance          | 811.000 | 300  | 176.40    |
| 144,573 th Univouce Printing Services Inc.         PRINTING AND PUBLISHING         900,000           144,578 th Varior Benefit Administrators         Professional Services         827,000           144,581.00         WINDER POLICE EQUIPMENT         Telephone         741,000           144,611.00         WINDER POLICE EQUIPMENT         Utilities         741,000           144,611.00         MOTORICA MINOLTA         Building Maintenance         811,000           144,611.00         MOTORICA MINOLTA         DOI FORFETTURES EXP. FEDERAL         957,003           144,611.00         MOTORICA MINOLTA         DOI FORFETTURES EXP. FEDERAL         957,003           144,611.00         MOTORICA         DOI FORFETTURES EXP. FEDERAL         741,000           144,630-10         BELLE TIRE         Telephone         741,000           144,630-10         COMCAST CABLE         Cable Wi-Fi & TV         832,000           144,630-10         COMCAST CABLE         Training         741,000           144,630-10         BELLE TIRE         Training         PRINTING AND PUBLISHING         900,000           144,630-10         MENRALING COMNECTION         PRINTING AND PUBLISHING         900,000           144,630-10         MAGURAL         DOI FORTING CORPURES EXPRINTING AND PUBLISHING         900,000   | COMER                                   | 144572*#   | NORTHVILLE TOWNSHIP                | Utilities                     | 941.000 | 300  | 1,591.28  |
| 144575*#         Varipro Benefit Administrators         Professional Services         827,000           144578*#         Varipro Benefit Administrators         Telephone         827,000           144501*#         DTE ENERGY         Utilities         741,000           144601*#         DTE ENERGY         Utilities         941,000           144601*#         DTE ENERGY         Utilities         941,000           144601*#         DTE ENERGY         Utilities         941,000           144603*#         HOMAE DEPOT CREDIT SERVICES         Building Maintenance         811,000           144637#         Amazon Capital Services Inc         Doperating/Office Supplies         740,000           144639*#         Amazon Capital Services Inc         Deperating/Office Supplies         740,000           1446400         Belle TIRE         ComcAst CABLE         740,000           1446400         Belle TIRE         ComcAst CABLE         740,000           144650         Daigle Law Group LLC         Training         Training           144650         Daigle Law Group LLC         Training         PRINTING AND PUBLISHING         957,000           144650         Daigle Law Group LLC         Small Look & explained         740,000           144650         Marquise Food Servi  | COMER                                   | 144,573.00 | Unisource Printing Services Inc.   | PRINTING AND PUBLISHING       | 900.000 | 300  | 148.15    |
| 144578*#         VERIZON WIREESS         Telephone         6as Vehicle Maintenance         74.000           144581.00         WINDER POLICE EQUIPMENT         Utilities         741.000           144581.00         WINDER POLICE EQUIPMENT         Utilities         941.000           144631.00         KONICA MINOLTA         Building Maintenance         812.000           144635.0         MOTOROLA         DOJ FOREITURES EXP - FEDERAL         957.003           144639.*         Amazon Capital Services Inc         Telephone         821.000           144639.*         AT&T         Telephone         832.000           144639.*         AT&T         Telebhone         832.000           144653.00         BELLE TIRE         741.000         957.003           144653.00         Daigle Law Group LIC         PRINTING AND PUBLISHING         950.000           144653.00         FIRING LINE         PRINTING AND PUBLISHING         960.000           144653.00         IRAMA IDENTITY & SECURITY USA         PRINTING AND PUBLISHING         960.000           144653.00         IRAMIN IDENTITY & SECURITY USA         PRINTING AND PUBLISHING         960.000           144653.00         IRAMIN IDENTITY & SECURITY USA         PRINTING AND PUBLISHING         960.000           144653.00  | COMER                                   | 144575*#   | Varipro Benefit Administrators     | Professional Services         | 827.000 | 300  | 102,85    |
| 144,581,00         WINDER POLICE EQUIPMENT         Gas Vehicle Maintenance         741,000           144,581,00         WINDER ENERGY         Utilities         941,000           144,638*#         HOME DEPOT CREDIT SERVICES         Building Maintenance         811,000           144,630*#         HOME DEPOT CREDIT SERVICES         821,000           144,630*#         HOME DEPOT CREDIT SERVICES         821,000           144,630*#         Amazon Capital Services Inc         POPERATION           144,633*#         Amazon Capital Services Inc         DOI FORFEITURES EXP - FEDERAL         957,000           144,633*#         Amazon Capital Services Inc         Telephone         741,000           144,633*#         Amazon Capital Services Inc         Gas Vehicle Maintenance         821,000           144,633.00         COMCAST CABLE         Training         740,000           144,653.00         FIRING LINE         PRINTING AND PUBLISHING         900,000           144,653.00         DEMIA IDENTITY & SECURITY USA         PRISON         PRISON           144,653.00         MACHIGAN HUMANE SOCIETY         Prisoner Boarding         804,000           144,653.00         MACHIGAN HUMANE SOCIETY         Prisoner Boarding         804,000           144,673.00         MINCHIGAN HUMANE SOCIETY   | COMER                                   | 144578*#   | VERIZON WIRELESS                   | Telephone                     | 851.000 | 300  | 1,111.99  |
| 144601*#         DTE ENERGY         Utilities           144601*#         DTE ENERGY         Utilities           144608*#         HOME DEPOT CREDIT SERVICES         Building Maintenance         81.000           144631*         HOME DEPOT CREDIT SERVICES         Building Maintenance         81.000           144633*#         Amazon Capital Services Inc         DOJ FOREETTURES EXP - FEDERAL         740.000           144633*#         AT&T         Telephone         740.000           144633*#         AT&T         Telephone         851.000           144633*#         AT&T         AT&T         740.000           144630**         BELLET TRE         Gas Vehicle Maintenance         851.000           144630**         COMCAST CABLE         741.000         952.000           144630**         EPIC GRAPHICS LIC         Training         AT         957.000           144653**         EPIC GRAPHICS LIC         SMINTING AND PUBLISHING         900.000           144653**         EPIC GRAPHICS LIC         SMILL         740.000           144653**         DEMIA DENTITY USA         PRINTING AND PUBLISHING         900.000           144653**         DEMIA DENTITY USA         PRISONE Sequipment         740.000           1446573.00         Mic   | COMER                                   | 144,581.00 | WINDER POLICE EQUIPMENT            | Gas Vehicle Maintenance       | 741.000 | 300  | 755.00    |
| 144608*#         HOME DEPOT CREDIT SERVICES         Building Maintenance         811.000           144,611.00         KONICA MINOLTA         Equipment Maintenance         812.000           144,611.00         MOTOROLA         DOJ FORFETURES EXP - FEDERAL         957.003           144,612.00         MOTOROLA         Poperating/Office Supplies         740.000           144,640.00         BELLE TIRE         740.000           144,640.00         BELLE TIRE         741.000           144,650.00         COMCAST CABLE         741.000           144,650.00         COMCAST CABLE         741.000           144,650.00         EIGERAPHICS LLC         PRINTING AND PUBLISHING           144,659.00         FOR GRAPHICS LLC         Small tools & equipment         740.000           144,659.00         FOR GRAPHICS LNE         Small tools & equipment         740.000           144,659.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         740.000           144,670.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         804.000           144,670.00         MORTHICALD         State Computer Services         740.000           144,670.00         NORTHICALDA         Building Maintenance         740.000           144,670.00         NORTHVILLE LOCKSM   | COMER                                   | 144601*#   | DTE ENERGY                         | Utilities                     | 941.000 | 300  | 3,962.22  |
| 144,611.00         KONICA MINOLTA         Equipment Maintenance         812.000           144,611.00         MOTORIOLA         DOJ FORFETTURES EXP - FEDERAL         957.003           144,632.4         Amazon Capital Services Inc         Telephone         741.000           144,640.00         BELLE TIRE         Telephone         6as Vehicle Maintenance         741.000           144,640.00         COMCAST CABLE         Training         741.000           144,640.00         Daigle Law Group LLC         Training         741.000           144,652.00         Daigle Law Group LLC         PRINTING AND PUBLISHING         900.000           144,653.00         FIRING LINE         SEDIC GRAPHICS LLC         500.000           144,653.00         DEMIN IDENTITY & SECURITY USA         PRINTING AND PUBLISHING         900.000           144,673.00         Marquis Food Service Inc         Prisoner Boarding         740.000           144,673.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         804.000           144,673.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         804.000           144,673.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         804.000           144,676.00         ONETHURIORIA         Brinding Maintenance         740.000 <td>COMER</td> <td>144608*#</td> <td>HOME DEPOT CREDIT SERVICES</td> <td>Building Maintenance</td> <td>811,000</td> <td>300</td> <td>115.82</td>  | COMER                                   | 144608*#   | HOME DEPOT CREDIT SERVICES         | Building Maintenance          | 811,000 | 300  | 115.82    |
| 144,615.00         MOTOROLA         DOJ FORFEITURES EXP - FEDERAL         957.003           144637#         Amazon Capital Services Inc         Doperating/Office Supplies         740.000           144639*#         AT&T         Telephone         821.000           144,640.00         BELLE TIRE         Gas Vehicle Maintenance         741.000           144,640.00         CoMCAST CABLE         Training         740.000           144,652.00         College Law Group LLC         Training         957.000           144,653.00         FIRING LINE         FINITING AND PUBLISHING         900.000           144,653.00         FIRING LINE         570.000           144,653.00         FIRING LINE         570.000           144,653.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         740.000           144,670.00         MICHIGAN HUMANE SOCIETY         Prisoner Boarding         804.000           144,670.00         MICHIGAN LINE LOCKSMITH         Building Maintenance         740.000           144,677.00         NORTHVILLE LOCKSMITH         Building Maintenance         758.000           144,677.00         NORTHVILLE LOCKSMITH         Uniforms/Quarters         758.000           144,677.00         OPERIC DEPOT         OPERIC DEPOT         758.000  | COMER                                   | 144,611.00 | KONICA MINOLTA                     | Equipment Maintenance         | 812,000 | 300  | 3,732.26  |
| 144637#         Amazon Capital Services Inc         Operating/Office Supplies         740.000           144639*#         AT&T         Telephone         851.000           144,640.00         BELLE TIRE         Gas Vehicle Maintenance         741.000           144,649.00         COMCAST CABLE         Cable Wi-Fi & TV         832.000           144,652.00         Daigle Law Group LLC         Training         957.000           144,652.00         ENGRAPHICS LLC         PRINTING AND PUBLISHING         900.000           144,652.00         FIRING LINE         SECURITY & SECURITY WAS A Equipment         740.000           144,653.00         IDEMIA IDENTITY & SECURITY WAS A Equipment         Prisoner Boarding         740.000           144,670.00         Marquis Food Service Inc         Dog expenses         804.000           144,670.00         Michigan Linen Service         Prisoner Boarding         804.000           144,670.00         MOTOROLA         State Computer Services         740.000           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.000           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         758.000           144,670.00         NORTHVILLE LOCKSMITH         Motorosylarter/Maintenance         740.000  | COMER                                   | 144,615.00 | MOTOROLA                           | DOJ FORFEITURES EXP - FEDERAL | 957.003 | 300  | 11,030.00 |
| 144639*#         AT&T         Telephone         851.000           144,640.00         BELLE TIRE         Gas Vehicle Maintenance         741.000           144,640.00         Daigle Law Group LLC         Training         832.000           144,652.00         Daigle Law Group LLC         FINING AND PUBLISHING         900.000           144,652.00         ENGRAPHICS LLC         PRINTING AND PUBLISHING         900.000           144,653.00         FIRING LINE         740.000           144,653.00         Inchigan Line Service Inc         Doperating/Office Supplies         740.000           144,670.00         Michigan Linen Service         Prisoner Boarding         804.000           144,670.00         Michigan Linen Service         State Computer Services         740.000           144,670.00         MOTOROLA         State Computer Services         740.000           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.000           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.000           144,670.00         NOR THVILLE LOCKSMITH         Uniforms/Quarter/Master         758.000   | COMER                                   | 144637#    | Amazon Capital Services Inc        | Operating/Office Supplies     | 740,000 | 300  | 370.32    |
| 144,640.00         BELLE TIRE         Gas Vehicle Maintenance         741,000           144,649.00         COMCAST CABLE         Cable Wi-Fi & TV         832.000           144,652.00         Daigle Law Group LLC         Training         957.000           144,652.00         ENGRAPHICS LLC         PRINTING AND PUBLISHING         900.000           144,653.00         FIRIG LINE         740.002           144,653.00         IDEMIA IDENTITY & SECURITY USA         Prisoner Boarding         740.000           144,670.00         Marquis Food Service Inc         Prisoner Boarding         804.000           144,670.00         Michigan Linen Service         Prisoner Boarding         804.000           144,670.00         MOTOROLA         State Computer Services         740.000           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.002           144,670.00         NORTHVILLE LOCKSMITH         Building Maintenance         758.000           144,670.00         NORTHVILLE LOCKSMITH         Uniformal Maintenance         758.000           144,670.00         NYE UNIFORM COMPANY         Operatine Calmater Services         740.002  | COMER                                   | 144639*#   | AT&T                               | Telephone                     | 851.000 | 300  | 1,688.06  |
| 144,649.00         COMCAST CABLE         Cable Wi-Fi & TV         832.000           144,652.00         Daigle Law Group LLC         Training         957.000           144,652.00         ENGRAVING CONNECTION         PRINTTING AND PUBLISHING         900.000           144,652.00         FIRING LINE         740.002           144,653.00         FIRING LINE         740.002           144,653.00         Marquis Food Service Inc         Prisoner Boarding         740.002           144,677.00         Mitchigan Linen Service         Prisoner Boarding         804.000           144,677.00         Mitchigan Linen Service         State Computer Services         740.002           144,677.00         NOTOROLA         Prisoner Boarding         804.000           144,677.00         MOTOROLA         State Computer Services         740.002           144,677.00         NOTOROLA         Building Maintenance         740.002           144,676.00         NOTHUFORM COMPANY         Uniforms/Quieter/Maintenance         758.000           1445,974.00         NOTHUFORM COMPANY         Uniforms/Quieter/Maintenance         758.000  | COMER                                   | 144,640.00 | BELLE TIRE                         | Gas Vehicle Maintenance       | 741.000 | 300  | 454.98    |
| 144,652.00         Daigle Law Group LLC         Training         957,000           144,652.00         ENGRAVING CONNECTION         PRINTING AND PUBLISHING         900,000           144,657.00         ENGRAPHICS LLC         Small tools & equipment         740,002           144,659.00         FIRING LINE         740,002           144,659.00         Marquis Food Service Inc         Prisoner Boarding         740,000           144,670.00         Michigan Linen Service         Prisoner Boarding         827,000           144,677.00         Michigan Linen Service         State Computer Services         740,000           144,677.00         NORTHVILLE LOCKSMITH         Building Maintenance         740,000           144,676.00         NYE UNIFORM COMPANY         Uniforms/QuieterMaster         758,000           1445,974.00         NYE URIFOR COMPANY         Uniform Comparting/Office Supplies         740,000   | COMER                                   | 144,649.00 | COMCAST CABLE                      | Cable Wi-Fi & TV              | 832.000 | 300  | 335.51    |
| 144,657.00         ENGRAVING CONNECTION         PRINTING AND PUBLISHING         900.000           144,657.00         FIRING LINE         PRINTING AND PUBLISHING         900.000           144,659.00         FIRING LINE         740.002           144,679.00         Marquis Food Service Inc         Prisoner Boarding         740.000           144,677.00         Michigan Linen Service         Prisoner Boarding         847.00           144,677.00         Michigan Linen Service         Prisoner Boarding         804.000           144,677.00         MOTOROLA         State Computer Services         740.000           144,677.00         NORTHVILLE LOCKSMITH         Building Maintenance         710.000           144,670.00         Operating Conflicter Shopies         758.000           1445,97%         Operating Company         1445,67%  | COMER                                   | 144,652.00 | Daigle Law Group LLC               | Training                      | 957.000 | 300  | 1,590.00  |
| 144658*#         EPIC GRAPHICS LLC         PRINTING AND PUBLISHING         900.000           144,659.00         FIRING LINE         500.000         740.002           144,659.00         IDEMIA IDENTITY & SECURITY USA         Operating/Office Supplies         740.000           144,670.00         Marquis Food Service Inc         Dog expenses         804.000           144,673.00         Michigan Linen Service         Prisoner Boarding         827.000           144,673.00         MOTOROLA         State Computer Services         740.000           144,673.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.000           144,677.00         NYE UNIFORM COMPANY         Uniform Computer Services         758.000           144,679.00         NYE UNIFORM COMPANY         Operating Contracting Con  | COMER                                   | 144,657.00 | ENGRAVING CONNECTION               | PRINTING AND PUBLISHING       | 900.000 | 300  | 22,64     |
| 144,659.00         FRING LINE           144,659.00         FRING LINE           144,659.00         IDEMIA IDENTITY & SECURITY USA         740.000           144,670.00         Marquis Food Service Inc         Prisoner Boarding         740.000           144,673.00         MICHIGAN HUMANIE SOCIETY         Prisoner Boarding         827.000           144,673.00         MOTOROLA         State Computer Services         740.000           144,673.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.000           144,674.00         NYE UNIFORM COMPANY         Uniforms/Quarter/Master         758.000           144,679.0         Operatine Services         758.000   | COMER                                   | 144658*#   | EPIC GRAPHICS LLC                  | PRINTING AND PUBLISHING       | 900.000 | 300  | 43.00     |
| 144,653.00         IDEMIA IDENTITY & SECURITY USA         Operating/Office Supplies         740.000           144,670.00         Marquis Food Service Inc         Prisoner Boarding         804.000           144,672.00         MICHIGAN HUMANE SOCIETY         827.000           144,673.00         Michigan Linen Service         827.000           144,673.00         MOTOROLA         State Computer Services         740.002           144,674.00         NORTHVILLE LOCKSMITH         Building Maintenance         740.002           144,675.00         NYE UNIFORM COMPANY         Uniform COMPANY         758.000           144597.45         OFFICE DEPOT         700.000  | COMER                                   | 144,659.00 | FIRING LINE                        | Small tools & equipment       | 740.002 | 300  | 2,379.00  |
| 144,670.00         Marquis Food Service Inc         Prisoner Boarding         804,000           144,672.00         MICHIGAN HUMANE SOCIETY         Dog expenses         827,000           144,673.00         Michigan Linen Service         804,000         State Computer Services         804,000           144,673.00         NORTHVILLE LOCKSMITH         Building Maintenance         740,002         811,000           144,676.00         NYE UNIFORM COMPANY         Uniformic/Quarter/Master         758,000           144579*#         OFFICE DEPOT         Annon Operatine/Oditor Supplies         740,000   | COMER                                   | 144,663.00 | IDEMIA IDENTITY & SECURITY USA     | Operating/Office Supplies     | 740.000 | 300  | 13,717.00 |
| 144,672.00         MICHIGAN HUMANE SOCIETY         Dog expenses         827,000           144,673.00         Michigan Linen Service         804,000           144,673.00         MOTOROLA         740.002           144,676.00         NORTHVILLE LOCKSMITH         811.000           144,677.00         NYE UNIFORM COMPANY         758.000           144679*#         OFFICE DEPOT         758.000   | COMER                                   | 144,670.00 | Marquis Food Service Inc           | Prisoner Boarding             | 804.000 | 300  | 94.00     |
| 144,673.00         Michigan Linen Service         804,000           144,673.00         MOTOROLA         740.002           144,676.00         NORTHVILLE LOCKSMITH         811.000           144,677.00         NYE UNIFORM COMPANY         758.000           144679*#         OFFICE DEPOT         758.000   | COMER                                   | 144,672.00 | MICHIGAN HUMANE SOCIETY            | Dog expenses                  | 827.000 | 300  | 300.00    |
| 144,674.00         MOTOROLA         740.002           144,676.00         NORTHVILLE LOCKSMITH         Building Maintenance         811.000           144,677.00         NYE UNIFORM COMPANY         Uniforms/Quarter/Master         758.000           144679*#         OFFICE DEPOT         740.000  | COMER                                   | 144,673.00 | Michigan Linen Service             | Prisoner Boarding             | 804.000 | 300  | 80.00     |
| 144,676.00 NORTHVILLE LOCKSMITH Building Maintenance 811.000 144,677.00 NYE UNIFORM COMPANY Uniforms/QuarterMaster 758.000 144679*# OFFICE DEPOT 740 nnn   | COMER                                   | 144,674.00 | MOTOROLA                           | State Computer Services       | 740.002 | 300  | 592.30    |
| 144,677.00 NYE UNIFORM COMPANY Uniforms/QuarterMaster 758.000 144679*# OFFICE DEPOT 740 nnn  | COMER                                   | 144,676.00 | NORTHVILLE LOCKSMITH               | Building Maintenance          | 811.000 | 300  | 68.00     |
| 144579*# OFFICE DEPOT Operating/Office Supplies 740 nnn  | COMER                                   | 144,677.00 | NYE UNIFORM COMPANY                | Uniforms/QuarterMaster        | 758.000 | 300  | 1,744.50  |
| 00001  | COMER                                   | 144679*#   | OFFICE DEPOT                       | Operating/Office Supplies     | 740.000 | 300  | 134.26    |

