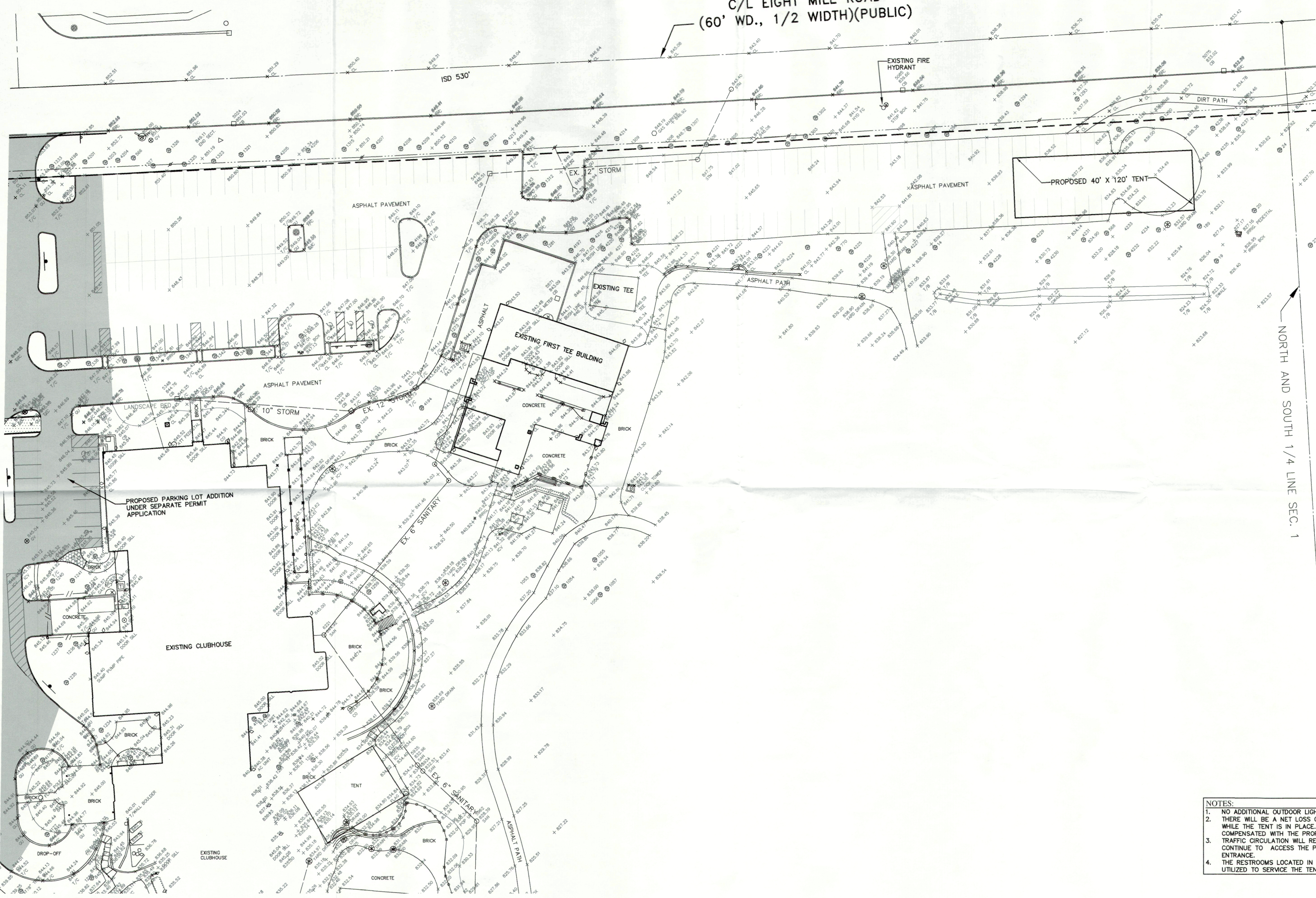
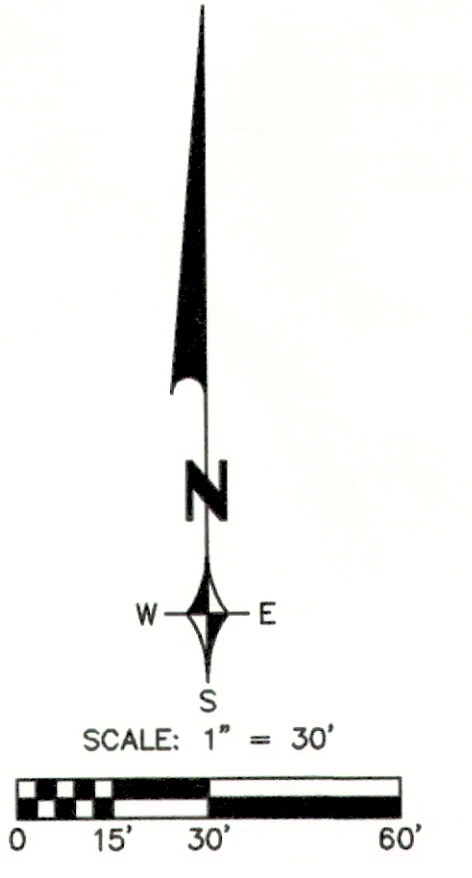