| Chock Date  | Bank Account   | # 10 HO           |                                     | 2707 / O (TO T207 / O (ZT I I I I I I I I I I I I I |         |      |           |
|-------------|--|-------------------|-------------------------------------|---|---------|------|-----------|
| 12/24/2024  | Dalik Account  | d 4 4 6 COS # 11  | rayee                               | Description   | Account | Dept | Amount    |
| 12/31/2021  | COIVIER  | T4468U"#          | U GUINNS LAWN & LANDSCAPING         | Grounds maintenance                                 | 811,800 | 300  | 875.00    |
| 12/31/2021  | COMER  | 144,682.00        | OSCAR W LARSON CO                   | Building Maintenance                                | 811,000 | 300  | 312.39    |
| 12/31/2021  | COMER  | 144,697.00        | RKA PETROLEUM COS. INC.             | Gas Vehicle Maintenance                             | 741.000 | 300  | 2,567.89  |
| 12/31/2021  | COMER  | 144,699.00        | R.W. Mead & Sons Inc                | Boiler repair                                       | 811.000 | 300  | 856.03    |
| 12/31/2021  | COMER  | 144,700.00        | The Shoe Shine Guys                 | Uniforms/QuarterMaster                              | 758.000 | 300  | 95.00     |
| 12/31/2021  | COMER  | 144,702.00        | SIRCHIE FINGER PRINT LABS           | Small tools & equipment                             | 740.002 | 300  | 1.949.07  |
| 12/31/2021  | COMER  | 144,705.00        | WATCHGUARD VIDEO INC                | Data processing                                     | 812.000 | 300  | 265.00    |
| 12/31/2021  | COMER  | 144,707.00        | WEBER JANITORIAL SUPPLIES           | Operating/Office Supplies                           | 740.000 | 300  | 73.70     |
| 12/31/2021  | COMER  | 144,708.00        | THOMSON REUTERS                     | Data processing                                     | 812.000 | 300  | 00.668    |
| 12/31/2021  | COMER  | 144,709.00        | WINDER POLICE EQUIPMENT             | Gas Vehicle Maintenance                             | 741.000 | 300  | 454.91    |
| 01/07/2022  | COMER  | 144,716.00        | Amazon Capital Services Inc         | Operating/Office Supplies                           | 740.000 | 300  | 261.54    |
| 01/07/2022  | COMER  | 144,722.00        | BENNETT & DEMOPOULOS PLLC           | Legal Fees  | 826.000 | 300  | 6.526.00  |
| 01/07/2022  | COMER  | 144,725.00        | BRAVO COMPANY USA INC               | Small tools & equipment                             | 740.002 | 300  | 2.140.00  |
| 01/07/2022  | COMER  | 144,728.00        | CELLEBRITE USA INC                  | Data processing                                     | 812.000 | 300  | 8,600,00  |
| 01/07/2022  | COMER  | 144730*#          | Clear Rate Communications Inc       | Telephone   | 851.000 | 300  | 348.45    |
| 01/07/2022  | COMER  | 144,731.00        | CMP DISTRIBUTORS INC.               | Small tools & equipment                             | 740.002 | 300  | 2,741,80  |
| 01/07/2022  | COMER  | 144,733.00        | MEGAN CROMIE                        | Tuition Reimbursement                               | 960,000 | 300  | 1,447.00  |
| 01/07/2022  | COMER  | 144,738.00        | EMPCO INC                           | Employee Programs                                   | 929,000 | 300  | 2,448.00  |
| 01/07/2022  | COMER  | 144,739.00        | LAURA SAMKOWIAK                     | Tuition Reimbursement                               | 960.000 | 300  | 320.42    |
| 01/07/2022  | COMER  | 144,740.00        | FASTSIGNS                           | Vehicle Equipment                                   | 977.001 | 300  | 834.76    |
| 01/07/2022  | COMER  | 144745*#          | HEALTH ALLIANCE PLAN                | Insurance   | 716.000 | 300  | 54,585.04 |
| 01/07/2022  | COMER  | 144,748.00        | WENDY HILLMAN - PC                  | Operating/Office Supplies                           | 740.000 | 300  | 25.36     |
| 01/07/2022  | COMER  | 144,751.00        | ROBERT MCFADDEN                     | Training  | 957.000 | 300  | 196.00    |
| 01/07/2022  | COMER  | 144,753.00        | MICHIGAN ASSOC, OF CHIEFS OF POLICE | Literature Dues and Seminars                        | 958.000 | 300  | 280.00    |
| 01/07/2022  | COMER  | 144,754.00        | Michigan Linen Service              | Prisoner Boarding                                   | 804.000 | 300  | 80:00     |
| 01/07/2022  | COMER  | 144759*#          | NATIONAL VISION ADMINISTRATORS      | Insurance   | 716.000 | 300  | 430.68    |
| 01/07/2022  | COMER  | 144,762.00        | NYE UNIFORM COMPANY                 | Uniforms/QuarterMaster                              | 758,000 | 300  | 1,018.50  |
| 01/07/2022  | COMER  | 144,763.00        | OFFICE DEPOT                        | Operating/Office Supplies                           | 740.000 | 300  | 187.74    |
| 01/07/2022  | COMER  | 144,764.00        | Joshua Pike                         | Tuition Reimbursement                               | 960.000 | 300  | 2,060.00  |
| 01/07/2022  | COMER  | 144,781.00        | Christopher Rowley                  | Tuition Reimbursement                               | 960.000 | 300  | 2,264.75  |
| 01/07/2022  | COMER  | 144782*#          | SolarWinds                          | Data processing                                     | 812.000 | 300  | 69.04     |
| 01/07/2022  | COMER  | 144783*#          | STANDARD INSURANCE                  | Insurance   | 716.000 | 300  | 1,516.21  |
| 01/07/2022  | COMER  | 144,786.00        | Tom Holzer Ford Inc                 | Gas Vehicle Maintenance                             | 741.000 | 300  | 1,505.39  |
| 01/07/2022  | COMER  | 144,790.00        | SHAWN URBANO                        | Training  | 957.000 | 300  | 196.00    |
| 01/07/2022  | COMER  | 144793*#          | GRAINGER INC.                       | Building Maintenance                                | 811.000 | 300  | 146.97    |
|             |  |                   |                                     | Small took & equipment                              | 240.002 | 300  | 12021     |
| Wheck COMER | Bheck COMER 144793 Total for Fund 207 Public Safety  | und 207 Public Sa | afety                               |   | 0000    | 8    | 321.34    |
| 9           |  | 1                 |                                     |   |         |      |           |
| 12/13/2021  | COMER  | 1605-E*#          | DELTA DENTAL PLAN                   | insurance   | 716.000 | 300  | 1,229.86  |
| 12/17/2021  | COMER  | 1607-A*#          | Corporate Payment Systems           | Operating/Office Supplies                           | 740.000 | 300  | 22.37     |
|             |  |                   |                                     | Small tools & equipment                             | 740.002 | 300  | 8.46      |
|             |  |                   |                                     | Uniforms/QuarterMaster                              | 758.000 | 300  | 204.00    |
|             |  |                   |                                     | Data processing                                     | 812.000 | 300  | 51.02     |
|             |  |                   |                                     | Training  | 957.000 | 300  | 1,591.32  |
|             |  |                   |                                     | Literature Dues and Seminars                        | 958.000 | 300  | 25.00     |
| Mheck Comer | ßheck COMER 1607(A) Total for Fund 207 Public Safety | und 207 Public s  | safety                              |   |         |      | 1,902.17  |

| t Dept Amount 0 300 398.04 0 300 373.55 0 300 85,310.24 0 300 631.34 0 305,111.64                             |
|---|
| Account<br>716.000<br>716.000<br>718.000  |
| Description<br>Insurance<br>Insurance<br>Pension<br>Insurance   |
| Payee DELTA DENTAL PLAN DELTA DENTAL PLAN MERS E-CHECK DELTA DENTAL PLAN                                      |
| Check#<br>1608-E*#<br>1609-E*#<br>1611-E*#  |
| Bank Account<br>COMER<br>COMER<br>COMER<br>COMER  |
| Check Date Ban<br>12/20/2021 COP<br>12/29/2021 COP<br>01/07/2022 COP<br>01/05/2022 COF<br>Total For Dept: 300 |

433.86 367.59 90.50 877.50 47.96 890.00 269.93 398.95 115.04 3,200.00 489.48 344.12 39.08 895.78 841.63 30.03 1,520.50 268.22 251.74 2,940.00 1,142.60 285.27 806.32 2,300.00 1,186.25 162,33 883.87 662.52 76,036.42 760.93 4,320.15 3,100.00 2,775.00 2,621.26 42,195.81 4,498.20 1,136.46 2,275.35 1,550.53 1,112.38 336 851,000 811.000 716.000 813.000 811.000 716.000 958.000 716.000 716.000 812.000 811.000 832.000 811.000 811.000 740.000 758.000 741.000 740.002 811.000 957.000 957,000 716,000 812.000 740.001 811,000 740.001 960,000 811.800 941.000 716.000 812.000 312.000 812.000 718.000 740.002 851.000 976.001 740.001 376,001 313.000 327.000 Literature Dues and Seminars Operating/Office Supplies Equipment Maintenance Uniforms/QuarterMaster Gas Vehicle Maintenance Equipment Maintenance **Fuition Reimbursement** Small tools & equipment **Building Improvements** Tuition Reimbursemen' Grounds maintenance **Building Maintenance Building Maintenance Building Maintenance Building Maintenance Building Maintenance Building Maintenance Building Maintenance** Small Tools and Equip Professional Services **Equipment Maint** Cable Wi-Fi & TV Data processing Data processing Data processing Data processing Data processing **3uilding Maint** EMT SUPPLIES **EMT SUPPLIES** EMT SUPPLIES Description relephone Telephone Insurance nsurance nsurance nsurance nsurance Insurance Fraining **Training** Pension Jälities DOWNRIVER REFRIGERATION SUPPLY CO ADVANCED CARDIOVASCULAR HEALTH NATIONAL VISION ADMINISTRATORS WITMER PUBLIC SAFETY GROUP INC ACROSS THE STREET PRODUCTIONS O'GUINNS LAWN & LANDSCAPING Clear Rate Communications Inc Target Solutions Learning LLC APOLLO FIRE EQUIPMENT CO. Corporate Payment Systems Conserva Electric Supply Inc. Amazon Capital Services Inc Columbia Pipe & Supply Co PRIORITY ONE EMERGENCY BOUND TREE MEDICAL LLC J & B MEDICAL SUPPLY INC. BOUND TREE MEDICAL LLC Connerstone Painting Inc. Cornerstone Painting Inc. STRYKER MEDICAL SALES CDW GOVERNMENT INC STRYKER MEDICAL SALES K/E Efectric Supply Corp HEALTH ALLIANCE PLAN STANDARD INSURANCE Tyler Technologies Inc MICHAEL OBERMILLER Shrader Tire & Oil Inc DELTA DENTAL PLAN Dinges Fire Company DELTA DENTAL PLAN DELTA DENTAL PLAN **DELTA DENTAL PLAN GUARDIAN ALARM** JASON HENDRIAN COMCAST CABLE MERS E-CHECK GRAINGER INC. GRAINGER INC. OFFICE DEPOT DTE ENERGY SolarWinds AT&T Wheck COMER 1607(A) Total for Fund 207 Public Safety 144,629.00 144,784.00 144,785.00 144,787.00 144,636.00 144,638.00 144,654.00 144,660.00 144,664.00 144,666.00 144,687.00 144,701.00 144,710.00 144,715.00 144,724.00 144,732.00 144,736.00 144,642.00 144,644.00 144,648.00 144,651.00 144,678.00 1610-E\*# 1611-E\*# 144650\*# 144679\*# 144680\*# 144711\*# 144730\*# 144737\*# 144744\*# 144745\*# 1607-A\*# 144639\*# 144647\*# 144759\*# 144782\*# 144783\*# 1605-E\*# 1608-E\*# #<sub>\*</sub>3-6091 144637# Bank Account COMER 01/05/2022 CON Total For Dept: 336 01/07/2022 12/20/2021 12/17/2021 12/29/2021 12/31/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/13/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 2202/20/10 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021