C/L EIGHT MILE ROAD
(60' WD., 1/2 WIDTH)(PUBLIC)



NORTH AND SOUTH 1/4 LINE SEC. 1

- NOTES:
1. NO ADDITIONAL OUTDOOR LIGHTING IS PROPOSED.
 2. THERE WILL BE A NET LOSS OF APPROXIMATELY 17 PARKING SPACES WHILE THE TENT IS IN PLACE. THE LOSS OF THESE SPACES WILL BE COMPENSATED WITH THE PROPOSED PARKING LOT ADDITION.
 3. TRAFFIC CIRCULATION WILL REMAIN UNCHANGED. VEHICLES WILL CONTINUE TO ACCESS THE PROPERTY VIA THE 8 MILE ROAD ENTRANCE.
 4. THE RESTROOMS LOCATED IN THE FIRST TEE BUILDING WILL BE UTILIZED TO SERVICE THE TENT PERSONNEL.



Julian J. Wargo, Jr.

DATE: 11/14/22	ISSUED FOR: ZBA REVIEW
THREE FILL, THREE CUT, AND ONE EXISTING TEE BEFORE YOU INC. MISS DIG SYSTEM, INC. CALL THE MISS DIG SYSTEM 1-800-852-7171	
ZIMET WZANIAK CIVIL ENGINEERS & LAND SURVEYORS 5500 GRAND RIVER AVE. SUITE 100 F: (248) 437-5099 E: (248) 437-5222 www.zimewzaniak.com	
PROJECT SPONSOR: MEADOWBROOK COUNTRY CLUB 40941 W. EIGHT MILE ROAD NORTHVILLE TWP., MI 48167	
TEMPORARY TENT PLAN MEADOWBROOK COUNTRY CLUB NORTHVILLE TOWNSHIP MICHIGAN	
DATE: 10/28/22	FIELD BOOK: _____
SCALE: HOR: 1" = 30'	DESIGNED BY: JULIAN JAY WARGO, JR.
VER: 1" = N/A	NO. N/A
JOB NO. 20163	DATE: 10/28/22
SHEET NO. C-2	DRW: JSB

IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY
ANCHOR INDUSTRIES INC.
EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment
5/6/2020
Sales Order #
SO-678450

This is to certify that the materials described are inherently flame retardant and were supplied to:
903597
WAHL TENTS
44550 N GROESBECK HWY
Clinton Township MI 48036
USA



Registration Number: SNYDER MFG :
F-14001.01 & NFPA 701 & ASTM
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8048815C (6)
Description of item certified: NAVI-TRAC MIDDLE 40WX20 SNYDER WHITE VINYL 12MM BONDED KEDER

SNYDER MFG

Name of Applicator of Flame Resistant Finish

Signed: *Michael L. Melvin*
ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY
ANCHOR INDUSTRIES INC.
EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment
5/6/2020
Sales Order #
SO-678450

This is to certify that the materials described are inherently flame retardant and were supplied to:
903597
WAHL TENTS
44550 N GROESBECK HWY
Clinton Township MI 48036
USA



Registration Number: SNYDER MFG :
F-14001.01 & NFPA 701 & ASTM
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8048360C (4)
Description of item certified: NAVI-TRAC 40W GABLE END SNYDER WHITE W/TENSION STRAPS & 12MM BONDED KEDER

SNYDER MFG

Name of Applicator of Flame Resistant Finish

Signed: *Michael L. Melvin*
ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT
Certificate of Flame Resistance

ISSUED BY
ANCHOR INDUSTRIES INC.
EVANSVILLE, INDIANA 47725
MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment
6/25/2018
Sales Order #
SO-658085

This is to certify that the materials described are inherently flame retardant and were supplied to:
903597
WAHL TENTS
44550 N GROESBECK HWY
Clinton Township MI 48036
USA