425,46

716.000

nsurance

194,006.40

Amount 125.00 10.00 48.00 48.00 35.80 291.80 151.00 2.70 18.30 10.19 745.92 99.80 170.00 30.73 28.93 27.15 1,886.34 390.00 390.00 551.25 240.00 480.00 464,97 1,995.21 447.56 1,823.40 149.99 120.00 300.00 150.00 8,55 8.65 8.12 0.72 536,710.27 Account Dept 8 90 000 753 753 753 753 753 753 753 753 753 753 753 753 753 753 753 753 716.000 962.100 827.000 851.000 716,000 962.002 962.100 962,100 962,002 651.180 740,000 812.000 812.000 812.000 716,000 812.000 716,000 962.002 962.002 962.011 962.002 962.100 962.010 962.100 962.100 962.002 962.002 559.100 675.040 231.001 827.000 740,000 851.000 716.000 958.000 651.180 812,000 Rental Revenue -External NCC iterature Dues and Seminars Operating/Office Supplies Operating/Office Supplies Other Program Activities Professional Services Professional Services MERS Pension Fund Dog Park User Fees Youth Basketball fouth Basketball fouth Basketbail fouth Basketball outh Basketball Youth Basketball Youth Basketball Adult Volleyball Youth Volleybail Adult Volleyball Data processing Data processing Data processing Data processing **Jata processing** Adult Volleybail Description Telephone Telephone nsurance nsurance nsurance nsurance Insurance Insurance NORTHVILLE CHAMBER OF COMMERCE NATIONAL VISION ADMINISTRATORS ANN ARBOR SPORT FENCING CLUB Varipro Benefit Administrators Corporate Payment Systems Amazon Capital Services Inc Amazon Capital Services Inc TGA of Southeast Michigan CDW GOVERNMENT INC STANDARD INSURANCE Whitney Wasielewski **DELTA DENTAL PLAN** DELTA DENTAL PLAN **DELTA DENTAL PLAN** DELTA DENTAL PLAN Douglas J. DeGrazia Douglas J. DeGrazia **VERIZON WIRELESS** Jennifer Kowalczyk Jump-A-Rama Inc Keith Dutkiewicz Keith Dutkiewicz Susan L. Jostes Prasha Kaparthi Keith Hickmon Susan L. Jostes OFFICE DEPOT MERS E-CHECK OFFICE DEPOT Devlin D. Bell Health Equity Kristen Cupp Inacomp TSG Dale T Titus SolarWinds RITTER GIS **US SIGNAL** Jim Ellison AT&T Payee Fund: 208 PARKS, RECREATON & SENIOR SERVICES FUND 144,431.00 144,444.00 144,452.00 144,492.00 144,500.00 144,532.00 144,533.00 144,535.00 144,571.00 144,585.00 144,589.00 144,596.00 144,602.00 144,563.00 144,435.00 144,473.00 144,474.00 144,564.00 144,760.00 144503\*# 144430\*# 44464\*# 144478\*# 44529\*# 44531\*# 144575\*# 144639\*# 144759\*# 144782\*# 144783\*# 144493\*# 1605-E\*# 1607-A\*# #\*3-6091 1611-E\*# 1610-E\*# #<sub>\*</sub>3-8091 144704# 144619# Check # Bank Account Dept: 753 Administration COMER Dept: 754 Recreation Total For Dept: 753 Total For Dept: 000 Total For Fund: 207 Dept: 000 General 12/10/2021 12/10/2021 12/29/2021 01/05/2022 12/10/2021 12/10/2021 12/17/2021 12/17/2021 01/07/2022 12/10/2021 12/10/2021 12/31/2021 01/07/2022 01/07/2022 12/13/2021 12/17/2021 12/20/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/31/2021 01/07/2022 2202/20/10 12/10/2021 12/10/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021

# CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP

716.000 962.100 716.000 716.000 962.100 962.100 716.000 716.000 962.011 962.003 962.002 716,000 962.002 962,002 962.011 Other Program Activities Other Program Activities Other Program Activities Youth Basketball Youth Basketball Youth Basketball Youth Volleyball Youth Volleyball Adult Softball CHECK DATE 12/04/2021 - 01/07/2022 Description Insurance Insurance Insurance Insurance Insurance Insurance Insurance NATIONAL VISION ADMINISTRATORS STANDARD INSURANCE PKSA KARATE-NORTHVILLE LLC Corporate Payment Systems Chris Cakes of Michigan HEALTH ALLIANCE PLAN DELTA DENTAL PLAN DELTA DENTAL PLAN DELTA DENTAL PLAN DELTA DENTAL PLAN NEEDLES 'N' PINS Susan L. Jostes Keith Hickmon Brock E. Goff Dale T Titus Rylyn Jostes 6 Payee 144,617.00 144,630.00 144,684.00 144,607.00 144,610.00 144,729.00 144759\*# 144783\*# 144,605.00 144,609.00 144745\*# 1608-E\*# 1607-A\*# 1605-E\*# 1609-E\*# 1611-E\*# Check # Bank Account COMER 12/24/2021 12/31/2021 Check Date 12/24/2021 01/05/2022 12/24/2021 12/24/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/13/2021 12/17/2021 12/20/2021 12/29/2021 12/24/2021 12/24/2021

393.75 750.00 210.00 350.63 200.00 1,655.96 12.36

Amount 90.00 90.00 41.25 54.30 703.30

17.30 16.24

63,03

27.45

| Dept: 770 Park | Dept: 770 Parks Maintenance |            |                                  |                           |         |     |          |
|----------------|-----------------------------|------------|----------------------------------|---------------------------|---------|-----|----------|
| 12/10/2021     | COMER                       | 144417*#   | Amazon Capital Services Inc      | Operating/Office Supplies | 740.000 | 770 | 366.73   |
| 12/10/2021     | COMER                       | 144434*#   | DTE ENERGY                       | Utilities                 | 941.000 | 770 | 603.91   |
| 12/10/2021     | COMER                       | 144,442.00 | GROUND PENETRATING RADAR SYSTEMS | Professional Services     | 827.000 | 770 | 1,500.00 |
| 12/10/2021     | COMER                       | 144468#    | REDFORD LOCK COMPANY INC         | Operating/Office Supplies | 740.000 | 770 | 237.00   |
| 12/10/2021     | COMER                       | 144486*#   | Siteone Landscape Supply LLC     | Gas Vehicle Maintenance   | 741.000 | 770 | 411.68   |
| 12/17/2021     | COMER                       | 144,512.00 | CANTON TOWNSHIP                  | Gas Vehicle Maintenance   | 741.000 | 770 | 1,326.02 |
| 12/17/2021     | COMER                       | 144516*#   | CONSUMERS ENERGY                 | Utilities                 | 941.000 | 770 | 258.50   |
| 12/17/2021     | COMER                       | 144539#    | NAPA Auto Parts                  | Gas Vehicle Maintenance   | 741.000 | 770 | 21.07    |
| 12/17/2021     | COMER                       | 144565*#   | RKA PETROLEUM COS. INC.          | Gas Vehicle Maintenance   | 741,000 | 770 | 688.63   |
| 12/17/2021     | COMER                       | 144,577.00 | VERIZON WIRELESS                 | Telephone                 | 851.000 | 770 | 50.04    |

Fotal For Dept: 754

| •                                  | Amount                 | 266.54   | 524,54  |                        | 899.66   | 1,275.18            | 71.19              | 127.35     | 19.99                   | 104.59           | 1.820.32             | 13.28                          | 70.87              | 54.30             | 84.99                     | 17.30             | 16.24             | 27.45             | 10,590.83           |                           | 230.00            | 66.27                  | 709.54            | 185.00                            | 120.00                    | 107.50            | 448.00                 | 75.00                 | 86.64                 | 787.50                 | 82.23                     | 700.00                 | 50.43                  | 3,36                  | 636.91               | 4.73                           | 18.97              | 27.15             |   | 95.55                     | 104.02   |
|------------------------------------|------------------------|--|---|------------------------|--|---------------------|--------------------|------------|-------------------------|------------------|----------------------|--------------------------------|--------------------|-------------------|---------------------------|-------------------|-------------------|-------------------|---------------------|---------------------------|-------------------|------------------------|-------------------|-----------------------------------|---------------------------|-------------------|------------------------|-----------------------|-----------------------|------------------------|---------------------------|------------------------|------------------------|-----------------------|----------------------|--------------------------------|--------------------|-------------------|---|---------------------------|--|
|                                    | - [                    | 077 0  |   |                        |  |                     | 0 770              | 0 770      | 0 770                   |                  |                      |                                | 0 770              |                   |                           | 077 0             | 077 0             | 077 0             |                     |                           | 1 771             | 0 771                  | 1771              | 177 00                            | 1771                      | 177 1             | 1771                   | 1771                  | 77.1                  | 50 771                 | 00 771                    | 177 00                 | 50 771                 | 77. 77.               | 00 771               | 771                            |                    | •                 |   |                           | 50 7/1   |
|                                    | Account                | 740.000  |   |                        | /41.000  | 941.000             | 941.000            | 941,000    | 741.000                 | 851.000          | 716.000              | 716.000                        | 716.000            | 716.000           | 740.000                   | 716.000           | 716.000           | 716,000           |                     |                           | 962.551           | 962.550                | 962.551           | 957.000                           | 962,551                   | 962.551           | 962.551                | 962.551               | 962.557               | 962.550                | 740.000                   | 962.550                | 962.550                | 962.557               | 716.000              | 716.000                        | 716.000            | 716.000           |   | 957,000                   | 962.550  |
| CDECN UATE 12/04/2021 - 01/07/2022 | nescription            | Operating/Office Supplies<br>Small tools & equipment | -   |                        | ods venicle iviaintenance  | Utilities           | Utilities          | Utilities  | Gas Vehicle Maintenance | Telephone        | Insurance            | Insurance                      | Insurance          | Insurance         | Operating/Office Supplies | Insurance         | Insurance         | Insurance         |                     |                           | Health & Wellness | Senior Events/Programs | Health & Wellness | Training                          | Health & Wellness         | Health & Wellness | Health & Wellness      | Health & Wellness     | Senior Transportation | Senior Events/Programs | Operating/Office Supplies | Senior Events/Programs | Senior Events/Programs | Senior Transportation | Insurance            | Insurance                      | Insurance          | Insurance         |   | Training                  | Senior Events/Programs   |
| © S                                | CONTRACT STREET STREET | HOIME DEPOT CREDIT SERVICES                          | Eheck COMER 144608 Total for Fund 208 PARKS, RECREATON & SENIOR SERVICES FUND | OM SOS MILE LOGICA MAG | NONTH TO THE TANK THE | NORTHVILLE TOWNSHIP | CITY OF NORTHVILLE | DTE ENERGY | NAPA Auto Parts         | VERIZON WIRELESS | HEALTH ALLIANCE PLAN | NATIONAL VISION ADMINISTRATORS | STANDARD INSURANCE | DELTA DENTAL PLAN | Corporate Payment Systems | DELTA DENTAL PLAN | DELTA DENTAL PLAN | DELTA DENTAL PLAN |                     | :                         | Ann Brauchler     | Melisa Burnham         | MARIE LAMANES     | Michigan Assoc. of Senior Centers | TOULLA TSANGARIS PALAZETI | Sarah Romero      | Seize the Day Yoga LLC | Kelly Kilkenny Dragon | NAPA Auto Parts       | Choice Catering        | OFFICE DEPOT              | Trinity Coach LLC      | Melisa Burnham         | VERIZON WIRELESS      | HEALTH ALLIANCE PLAN | NATIONAL VISION ADMINISTRATORS | STANDARD INSURANCE | DELTA DENTAL PLAN | , | Corporate Payment Systems | Eheck COMER 1607(A) Total for Fund 208 PARKS, RECREATON & SENIOR SERVICES FUND |
| Check#                             | AAACOOKE               | T44008.#   | und 208 PARKS, R  | 14/637*#               | 4 (2017)   | 144,652.00          | 144646#            | 144,655.00 | 144,675.00              | 144704#          | 144745*#             | 144759*#                       | 144783*#           | 1605-E*#          | 1607-A*#                  | 1608-E*#          | 1609-E*#          | 1611-E*#          |                     |                           | 144,427.00        | 144,428.00             | 144,454.00        | 144,457.00                        | 144,466.00                | 144,482.00        | 144,484.00             | 144,521.00            | 144539#               | 144,592.00             | 144619#                   | 144,631.00             | 144,643.00             | 144704#               | 144745*#             | 144759*#                       | 144783*#           | 1605-E*#          | 1 | 1607-A*#                  | Fund 208 PARKS, I  |
| Bank Account                       | CONTRACTOR             | COMER  | 144608 Total for F  | COMER                  | CONTER   | COIVIER             | COMER              | COMER      | COMER                   | COMER            | COMER                | COMER                          | COMER              | COMER             | COMER                     | COMER             | COMER             | COMER             | :: 770              | ior Services              | COMER             | COMER                  | COMER             | COMER                             | COMER                     | COMER             | COMER                  | COMER                 | COMER                 | COMER                  | COMER                     | COMER                  | COMER                  | COMER                 | COMER                | COMER                          | COMER              | COMER             |   | COMER                     | 1607(A) Total for  |
| Check Date                         | 2000/2010              | 17/74/7071   | Theck COMER   | 12/24/2021             | 1202/12/21   | 12/24/2021          | 12/31/2021         | 12/31/2021 | 12/31/2021              | 12/31/2021       | 01/07/2022           | 01/07/2022                     | 01/07/2022         | 12/13/2021        | 12/17/2021                | 12/20/2021        | 12/29/2021        | 01/05/2022        | Total For Dept: 770 | Dept: 771 Senior Services | 12/10/2021        | 12/10/2021             | 12/10/2021        | 12/10/2021                        | 12/10/2021                | 12/10/2021        | 12/10/2021             | 12/17/2021            | 12/17/2021            | 12/24/2021             | 12/24/2021                | 12/24/2021             | 12/31/2021             | 12/31/2021            | 01/07/2022           | 01/07/2022                     | 01/07/2022         | 12/13/2021        |   | 12/17/2021                | Dheck COMER  |