Registration Number: BURLAN : F-
75001.01 & NFPA 701 & CANULC-
S109

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

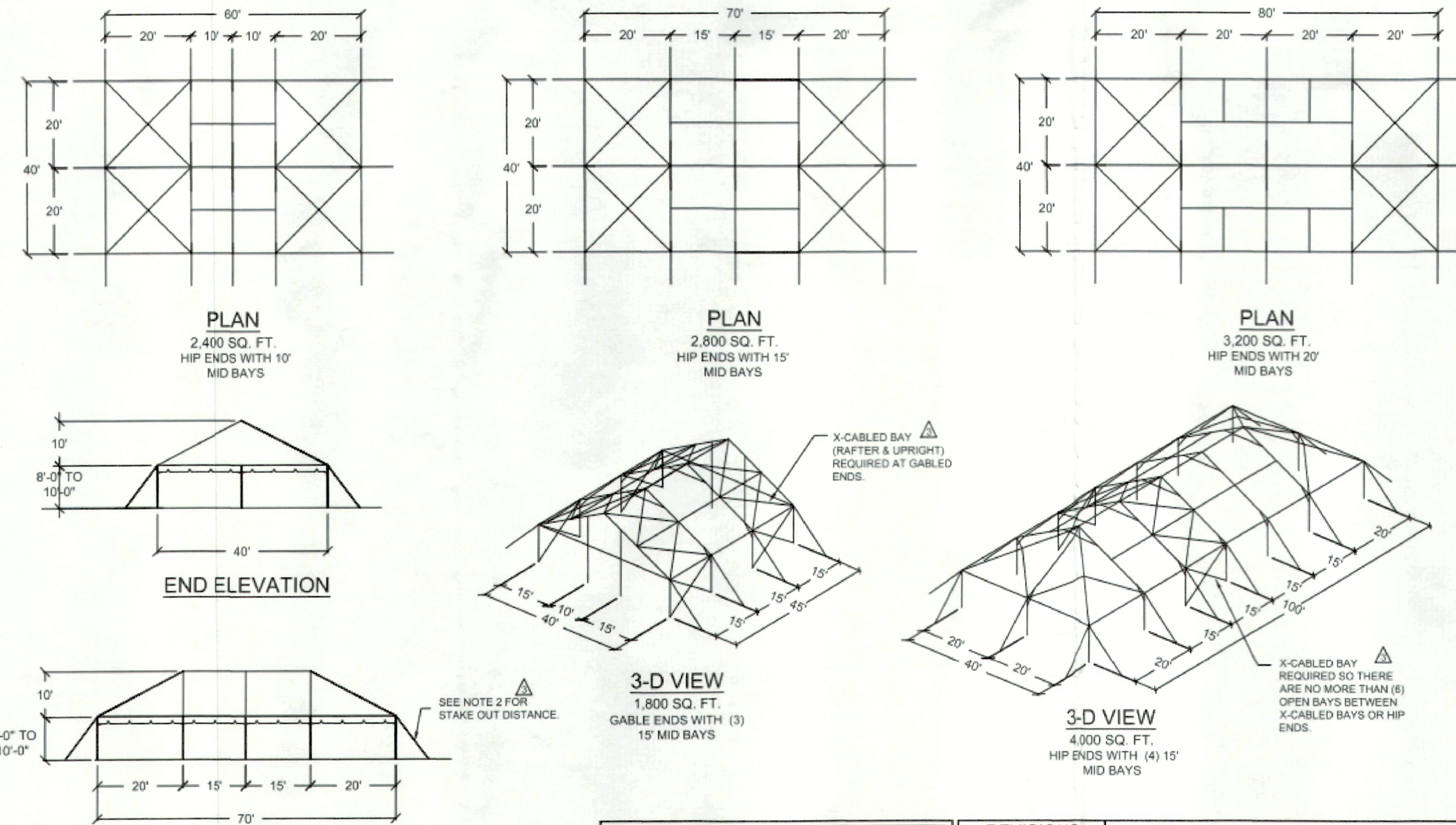
**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For the Life Of The Fabric**

Serial # 8107823 (10)
Description of item certified: NAVI-TRAC WALL 8'X 20' 2PC WITH POCKET BURLAN WHITE

BURLAN

Name of Applicator of Flame Resistant Finish

Signed: *Michael L. Melvin*
ANCHOR INDUSTRIES INC



- NOTES:**
- SEE THE I.F.A.I. STAKING GUIDE ON THEIR WEBSITE (WWW.IFAI.COM) FOR SOIL IDENTIFICATION & PULL-OUT CAPACITY OF STAKES.
 - STAKING:
8' LEAVE - STAKE OUT 6'
9' LEAVE - STAKE OUT 6'-6"
10' LEAVE - STAKE OUT 7'-6"

Caution:
Staking or anchoring is the responsibility of the installer. Soil conditions will dictate the number of stakes or anchors required. Do not use this drawing to determine staking requirements. Contact Anchor for Engineering loading data that can be used in conjunction with IFAI methodologies to determine site specific anchoring requirements.

REVISIONS		
ECR NO.	DATE	BY
1	02-06-2007	DMK
2	02-26-2018	DMK
3	4/27/2022	DMK

ANCHOR INDUSTRIES INC.
BROCHURE DRAWING
40' WIDE NAVI-TRAC FRAME TENT

DRAWN BY: DMK
CHECKED BY:
APPROVED BY:
DATE: 08-22-08
DRAWING NO.: 06-253-4-2



36801 Woodward Avenue
Suite 200
Birmingham, Michigan 48009
T - (248) 258-9344
F - (248) 258-0947
E - mp@mcintoshporis.com

ISSUED FOR: ZBA REVIEW
DATE: 11/14/22

PROJECT

**CLUBHOUSE
RENOVATION**

MEADOWBROOK
COUNTRY CLUB
40941 EIGHT MILE ROAD
NORTHVILLE MI 48167

SHEET

**TEMPORARY
TENT DETAILS**

STAMP

SCALE

PROJECT NUMBER

2106.10

SHEET NUMBER

A-053