3,031.96 13.72 116.90 441.00 561.00 98.58 219.38 637,59 550.00 106.00 86.55 367.96 16.00 60.54 48.00 381.40 13,696.88 1,750.00 8.12 3,715.56 66.67 192.55 0.23 1,750.00 3,031.96 Amount 9,051,65 13,315.00 773 773 773 816 217 217 217 217 217 217 217 217 772 772 772 277 277 815 771 772 772 811.000 811,000 813,000 811.000 811.000 832.000 813.000 740.000 942.000 851.000 939.208 939.208 716.000 716.000 941,000 811.800 941.000 740.000 811,000 740.000 941,000 811.000 Account 716.000 811.000 Operating/Office Supplies Operating/Office Supplies Operating/Office Supplies Equipment Maintenance Equipment Maintenance Allocated expenditures Allocated expenditures **Grounds** maintenance **Building Maintenance Building Maintenance Building Maintenance Building Maintenance** Building Maintenance Telephone **Building Maintenance Building Maintenance Building Maintenance** Cable Wi-Fi & TV Facility Rental Description Telephone Insurance Insurance Insurance Utilities Utilities DOWNRIVER REFRIGERATION SUPPLY CO Detroit Chemical & Paper Supply Co Wheck COMER 144608 Total for Fund 208 PARKS, RECREATON & SENIOR SERVICES FUND HOME DEPOT CREDIT SERVICES HOME DEPOT CREDIT SERVICES REDFORD LOCK COMPANY INC NORTHVILLE PUBLIC SCHOOLS Siteone Landscape Supply LLC Conserva Electric Supply Inc. Advanced Turf Solutions Inc Loch Le Monde Landscapes FONTANESI AND KANN CO ROSE PEST SOLUTIONS VERIZON WIRELESS ROSE PEST SOLUTIONS R.W. Mead & Sons Inc CONSUMERS ENERGY CITY OF NORTHVILLE DELTA DENTAL PLAN **DELTA DENTAL PLAN** DELTA DENTAL PLAN **VERIZON WIRELESS** KONICA MINOLTA KONICA MINOLTA COMCAST CABLE DTE ENERGY <u>~</u> Payee 144,501.00 144,669.00 144,618.00 144704# 144,597.00 144,698.00 144,667.00 144,453.00 144,594.00 144,599.00 144,604.00 144608\*# 144608\*# 1611-E\*# 144516\*# 144566\*# 144650\*# 144434\*# 144483\*# 144486\*# 1608-E\*# 1609-E\*# 144646# 144704# 144468# Check # Dept: 816 Northville Soccer Association Dept: 815 NV Baseball/Softball Bank Account Dept: 772 Community Center COMER Total For Dept: 772 Total For Dept: 773 Total For Dept: 815 Total For Dept: 816 Fotal For Dept: 771 Dept: 773 Hillside 12/31/2021 12/17/2021 12/24/2021 12/31/2021 12/31/2021 01/05/2022 12/24/2021 12/31/2021 12/31/2021 12/24/2021 12/29/2021 12/10/2021 12/31/2021 12/31/2021 12/20/2021 12/10/2021 12/10/2021 12/17/2021 12/17/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/10/2021 12/10/2021 Check Date

57,466.15

Total For Fund: 208

1,197.50 30.48 14.99 2,795.47 30,816.45 375.00 375.00 360,00 240.00 600.00 458.92 118.76 1,860.00 Amount 3,998.00 1,762.00 2,040.00 4,879.00 1,750.00 13,163.00 1,143.00 1,779.00 18,000.00 68,899.45 68,899.45 12,716.86 25,633.04 1,000.00 2,795.47 Dept 000 000 000 000 168 168 168 168 906 8 000 8 8 751 751 751 751 751 751 975.000 975.003 818.002 818.002 818.002 818.002 994,000 975.001 975.001 975,000 975.001 Account 851.000 818.005 818.002 818.002 975.001 975.000 975.001 975,000 812.000 818,005 Brownfield Plan Amendment - Seven Mile Park Development - equipment Seven Mile Demolition Project Seven Mile Demolition Project Seven Mile Demolition Project fouth Assistance Programs Youth Assistance Programs PARK DEVELOPMENT PARK DEVELOPMENT PARK DEVELOPMENT PARK DEVELOPMENT PARK DEVELOPMENT Paying Agents Fees Data processing MITC Project MITC Project MITC Project MITC Project MITC Project Description Telephone **Gun Range** BANK OF NEW YORK MELLON TRUST CO FRIENDS OF THAYER'S CORNER PARK HARLESS & ASSOCIATES LLC WILLIAMS WILLIAMS RATTNER & G D ROBERTS COMPANY LLC Corporate Payment Systems HARLESS & ASSOCIATES LLC DOEREN MAYHEW & CO PC R.J. THOMAS MFG CO INC BRIDGET DRZEWICKI Beacon Athletics LLC Fleis & Vandenbrink MOTOR CITY FENCE JSS - MACOMB LLC **VERIZON WIRELESS** Penchura LLC Jessica Harris FISHBECK MITCRA @heck COMER 144526 Total for Fund 401 CAPITAL PROJECTS SME Payee Fund: 243 Seven Mile Brownfield Redevel Authority 144,741.00 144,746.00 144,587.00 144,528.00 144,518.00 144,525.00 144,612.00 144,703.00 144,600.00 144,422.00 144,461.00 144,479.00 144,545.00 144,665.00 144,742.00 144,443.00 144580\*# 144526\*# 144578\*# 1607-A\*# Check # Bank Account Fund: 401 CAPITAL PROJECTS Fund: 217 Youth Assistance Dept: 168 Youth Assistance Fund: 225 Shared Services Dept: 751 Shared Services COMER Dept: 906 Debt Service Total For Fund: 243 Total For Dept: 000 Total For Fund: 217 Fotal For Dept: 751 Total For Fund: 225 Total For Dept: 906 Total For Fund: 401 Total For Dept: 168 Dept: 000 General 12/17/2021 12/17/2021 12/17/2021 12/10/2021 12/17/2021 12/10/2021 01/07/2022 12/31/2021 01/07/2022 01/07/2022 12/17/2021 12/24/2021 12/10/2021 12/10/2021 12/17/2021 12/31/2021 12/17/2021 12/17/2021 12/24/2021

25,633.04

Fund: 418 Tree Fund

6.70 80.00 86.70 7,701.00 220.92 1,000.00 4,000.00 400.00 231.72 250.99 900.60 37.14 370.87 139.14 510.01 342.80 124.00 Amount 60.84 5.23 8,100.00 38,800.00 47,500.00 91,300,00 91,300.00 2,439.64 18,655.65 1,186.44 2,174.20 448,792.45 8,100.00 8,100.00 14,693.25 1,061.92 536 536 536 536 536 536 536 Account Dept 536 536 536 536 000 000 000 000 536 536 536 536 536 000 901 901 812.000 740.000 936.000 827.000 811.000 643.000 643.000 643.000 811.000 972.000 811,000 665,260 827.000 827.000 160.005 311.000 811.000 972.000 941,000 922.000 972.000 311.000 813.000 740.000 827.000 827,000 231.001 Water Serv. Intall. & Supplies Water Serv. Intall, & Supplies Water Serv. Intall. & Supplies Operating/Office Supplies Meter Purchases/Supplies Operating/Office Supplies Gas Vehicle Maintenance **Equipment Maintenance** Tree Fund Contributions Construction in Pragress Water & Sewer Receipts Water & Sewer Receipts Water & Sewer Receipts **Building Maintenance Building Maintenance Building Maintenance Building Maintenance Building Maintenance Building Maintenance Professional Services** Professional Services Professional Services Professional Services Professional Services **MERS Pension Fund** Data processing **Nater Service** Description Utilities ACTION MAT AND TOWEL RENTAL JOE'S TRAILER MANUFACTURING Miller Canfield Paddock & Stone HOME DEPOT CREDIT SERVICES OHM ENGINEERING ADVISORS Reputation First Title Agency Great Lakes Water Authority Amazon Capital Services Inc DETROIT INDUSTRIAL TOOL Primary Title Agency LLC CDW GOVERNMENT INC H.V. BURTON COMPANY WENDY HILLMAN - PC STATE OF MICHIGAN Stassinos Livonia LLC **EPIC GRAPHICS LLC** BENDZINSKI & CO DIGITALMUNI LLC TITLE ONE INC. MERS E-CHECK OFFICE DEPOT IB Electric Inc Theck COMER 144446 Total for Fund 592 Water and Sewer Fund ©heck COMER 144445 Total for Fund 592 Water and Sewer Fund DTE ENERGY ACCUFORM HydroCorp EJ USA INC <u>~</u> Payee 144,446.00 144,477.00 1610-E\*# 144,509.00 144,448.00 144,451.00 144,488.00 144,465.00 144,440.00 144,622.00 144,536.00 144,735.00 144,475.00 144,476.00 144,433.00 144,436.00 144447\*# 144414\*# 144415\*# 144417\*# 144430\*# 144437\*# 144445\*# 144449\*# 144464\*# 144434\*# Check # Fund: 495 Seven Mile Construction Fund Dept: 536 Water & Sewer Department Fund: 592 Water and Sewer Fund Bank Account COMER Dept: 901 Capital Outlay COMER COMER Total For Fund: 495 Total For Dept: 000 Total For Dept: 000 Total For Fund: 418 Fotal For Dept: 901 Dept: 000 General 12/24/2021 12/10/2021 12/10/2021 01/07/2022 12/10/2021 12/10/2021 01/07/2022 12/10/2021 12/17/2021 12/17/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 12/10/2021 Check Date

329.33 278.94 1,331.00 29.99 39.77 156.54 25.00 70.00 10.80 176.40 396.74 573.14 1,791.16 382.13 32.20 684.99 99.89 72.45 14.85 68.20 75.95 1,502.58 586.34 1,892.18 18.18 3,265.04 5.00 23.41 545.00 11.05 206.09 69.74 47.50 2,164.14 1.00 1,023.11 397,102.17 1,028.54 2,275.00 1,450.00 263.81 0.53 536 758.000 811.000 811.000 741.000 741.000 957.000 811.000 921.000 972.000 811.000 811.000 972.000 832.000 958.000 811.000 827.000 813.000 811.000 741.000 827.000 851.000 811,000 972.000 941.000 900.000 851,000 812.000 811.000 812,000 811.000 832.000 811.000 936.000 811.000 741.000 941.000 972.000 812.000 741.000 972.000 941,000 741.000 Water Serv. Intall. & Supplies Water Serv. Intall. & Supplies Literature Dues and Seminars Water Serv, Intall. & Supplies Water Serv, Intall, & Supplies Water Serv. Intall. & Supplies PRINTING AND PUBLISHING PRINTING AND PUBLISHING Meter Purchases/Supplies Gas Vehicle Maintenance Gas Vehicle Maintenance Gas Vehicle Maintenance Uniforms/QuarterMaster Gas Vehicle Maintenance Gas Vehicle Maintenance Gas Vehicle Maintenance Equipment Maintenance **Building Maintenance Building Maintenance Professional Services** Professional Services Cable Wi-Fi & TV Cable Wi-Fi & TV Sewage Disposal Data processing Data processing Telephone Description Telephone Fraining Utilities DOWNRIVER REFRIGERATION SUPPLY CO DIAMOND CAR WASH & DETAIL LLC WHITLOCK BUSINESS SYSTEMS INC WHITLOCK BUSINESS SYSTEMS INC HOME DEPOT CREDIT SERVICES NORTHVILLE EXPRESS LUBE LLC Varipro Benefit Administrators Siteone Landscape Supply LLC COUGAR SALES & RENTAL INC Siteone Landscape Supply LLC Amazon Capital Services Inc RKA PETROLEUM COS. INC. Columbia Pipe & Supply Co CGS SAFETY TRAINING INC RKA PETROLEUM COS. INC. The Carpet Workroom Inc. NORTHVILLE LOCKSMITH ETNA SUPPLY COMPANY NORTHVILLE TOWNSHIP CINTAS CORPORATION BLACKWELL FORD INC ROSE PEST SOLUTIONS CONSUMERS ENERGY Bearing Service Inc **VERIZON WIRELESS** KONICA MINOLTA NAPA Auto Parts **AIRGAS USA LLC** Robert Belair II USA BLUEBOOK GRAINGER INC. Health Equity Inacomp TSG Theck COMER 144568 Total for Fund 592 Water and Sewer Fund Theck COMER 144583 Total for Fund 592 Water and Sewer Fund DTE ENERGY WEINGARTZ RITTER GIS **US SIGNAL** WTUA AT&T AT&T AT&T 144,593.00 44,641.00 44,645.00 144,574,00 144,582.00 144,634.00 144,496.00 144,497.00 144,507.00 144,523.00 44647\*# 144,506.00 144568\*# 144572\*# 144575\*# 144578\*# 144583\*# 144584\*# 144588\*# 144595\*# 144601\*# 144608\*# 144616\*# 144627\*# 144639\*# 144516\*# 144517\*# 144520\*# 144534\*# 144541\*# 144542\*# 144565\*# 144493\*# 144503\*# 144505\*# 144514\*# 144529\*# 144531\*# 44483\*# 44486\*# Bank Account COMER 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/24/2021 12/31/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021 12/24/2021 12/31/2021 12/31/2021 12/31/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/10/2021 12/11/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/10/2021 12/10/2021 12/10/2021

9,035.00 60.00 247.00 42,250.00 130.81 7,701.00 16.00 877.55 22.39 512.39 1,002.65 20.56 352.93 17.20 95.00 112.48 506.00 950.00 152.12 1,258.56 106.70 273.00 387.84 4,955.42 138.74 Amount 76.91 43.80 481.54 2,621.50 9,997.00 178.42 1,009,583.33 18,060.00 1,450.00 18,626.92 2,184.89 1,456.00 536 716.000 716.000 958,000 924.000 936,000 811.800 811.000 972.000 958.000 958.000 812.000 972.000 941.000 811.000 972.000 827.000 716.000 811.000 960.000 812.000 812.000 716.000 716.000 Account 972.000 741.000 813.000 813.000 958.000 716.000 972.000 311.000 811.000 851.000 972,000 811,000 AirLight Inflatable Light Tower - 10Ft Literature Dues and Seminars Literature Dues and Seminars Literature Dues and Seminars Literature Dues and Seminars Mater Serv. Intall. & Supplies Water Serv. Intall. & Supplies Nater Serv. Intall, & Supplies Meter Purchases/Supplies Operating/Office Supplies Gas Vehicle Maintenance Equipment Maintenance **Equipment Maintenance Fuition Reimbursement** Grounds maintenance **Building Maintenance Building Maintenance 3uilding Maintenance Building Maintenance Building Maintenance Building Maintenance** Sewer System Maint. Professional Services Data processing Data processing Data processing Description elephone nsurance Insurance Insurance Insurance nsurance nsurance nsurance Pension Utilities AMERICAN SOCIETY OF CIVIL ENGINEERS PLYMOUTH RUBBER & TRANSMISSION LIBERTY PLUMBING SUPPLY COMPANY NATIONAL VISION ADMINISTRATORS APWA MICHIGAN CHAPTER - MPSI O'GUINNS LAWN & LANDSCAPING Clear Rate Communications Inc HOME DEPOT CREDIT SERVICES Corporate Payment Systems CUMMINS BRIDGEWAY LLC NORTHVILLE LOCKSMITH HEALTH ALLIANCE PLAN STANDARD INSURANCE MISS DIG SYSTEM INC O'REILLY AUTO PARTS DELTA DENTAL PLAN DELTA DENTAL PLAN **DELTA DENTAL PLAN** DELTA DENTAL PLAN D'ANGELO BROS INC. Azteca Systems Inc **GUARDIAN ALARM** PITNEY BOWES INC Upright Fence Inc MELISSA RAIKES GRAINGER INC. GRAINGER INC. MERS E-CHECK Theck COMER 1607(A) Total for Fund 592 Water and Sewer Fund IB Electric Inc POWERPLAN Theck COMER 144680 Total for Fund 592 Water and Sewer Fund **DTE ENERGY EGANIX INC** SolarWinds HydroCorp HydroCorp PROPAC <u>~</u> APWA Payee 144,789.00 144,661.00 144,681,00 144,719.00 144,734.00 144,749.00 144,750.00 144,756.00 144,766.00 144,653.00 144,656.00 144,686.00 144,688.00 144,717.00 144,718.00 144711\*# 144737\*# 144745\*# 144782\*# 1611-E\*# 144662\*# 144668\*# 144680\*# 144685\*# 144721\*# 144730\*# 144744\*# 144759\*# 144761\*# 1607-A\*# 1605-E\*# #\*3-6091 1610-E\*# 1608-E\*# Check # Bank Account COMER Total For Dept: 536 01/07/2022 01/05/2022 12/17/2021 12/20/2021 12/29/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/31/2021 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 01/07/2022 12/13/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021 2202/20/10 01/07/2022 Check Date 12/31/2021 12/31/2021 12/31/2021 12/31/2021 12/31/2021

1,028,238.98

Total For Fund: 592

1.27 8.14 500.00 6,100.00 500.00 145.60 495.00 500.00 500.00 1,500.00 1,500.00 1,500.00 1,500.00 500.00 1,500.00 8,900.00 500.00 1,500.00 500.00 500,00 500.00 9.41 1,000.00 640.60 500.00 1,000.00 1,500.00 Amount 970.00 2,800.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 14,500.00 5,400.00 33,300.00 1,600.00 8,200.00 00000 000 Dept 000 000 000 000 000 000 0000 000 000 8 800 000 000 292.007 262.701 262.701 263.901 263.901 292.007 292.007 292.007 292,007 Account 292.007 262.701 262.701 292.007 263.901 263,901 263.901 263.901 292.007 263,901 263.901 292.007 292.007 292.007 292.007 292.007 292.007 263.901 263.901 263,901 292.007 292.007 263,901 262.910 PSICO17-0003-1 - PSICO17-0003 TERE21-0002 - PSLU21-0002 TERE21-0005 - PSLU21-0003 3NCB17-0043 - JNSF17-0042 PCR16-0005-1 - PCR16-0005 BCO18-0002 - JNSF17-0042 BNCB19-0035 - PB19-0450 BNCB17-0008 - PB17-0086 BNCB18-0063 - PB18-0483 BNCB19-0012 - PB19-0065 BNCB18-0078 - PB18-0570 BNCB18-0074 - PB18-0530 BNCB19-0005 - PB19-0012 BNCB18-0073 - PB18-0528 BNCB18-0059 - PB18-0476 BNCB19-0006 - PB19-0013 BBG16-00001 - PB16-0036 BNCB18-0076 - PB18-0537 Landscape inspection fees BCO19-0051 - PB19-0013 BCO19-0006 - PB18-0109 BCO21-0026 - PB18-0464 BCO18-0029 - PB17-0840 BI21-0249 - PSN21-0011 BT18-0004 - PB18-0494 BI21-0315 - PB21-1129 BI21-0210 - PB21-0753 BI17-0150 - PB17-0173 BI21-0319 - PB21-1133 BI20-0212 - PB20-0426 BI21-0172 - PB21-0592 BI21-0148 - PB21-0482 BI17-0062 - PB17-0067 BI21-0153 - PB21-0531 Description TOLL MI IV LIMITED PTNP Robert B Rawa TOLL MI IV LIMITED PTNP Robert B Rawa Hansen Scott & Bekowies Rachel M/I HOMES OF MICHIGAN LLC JCS Construction Services LLC M/I Homes of Michigan LLC GORDON ZACHARY-TRACY Pulte Homes of Michigan Ruddy Jamie Christen Northville Township GP Construction Co. Restore-A-Deck LLC Compo Builders Inc 144,768.00 Clarks Building LLC ExpresSign Design MGE CARPENTRY Bosco Builidng Inc 144,549.00 PROGRESSIVE AE Payee @heck COMER 144625 Total for Fund 702 Escrow Fund Theck COMER 144558 Total for Fund 702 Escrow Fund Theck COMER 144557 Total for Fund 702 Escrow Fund Pheck COMER 144472 Total for Fund 702 Escrow Fund Bheck COMER 144549 Total for Fund 702 Escrow Fund 144,625.00 144,558.00 144,623.00 144,553.00 144,557.00 144,559.00 144,560.00 144,561.00 144,562.00 144,624.00 144,471.00 144,555.00 144,470.00 144,472.00 144,556.00 144,469.00 Check # Bank Account COMER Fund: 702 Escrow Fund Dept: 000 General 12/17/2021 01/07/2022 12/17/2021 12/17/2021 12/24/2021 12/24/2021 Check Date 12/10/2021 12/10/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/17/2021 12/24/2021 12/10/2021 12/10/2021 12/17/2021 12/11/2021

| •                       | Amount     | 200.00                | 200,000                  | 200,000                 | 200.00                 | 200.00                | 1 500 00                  | T,306.00   | 200:00                | 200.00                     | 00.005                  | 200.00                | 200:00                | 1,500.00  | 200 00                              | 200.00                | 1,500.00                  | 1,500.00   | 3,000.00  | 86,320.01           | 20000               | 86,320.01           |                            | 1,108.69                   | 303.08                     | 2,014.82                   | 882.35                     | 2,842.88                   | 10.03                       | 41.87                      | 7,315.44            | 7,315.44            |  | 1710                           | 07.72                        | 178.71            | 12.621                    | 50.00                     | 20 91             | 121.51                      | 8.55                                |  |
|-------------------------|------------|-----------------------|--------------------------|-------------------------|------------------------|-----------------------|---------------------------|--|-----------------------|----------------------------|-------------------------|-----------------------|-----------------------|---|-------------------------------------|-----------------------|---------------------------|--|---|---------------------|---------------------|---------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|----------------------------|---------------------|---------------------|--|--------------------------------|------------------------------|-------------------|---------------------------|---------------------------|-------------------|-----------------------------|-------------------------------------|--|
| 1                       | Dept       | 000                   | 000                      | 000                     | 000                    | 000                   |                           | 000  | 000                   | 000                        | 000                     | 000                   | 000                   |   | 000                                 | 000                   | 000                       | 000  |   |                     |                     |                     |                            | 000                        | 000                        | 000                        | 000                        | 000                        |                             | 000                        |                     |                     |  | S                              | 8 8                          |                   | 800                       | 8 8                       | 8 0               | 000                         | 000                                 |  |
|                         | Ш          |                       | 292.007                  | 292.007                 | 292.007                | 292.007               | 263 901                   |  |                       | 292.007                    | 292,007                 | 292.007               | 292.007               |   | 700.565                             | 292.007               | 263.901                   | 263.901  |   |                     |                     |                     |                            | 000.069                    | 000.069                    | 000.069                    | 000.069                    | 000.009                    | 000:050                     | 000:069                    |                     |                     |  | 716 001                        | 716.003                      | 716.003           | 716 004                   | 716.005                   | 716.005           | 716.007                     | 716.008                             |  |
|                         | Describnon | BI21-0189 - PB21-0665 | BI21-0278 - PB21-1002    | BI20-0062 - PB20-0113   | BI21-0340 - PB21-1196  | BI21-0354 - PB21-1254 | BNCR17-0021 - INSE18-0020 | 0700-01-1000-1-1000-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-100-1-1-10 | BI21-0305 - PB21-1119 | Bl20-0213 - PB20-0429      | BI20-0302 - PB20-0713   | BI20-0303 - PB20-0714 | B120-0304 - PB20-0715 |   | B121-0092 - PB21-0298               | BI21-0221 - PB21-0814 | BNCB17-0104 - JNSF17-0099 | BNCB18-0021 - PB18-0109  |   |                     |                     |                     |                            | Miscellaneous Overpayments | Miscellaneous Overpayments | Miscellaneous Overpayments | Wiscellaneous Overpayments | Missellaneous Overpayments | Miscellanguis Overpayments  | Miscellaneous Overpayments |                     |                     |  | Retires HC - AESCME W.8.S      | Retired HC - AECOME Clerical | Retiree HC - COAM | Retiree HC - POAM Officer | Retires HC - DAM Dispatch | Retiree HC - IAFF | Retiree HC - Non-Union Mgmt | Retiree HC - Non-Union Bldg & Maint |  |
| Davide                  | ימיני ייי  | Knaireddine Michael   | ROBERTSON MILL RIDGE LLC | Mullins Keith - Lindsay | CARL ZATSICK CARPENTRY | JOM LLC               | Pulte Homes of Mirhigan   | K-1 - 0 - 11 - 1 - 1 - 1 - 1   | Kyle Builders Inc     | Arakelian Phillip - Tamara | Kulla Construction Inc. |                       |                       | pun.  | Foundation Systems of Michigan Inc. | KROLL CONSTRUCTION CO | TOLL MI IV LIMITED PTNP   |  | nnd   |                     |                     |                     |                            | SAMOUELIAN ALAN            | CARUSO VITO S.             | PROPTAX AMERICA            | CANDITE DOPINE I ALIDA     | SAMPLES ROBERT-LAURA       | OHICKSHVA TITLE & ESCROWITE | TIMEPAYMENT CORP           |                     |                     |  | NATIONAL VISION ABMINISTRATORS |                              |                   |                           |                           |                   |                             |                                     |  |
| Chock #                 | CHICKE #   | 144,769.00            | 144,770.00               | 144,771.00              | 144,772.00             | 144,773.00            | 144,774,00                | 144 775 00   | 144,775.00            | 144,776.00                 | 144,777.00              |                       |                       | ind 702 Escrow I                                  | 144,778.00                          | 144,779.00            | 144,780.00                |  | ind 702 Escrow                                    |                     |                     |                     |                            | 144,626.00                 | 144,690.00                 | 144,691.00                 | 144,692.00                 | 144,693.00                 | 144 695 00                  | 144,696.00                 |                     |                     | nt Benefits Trust                              | 1447559*#                      |                              |                   |                           |                           |                   |                             |                                     |  |
| Check Date Rank Account |            |                       |                          |                         | 01/07/2022 COMER       | 01/07/2022 COMER      | 01/07/2022 COMER          |  |                       | 01/0//2022 COMER           | 01/07/2022 COMER        |                       |                       | Bheck COMER 144777 Total for Fund 702 Escrow Fund | 01/07/2022 COMER                    | 01/07/2022 COMER      | 01/07/2022 COMER          | The state of the s | Bheck COMER 144780 lotal for Fund 702 Escrow Fund | Total For Dept: 000 | Total Con Cund: 200 | otal rot ruliu. 702 | Fund: 703 Current Tax Fund |                            |                            |                            | 12/31/2021 COIVIER         | 12/31/2021 COINER          |                             |                            | Total For Dept: 000 | Total For Fund: 703 | Fund: 737 Other Post Employment Benefits Trust | 01/07/2022 COMER               |                              |                   |                           |                           |                   |                             |                                     |  |
| C                       | 110        | ) c                   | ٥                        | 0                       | 0                      | 0                     | 0                         | , (  | ۱ ر                   | ی                          | 0                       |                       |                       | 224   | 0                                   | J                     | 0                         | 1  | -11   | r                   | -                   |                     | _                          | (7                         | , ,                        | •                          |                            |                            |                             | ¬                          |                     | ,-                  |  |                                |                              |                   |                           |                           |                   |                             |                                     |  |

CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

| ### 12/13/2021 COMER 1665-E*# DELTA DENTAL PLAN  Retiree HC. ARSOME Clerical 716.001 000 18.85  Retiree HC. ARSOME Clerical 716.001 000 18.25  Retiree HC. ARSOME Clerical 716.001 000 18.43  Retiree HC. ARSOME Clerical 716.001 000 18.43  Retiree HC. ARSOME Using the Major Arsome Was Ars | Check Date Bank Account | Check #         |                                | Description                         | Account | Dept | Amount   |
|--|-------------------------|-----------------|--------------------------------|-------------------------------------|---------|------|----------|
| Marche HC - AFSCME W&S   1605-E*#   DELTA DENTAL PLAN   Retiree HC - AFSCME W&S   716.001   000     Retiree HC - AFSCME Clerical   716.002   000     Retiree HC - AFSCME Clerical   716.002   000     Retiree HC - DOAM Officer   716.002   000     Retiree HC - Mon-Union Might   716.003   000     Retiree HC - AFSCME W&S   716.002   000     Retiree HC - AFSCME W&S   716.002   000     Retiree HC - AFSCME W&S   716.002   000     Retiree HC - AFSCME W&S   716.003   000     Retiree HC - AFSCME W&S   716.003   000     Retiree HC - AFSCME W&S   716.003   000     Retiree HC - Non-Union Might   716.003   000     Retiree HC - Non-Union Might   716.003   000     Retiree HC - AFSCME W&S     | 1ER 144759 Total for Fi | und 737 Other P | ost Employment Benefits Trust  |                                     |         |      | 400.69   |
| Retiree HC - AFSCME Clerical 716.002 000 Retiree HC - COAM Retiree HC - COAM Retiree HC - COAM Retiree HC - POAM Dispatch 716.005 000 Retiree HC - POAM Dispatch 716.005 000 Retiree HC - Non-Union Mgmt 716.005 000 Retiree HC - Non-Union Bldg & Maint 716.007 000 Retiree HC - AFSCME WaS 716.002 000 Retiree HC - AFSCME Clerical 716.003 000 Retiree HC - POAM Officer 716.003 000 Retiree HC - POAM Officer 716.003 000 Retiree HC - Non-Union Mgmt 716.004 000 Retiree HC - Non-Union Mgmt 716.003 000 Retiree HC - Non-Union Mgmt 716.003 000 Retiree HC - AFSCME Clerical 716.003 000 Retiree HC - POAM Dispatch 716.003 000 Retiree HC - POAM Dispatch 716.003 000 Retiree HC - POAM Dispatch 716.003 000 Retiree HC - Non-Union Mgmt 716.003 000 Page 713.   |                         | 1605-E*#        | DELTA DENTAL PLAN              | Retiree HC - AFSCME W&S             | 716.001 | 000  | 18.85    |
| Retiree HC - COAM Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - POAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - Non-Un |                         |                 |                                | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 37.70    |
| Retiree HC - PoAM Officer Retiree HC - PoAM Officer Retiree HC - Non-Union Mgmt Retiree HC - AFSCME (Va.S Retiree HC - APSCME (Serical Retiree HC - PoAM Officer Retiree HC - PoAM Officer Retiree HC - PoAM Officer Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Bldg & Maint Retiree HC - Non-Union Bldg & Maint Retiree HC - Non-Union Bldg & Maint Retiree HC - PoAM Officer Retiree HC - AFSCME Clerical Retiree HC - AFSCME Clerical Retiree HC - Non-Union Bldg & Maint T16.005 Retiree HC - Non-Union Bldg & Maint T16.007 T16.007 T16.007 T16.008 T16.007 T |                         |                 |                                | Retiree HC - COAM                   | 716.003 | 000  | 131.96   |
| Retiree HC - PoAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - AFSCME W&S Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - PoAM Officer Retiree HC - PoAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - AFSCME Clerical Retiree HC - AFSCME Clerical Retiree HC - APSCME Clerical Retiree HC - APSCME Clerical Retiree HC - PoAM Officer Retiree HC - APSCME Clerical Retiree HC - Non-Union Mgmt T16,000  Retiree HC - Non-Union Mgmt T16,007  T16,008  T16,008  T16,009  T16,009  T16,009  T16,009  T16,009  T17,009  |                         |                 |                                | Retiree HC - POAM Officer           | 716.004 | 000  | 84.83    |
| Retiree HC - IAFF Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Bldg & Maint Retiree HC - AFSCME w&s Retiree HC - AFSCME Clerical Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - Non-Union Bldg & Maint Retiree HC - Non-Union Mgmt T16.003 000 Retiree HC - Non-Union Mgmt T16.008   |                         |                 |                                | Retiree HC - POAM Dispatch          | 716.005 | 000  | 9.43     |
| Retiree HC - Non-Union Mgmt 716.007 000 1  Retiree HC - AFSCME W&S 716.008 000   |                         |                 |                                | Retiree HC - IAFF                   | 716.006 | 000  | 18.85    |
| Retiree HC - Non-Union Bldg & Maint 716.008 000 Retiree HC - AFSCME W&S Retiree HC - CAESCME Clerical Retiree HC - CAM Officer Retiree HC - POAM Officer Retiree HC - Non-Union Bldg & Maint Retiree HC - Non-Union Bldg & Maint Retiree HC - AFSCME W&S Retiree HC - AFSCME W&S Retiree HC - AFSCME W&S Retiree HC - OAM Officer Retiree HC - Non-Union Bldg & Maint Retiree HC - AFSCME Clerical Retiree HC - OAM Officer Retiree HC - OAM Officer Retiree HC - OAM Officer Retiree HC - OAM Dispatch Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - Non-Union Bldg & Maint 716.005 716.005 716.005 716.005 716.006 716.007 716.008 716.007 716.008 716.008 716.009 716.009  |                         |                 |                                | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 141.38   |
| Retiree HC - AFSCME W&S  Retiree HC - AFSCME Clerical Retiree HC - COAM  Retiree HC - COAM  Retiree HC - POAM Officer  Retiree HC - Non-Union Bidg & Maint  Retiree HC - Non-Union Bidg & Maint  Retiree HC - AFSCME Clerical  Retiree HC - AFSCME W&S  Retiree HC - AFSCME W&S  Retiree HC - COAM  Retiree HC - COAM  Retiree HC - COAM  Retiree HC - COAM  Retiree HC - POAM Officer  Retiree HC - POAM Officer  Retiree HC - POAM Dispatch  Retiree HC - POAM Dispatch  Retiree HC - Non-Union Bidg & Maint  T16.005  T1 |                         |                 |                                | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 18.85    |
| Retiree HC - AFSCME Clerical Retiree HC - COAM Retiree HC - COAM Retiree HC - POAM Officer Retiree HC - POAM Dispatch Retiree HC - Non-Union Bidg & Maint Retiree HC - Non-Union Bidg & Maint Retiree HC - AFSCME W&S Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - COAM Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - POAM Dispatch Retiree HC - POAM Dispatch Retiree HC - POAM Dispatch Retiree HC - Non-Union Bidg & Maint T16.005 T16.002 T16.003 T16.003 T16.003 T16.003 T16.003 T16.004 Retiree HC - Non-Union Bidg & Maint T16.007 T16.008  |                         |                 |                                | Retiree HC - AFSCME W&S             | 716.001 | 000  | 19.03    |
| Retiree HC - COAM Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - POAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - CAAM Officer Retiree HC - POAM Officer Retiree HC - POAM Officer Retiree HC - Non-Union Mgmt Retiree HC - POAM Officer Retiree HC - Non-Union Mgmt T16.003 Retiree HC - Non-Union Mgmt T16.009  |                         |                 |                                | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 38.05    |
| Retiree HC - PoAM Officer Retiree HC - PoAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - AFSCME Clerical Retiree HC - CAAM Officer Retiree HC - PoAM Dispatch Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Bldg & Maint 716.009 716.009 716.009 716.009 716.009 716.009 716.009 716.009 716.009 716.009  |                         |                 |                                | Retiree HC - COAM                   | 716.003 | 000  | 123.66   |
| Retiree HC - POAM Dispatch Retiree HC - IAF  Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Bldg & Maint Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - CAM Dispatch Retiree HC - POAM Dispatch Retiree HC - IAF Retiree HC - Non-Union Bldg & Maint T16.003  Retiree HC - Non-Union Bldg & Maint T16.009  Retiree HC - Non-Union Bldg & Maint T16.008  T16.009  T16.000  T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000 T16.000   |                         |                 |                                | Retiree HC - POAM Officer           | 716.004 | 000  | 85.61    |
| Retiree HC - IAFF Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Mgmt Retiree HC - Non-Union Bldg & Maint Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical Retiree HC - CAM Officer Retiree HC - POAM Officer Retiree HC - Non-Union Bldg & Maint T16.003  Retiree HC - Non-Union Bldg & Maint T16.003  |                         |                 |                                | Retiree HC - POAM Dispatch          | 716.005 | 000  | 9.51     |
| Retiree HC - Non-Union Mgmt 716.007 000 1 Retiree HC - Non-Union Bldg & Maint 716.008 000 Retiree HC - AFSCME W&S 716.001 000 Retiree HC - AFSCME Clerical 716.002 000 Retiree HC - COAM Retiree HC - POAM Officer 716.003 000 Retiree HC - Non-Union Mgmt 716.008 000 Retiree HC - Non-Union Bldg & Maint 716.008 000 Retiree HC - Non-Union Bldg & Maint 716.008 000   |                         |                 |                                | Retiree HC - IAFF                   | 716.006 | 000  | 19.03    |
| Retiree HC - Non-Union Bldg & Maint 716.008 000 Retiree HC - AFSCME W&S Retiree HC - AFSCME Clerical 716.001 000 Retiree HC - COAM Retiree HC - POAM Officer 716.003 000 Retiree HC - POAM Dispatch 716.005 000 Retiree HC - Non-Union Mgmt 716.008 000 Retiree HC - Non-Union Bldg & Maint 716.008 000 1,3  |                         |                 |                                | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 142.69   |
| Retiree HC - AFSCME W&S  Retiree HC - AFSCME Clerical Retiree HC - COAM  Retiree HC - POAM Officer  Retiree HC - POAM Dispatch  Retiree HC - Non-Union Bldg & Maint  716,008  716,008  716,008  716,008  716,008  716,008  716,008  716,008  716,008   |                         |                 |                                | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 19.03    |
| Retiree HC - AFSCME Clerical 716.002 000 Retiree HC - COAM Retiree HC - POAM Officer 716.003 000 Retiree HC - POAM Dispatch 716.005 000 Retiree HC - IAFF 716.006 000 Retiree HC - Non-Union Mgmt 716.008 000 Retiree HC - Non-Union Bldg & Maint 716.008 000 11,3   |                         |                 |                                | Retiree HC - AFSCME W&S             | 716.001 | 000  | 16.42    |
| Retiree HC - COAM Retiree HC - POAM Officer 716.003 000 716.004 000 Retiree HC - POAM Dispatch 716.005 000 Retiree HC - Non-Union Mgmt 716.007 000 Retiree HC - Non-Union Bldg & Maint 716.008 000 1,3   |                         |                 |                                | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 32.84    |
| Retiree HC - POAM Officer       716.004 000         Retiree HC - POAM Dispatch       716.005 000         Retiree HC - Non-Union Mgmt       716.007 000         Retiree HC - Non-Union Bldg & Maint       716.008 000   |                         |                 |                                | Retiree HC - COAM                   | 716.003 | 000  | 114.95   |
| Retiree HC - POAM Dispatch       716.005       000         Retiree HC - Non-Union Bldg & Maint       716.007       000         Retiree HC - Non-Union Bldg & Maint       716.008       000   |                         |                 |                                | Retiree HC - POAM Officer           | 716.004 | 000  | 73.90    |
| Retiree HC - IAFF       716,006 000         Retiree HC - Non-Union Mgmt       716,007 000         Retiree HC - Non-Union Bldg & Maint       716,008 000  |                         |                 |                                | Retiree HC - POAM Dispatch          | 716.005 | 000  | 8.21     |
| Retiree HC - Non-Union Mgmt       716,007 000       1         Retiree HC - Non-Union Bldg & Maint       716,008 000       1,3  |                         |                 |                                | Retiree HC - IAFF                   | 716.006 | 000  | 16.42    |
| Retiree HC - Non-Union Bldg & Maint 716.008 000 1,3  |                         |                 |                                | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 123.17   |
|  |                         |                 |                                | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 16.42    |
|  | MER 1605(E) Total for F | und 737 Other I | Post Employment Benefits Trust |                                     |         |      | 1,320.79 |

CHECK DISBURSEMENT REPORT FOR NORTHVILLE CHARTER TOWNSHIP CHECK DATE 12/04/2021 - 01/07/2022

|                            |  |                 | CHECK UATE 12/04/2021 - 01/07/2022   | 2021 - 01/01/2022                   |         |      |              |
|----------------------------|--|-----------------|--|-------------------------------------|---------|------|--------------|
| Check Date                 | Bank Account   | Check #         | Payee  | Description                         | Account | Dept | Amount       |
| 12/20/2021                 | COMER  | 1608-E*#        | DELTA DENTAL PLAN  | Retiree HC - AFSCME W&S             | 716.001 | 000  | 17.30        |
|                            |  |                 |  | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 34.61        |
|                            |  |                 |  | Retiree HC - COAM                   | 716.003 | 000  | 121.13       |
|                            |  |                 |  | Retiree HC - POAM Officer           | 716.004 | 000  | 77.87        |
|                            |  |                 |  | Retiree HC - POAM Dispatch          | 716.005 | 000  | 8.65         |
|                            |  |                 |  | Retiree HC - IAFF                   | 716.006 | 000  | 17.30        |
|                            |  |                 |  | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 129.78       |
| ·                          |  |                 |  | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 17.30        |
| Wheck COME                 | 3 1608(E) Total for Fu   | and 737 Other F | Bheck COMER 1608(E) Total for Fund 737 Other Post Employment Benefits Trust  |                                     |         |      | 423.94       |
| 12/29/2021                 | COMER  | 1609-E*#        | DELTA DENTAL PLAN  | Retiree HC - AFSCME W&S             | 716.001 | 000  | 16.24        |
|                            |  |                 |  | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 32.48        |
|                            |  |                 |  | Retiree HC - COAM                   | 716.003 | 000  | 113.69       |
|                            |  |                 |  | Retiree HC - POAM Officer           | 716.004 | 000  | 73.08        |
|                            |  |                 |  | Retiree HC - POAM Dispatch          | 716.005 | 000  | 8.12         |
|                            |  |                 |  | Retiree HC - IAFF                   | 716,006 | 000  | 16.24        |
|                            |  |                 |  | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 121.81       |
|                            |  |                 |  | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 16.24        |
| Theck COME                 | 3 1609(E) Total for Fu   | und 737 Other F | ßheck COMER 1609(E) Total for Fund 737 Other Post Employment Benefits Trust  |                                     |         |      | 397.90       |
| 01/05/2022                 | COMER  | 1611-E*#        | DELTA DENTAL PLAN  | Retiree HC - AFSCME W&S             | 716.001 | 000  | 27.45        |
|                            |  |                 |  | Retiree HC - AFSCME Clerical        | 716.002 | 000  | 54.90        |
|                            |  |                 |  | Retiree HC - COAM                   | 716.003 | 000  | 192.14       |
|                            |  |                 |  | Retiree HC - POAM Officer           | 716.004 | 000  | 123.52       |
|                            |  |                 |  | Retiree HC - POAM Dispatch          | 716.005 | 000  | 13.72        |
|                            |  |                 |  | Retiree HC - IAFF                   | 716.006 | 000  | 27.45        |
|                            |  |                 |  | Retiree HC - Non-Union Mgmt         | 716.007 | 000  | 205.87       |
|                            |  |                 |  | Retiree HC - Non-Union Bldg & Maint | 716.008 | 000  | 27,45        |
| Bheck COME                 | R 1611(E) Total for Fi   | und 737 Other F | Bheck COMER 1611(E) Total for Fund 737 Other Post Employment Benefits Trust  |                                     |         |      | 672.50       |
| Total For Dent: 000        | ÷. 000   |                 |  |                                     |         |      |              |
| iotal rol Dep              | );; 000  |                 |  |                                     |         |      | 3,215.82     |
| Total For Fund: 737        | ıd: 737  |                 |  |                                     |         |      | 3,215.82     |
| Report Total:              |  |                 |  |                                     |         |      | 2,078,216.96 |
| **-INDICATI<br>**-INDICATE | **-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND #*-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPAR | ED TO MORE THE  | **-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND<br>#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT |                                     |         |      |              |
|                            |  |                 |  |                                     |         |      |              |